

THE FREE GPS LIBRARY

Note:

If you are encountering problems viewing some characters in this page, please change the encoding to Unicode (UTF-8).
[In Internet Explorer, select View > Encoding > Unicode (UTF-8)]

ISBN: 978-960-92751-9-4

Dear Reader, Welcome!

This is unlike any other site you have visited! It truly tries to put together in a single organized intertwined whole the entire civilization we humans have managed after the *long* effort of so many centuries and millennia to put together. In other sites you will only find yourself facing the results of some *restricted* activity. Not here! Here, the symbol $A \Leftrightarrow \Omega$ has *universal* meaning: it leaves *absolutely nothing* out! It all started with this very simple question to myself many years ago: "If I could, how would I build the World?" Which brought up another question: "What do you want to do with it?" Before you start on something, you do need to know your objective. And when you also plan to place intelligent observers in the World you plan to build, your respect of your own personal dignity shall *not* allow you to build the world in a way less than *absolutely* perfect, as they, sooner or later, *shall* spot the imperfections! But speaking of perfection, this question arises: Does it compel you to make your presence *blindingly* clear to the observers you plan to install in it? If so blinded, what indeed will they manage to do in/with the World you plan to install them in? If the answer can only be "nothing" then, clearly, your world shall *not* be perfect! Ergo: Your presence *must necessarily be only insinuated subtly and be recoverable inescapably by the very perfection of your product and the objective you intent to attain by the presence in Reality of your product!* So, it is *your vision* of the Ω that pushes you to establish the A that shall finally lead to the actual attainment of the Ω ! This *holistic* approach to the problem of the World, put so starkly by the inescapable needs and demands of Logic and Perfection that you as a Creator *must* obey, so far as I am aware, *has not before been faced and answered* by philosophers, teachers, professors and Nobel laureates in a way capable of leading to *absolutely incontrovertible* conclusions. Nor, I confess, did even I come to all this before I discovered the point at which the Thread of Ariadne *was truly secured in an uncuttable knot*, wherefrom, if faithfully followed, it *would* confidently lead us to answering the most perplexing questions we have faced; which having not done, and tired of our inability to give answers, we (our seemingly most eminent and renowned minds in *all* partial pursuits, in order to hide and cover up their failure even when they were shown the way) *purposefully and maniacally abandoned the effort and shamelessly* continue to call the World meaningless, a place where each of us may do as he pleases, save attaining the Ω !

I beg you, after reading the introductory notes, to start and persevere studying the PRINCIPIA PHYSICA UNIVERSI, *not an easy task, I confess, but necessary*. If you consider yourself an "expert" you *shall* be upset, but it *cannot* be helped! Long before Newton, the Earth was known to be a sphere, but nobody wondered why he did not fall off it at night, if he believed that he was on it during the day! Newton's Law of Gravitation, now known for more than three hundred years, finally settled that question. But still, its *dimensional analysis* had *not* been done before 1974. The "experts" were found caught where they least expected it, and ever since 1985 when the book was presented to them, they have done their utmost to quell it! You shall read the story of that effort in OBSCURANTISM EXPOSED. You, too, may *only* abandon the effort if you indeed can provide *at least one single example* of a law (let alone of a Universal Law) that did/does *not* imply its own lawgiver *firmly standing* behind it! *Don't* be fooled by the so-called "unwritten laws". They too were *universally understood and obeyed* even before the discovery of the alphabet—and so, *they too had* their lawgivers. The upsetting the "experts" question is *Who was/is the Lawgiver, not the discoverer*, of Newton's Law of Gravitation; that under the *constant* universal quantities G and M (*being shown that no other combination of universal quantities fits*) contains *inseparably from itself its altera pars, that is no other than the Law of Universal Expansion, thus demolishing the current false* "understanding"!

Only after you have studied all the books (and I *cannot* feel sorry that some of them *had* to be written in the first truly civilized and still civilizing language), will you at last confidently fathom the intellectual, ethical and moral depths in which we now struggle, *if we do*, to come back up from. *Don't* be fooled by the modern glamor! Seek and taste the *true* essence of the truly civilizing germ. Only then will you feel your hair stand on end on digesting the meaning of the Ω !

Good Reading!

(*Note:* Under the stipulations of the Copyright Note for all items listed below in this electronic edition, the contents of this page reproduced in pdf form can also be accessed in the first item listed below as [THE FREE GPS LIBRARY](#) and on p. 2 of the [INTRODUCTORY NOTES](#))

SERIES OF BOOKS BY GEORGE P. STAVROPOULOS (1934 - 2021)

Notes:

- (a) For best viewing of the books, please choose "Preview" and "Two Page Continuous".
- (b) If after calling an item to open with Safari, the Preview button fails to respond, please quit Safari, then call it again and press the Preview button.
- (c) If you should like to download this entire website to your own computer, please press [HERE](#).
- (d) If you prefer to get directly to any one of the items listed below, please press [HERE](#) and from the list presented choose and press the desired item.

LIST OF LINKS:

Pages: 3.

[THE FREE GPS LIBRARY:](#)

Pages: 3.

0. THE FREE GPS LIBRARY WELCOMING PAGE TEXT:

Pages: 5.

First Edition 2010, Revised 2011, ISBN: 978-960-92751-9-4

00. INTRODUCTORY NOTES:

Pages: 6.

01. PRINCIPIA PHYSICA UNIVERSI:

Pages: 374.

Edition Re-edited & Revised 2009, ISBN: 978-960-85044-8-6.

General Index: Pages 347-52.

02. REALITY, TRUTH, FAITH AND REASON:

Pages: 748.

Second Edition 2009, ISBN: 978-960-85044-9-3.

General Index: Pages 729-45.

**03. CONTRA PHILISTINES AND SYCOPHANTS:
or FALSCHERGOTTERBESCHAMUNG:**

Pages: 169.

Second Edition, Re-edited 2007, 2009, ISBN: 978-960-92751-0-1.

General Index: Pages 157-65.

04. ΘΕΟΥ ΘΕΣΙΣ ΚΑΙ ΑΠΟΔΕΙΞΙΣ:

Pages: 120.

First Edition, Re-edited 2007, 2009, ISBN: 978-960-92751-1-8.

General Index: Pages 111-16.

05. ΛΟΓΩ, ΤΕ ΚΑΙ ΤΟΙΣ ΑΙΩΣΙΝ ΑΝΑΦΟΡΑ:

Pages: 562.

First Edition, 2006, 2009, ISBN: 978-960-92751-2-5.

General Index: Pages 525-59.

06. THE FALL OF FALSEHOODS:

Pages: 392.

First Edition, 2007, 2009, ISBN: 978-960-92751-4-9.

General Index: Pages 357-88.

07. ΕΠΙΣΤΟΛΑΙ ΥΣΤΑΤΑΙ ΑΝΑΠΟΚΡΙΤΟΙ:

LAST LETTERS UNANSWERED:

Pages: 160.

First Edition, Re-edited 2007, 2008, 2009, ISBN: 978-960-92751-3-2.

General Index: Pages 139-56.

08. OBSCURANTISM EXPOSED:

SELECTED MOSTLY UNANSWERED EARLIER CORRESPONDENCE:

Pages: 594.

First Edition, 2009, ISBN: 978-960-85044-7-9.

General Index: Pages 585-91.

09. VOICE THUNDERING IN THE WILDERNESS:

LATEST LETTERS UNANSWERED:

Pages: 255.

First Edition, 2011, ISBN: 978-960-92751-7-0.

General Index: Pages 239-43.

10. INESCAPABLE CONSEQUENCES OF DEFECTIVE REASONING:

Pages: 26.

First Edition, 2011, ISBN: 978-960-9624-01-5

11. ΑΙ ΙΕΡΑΙ ΒΙΒΑΟΙ – THE HOLY BIBLES:

[\(link to the PDF file - μέγεθος 188 KB\):](#)

Pages: 12.

Edition 2013, ISBN: 978-960-9624-02-2

12. Η ΠΑΛΑΙΑ ΔΙΑΘΗΚΗ—THE OLD TESTAMENT (SET):

ISBN: 978-960-9624-07-7

12. Η ΠΑΛΑΙΑ ΔΙΑΘΗΚΗ—THE OLD TESTAMENT (BOOKS 1-24):

[\(link to the RTF file - μέγεθος 12,7 MB\):](#)

[\(link to the PDF file - μέγεθος 4,9 MB\):](#)

Pages: 1091.

Edition 2012, ISBN: 978-960-9624-08-4

13. Η ΠΑΛΑΙΑ ΔΙΑΘΗΚΗ—THE OLD TESTAMENT (SET):

ISBN: 978-960-9624-07-7

13. Η ΠΑΛΑΙΑ ΔΙΑΘΗΚΗ—THE OLD TESTAMENT (BOOKS 25-54):

[\(link to the RTF file - μέγεθος 8,4 MB\):](#)

[\(link to the PDF file - μέγεθος 3,4 MB\):](#)

Pages: 792.

Edition 2012, ISBN: 978-960-9624-09-1

- 14. Η ΚΑΙΝΗ ΔΙΑΘΗΚΗ—THE NEW TESTAMENT:**
[\(link to the RTF file - μέγεθος 5,1 MB\):](#)
[\(link to the PDF file - μέγεθος 2,2 MB\):](#)
Pages: 477.
Edition 2013, ISBN: 978-960-9624-10-7.
- 15. TO IEPON KOPANION - THE HOLY QURAN/self-censored:**
[\(link to the RTF file - μέγεθος 319 KB\):](#)
[\(link to the PDF file - μέγεθος 549 KB\):](#)
Pages: 35.
Edition 2013, ISBN: 978-960-9624-03-9.
- 16. THE DIALOGUES OF PLATO:**
[\(link to the RTF file - μέγεθος 7,9 MB\):](#)
[\(link to the PDF file - μέγεθος 18,8 MB\):](#)
Pages: 2064.
Edition 2013, ISBN: 978-960-9624-04-6
- 17. THE COMPLETE ARISTOTLE:**
[\(link to the RTF file - μέγεθος 6,9 MB\):](#)
[\(link to the PDF file - μέγεθος 16,9 MB\):](#)
Pages: 1703.
Edition 2013, ISBN: 978-960-9624-05-3
- 18. KANT'S CRITIQUE OF PURE REASON:**
[\(link to the RTF file - μέγεθος 1,6 MB\):](#)
[\(link to the PDF file - μέγεθος 4,0 MB\):](#)
Pages: 387.
Edition 2013, ISBN: 978-960-9624-11-4.
- 19. Ο ΟΡΘΟΣ ΛΟΓΟΣ ΕΞΕΤΑΖΕΙ "ΘΕΟΛΟΓΙΑΝ" ΚΑΙ "ΕΠΙΣΤΗΜΗ":**
PURE REASON EXAMINES "THEOLOGY" AND "SCIENCE" (ΕΛΛΗΝΙΣΤΙ)
[\(link to the RTF file - μέγεθος 528 KB\):](#)
[\(link to the PDF file - μέγεθος 532 KB\):](#)
Pages: 31.
Edition 2013, ISBN: 978-960-9624-12-1.
PURE REASON EXAMINES "THEOLOGY" AND "SCIENCE" (IN ENGLISH)
[\(link to the RTF file - μέγεθος 131 KB\):](#)
[\(link to the PDF file - μέγεθος 483 KB\):](#)
Pages: 32.
Edition 2013, ISBN: 978-960-9624-13-8
- 20. RECAPITULATING HISTORY IN A PRAYER:**
Pages: 11.
Edition of First half 1964, of Second Half 1973, Amended ca. 2005.
English version 2010.
Edition 2013, ISBN: 978-960-9624-06-0

TOTAL NUMBER OF PAGES: 10052.

Contents Revised: May 20, 2014.

Contact e-mail:
takistav@otenet.gr