

CONTRA
PHILISTINES
AND
SYCOPHANTS

or

Falschergötterbeschämung

BY

GEORGE P. STAVROPOULOS

B.Sc., M.Sc., D.I.C., Ph.D.

ATHENS
2007

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wishing that they may repair their ways.

CONTRA PHILISTINES AND SYCOPHANTS

or

Falschergötterbeschämung

— 1 —

My Reader, my Brother!

This is a Philippic, *not* a libel! Made in the public interest, *not* against it! On reading it, some shall rejoice; and none may deny them their rejoicing, fully deserved! And some shall be hurt, *but only those that richly deserve it*, in the public interest! I do not enjoy presenting this to you; but I must do it! It brings a witness of which you deserve to be made aware; that those that shall be hurt have done all they could to keep it from you! What you shall do with it, that I shall leave with you! *You are a free agent!*

There is light and there is darkness! But only because there is Light that gives even light and makes it stand out in the darkness; and only because there is Darkness that never stops trying to make even the darkness ever deeper in which alone it can stand unobserved!

There is truth and there is falsehood! But only because there is Truth, that alone makes possible even the truth! And there is

Falsehood that hates the Truth and never ceases, by the falsehood it never ceases to advance, to make itself supreme!

There is courage and there is cowardice! It takes courage to live; and still greater courage to face the light and be true! It takes all the stamina of man's Spirit to live in Light and Truth, confident that the former shall never blind him and the latter shall never shame him. But not because he is sinless and never errs; only because whatever sins or errors he commits, he commits them in the clear conscience of pursuing *only* the Truth in the bright Light of Day; confident in the fact that Truth *welcomes* a life so lived, and *forgives* sins and errors committed in the service of Truth with a clear conscience and *without ulterior motive* and *corrected* when they are seen to be such.

The time is alas long gone since all battles were personal and people fought all their battles in the light of day. That took courage and demanded the highest kind of honor. Later, battles were fought by proxy: the cowards reaped their profits in safety; only the fools, fooled by insinuations of "glory", reaped the losses, the wounds, the capture, the tortures, the loss of freedom. The Age of Heroes has long set. Today, *all great battles are fought at night, in the safety of darkness, stealthily, dishonorably, by extreme deception and untoward unheroic meanness!* The contestants do not even have the honor to enter their real names, let alone registering their ulterior motives! They appear with names that protect their identities and mask their intentions! They adopt high and holy names, suggest sacred ideals! And the fools *are fooled*; not realizing that evil *never* discloses its true face or purpose, for if it did, it would *fail* to fool, and the damage it would cause *would be minimal!* But it takes *courage* even to admit to oneself that one has been had! People *hate* to be told that they are being had! And so, the deceivers *cultivate that hate*, and all the more do they thrive in it, protected by the fools themselves whom they exploit!

Don't be fooled: We are not talking only of just ordinary war here! We are talking of the *entire* social dynamic! Can *you* tell when the sharp and telling, *the protecting*, distinction between philosopher and sophist was dropped? When those who had an important interest in fooling the fools *forced closed* the

ancient schools of philosophy!!! *Ever since*, the *sophist*, not the philosopher, has a *yet-to-set* field day! Do you wonder about the names under which sophists appear today? Simple!: Besides being called by plentiful other names, they also are known as *university professors*! Do you doubt it? Do, at your own risk, try to draw them into a discussion on the distinction between the “knowledge” they offer and the *Wisdom* they hate! Of nothing other is the university professor more fearful than of *that* winnowing of the chaff from the grain!

— 2 —

They would have us believe we now live in the “Age of Information”. But they hide from us that this is only a highfalutin term for their mostly *empty* blabbering! The morsels of wisdom still being produced *must today be rarer than the proverbial needle in the haystack*, lost in the heap of utter trash that now passes for “information”! To be found today, those morsels *must be made from the start to stand out*! “Caveat emptor” is the supreme motto in the “market place” of “information”—forced by Government, *not* the conscience of the marketers! *Never before* has the *worthless opposite* of what you are told been made to hide so well in the “posite” you are being told, rendering it *worthless!!!* *Never before* has so much effort been made to sell you the *opposite* of what is being advertised! *Never before* has *misinformation*, the *craftily constructed falsehood*, been dressed so alluringly, to *misdirect*, to *lie* to the unwary and the credulous, who in their *foolish* “Christian innocence” still think *all information to be the genuine untarnished truth*, simply because it is being printed or said officially, from fora and chairs. *Specifically* in America, where fast talkers *still* operate under the motto of “no one ever lost money underestimating the gullibility of the American people!” But the Americans *are* at least sincere!: They can *still* see themselves as they truly are! *No other nation* has dared proclaim of itself such high self-deprecation! So, in *other* lands are the snake doctors reaping the highest profits! Yet, *not ironically*, *everybody gets what they deserve*: In the most bizarre mutual double cross, well-hidden under the

banner of “democracy”, *calculating persons* are being elected even to the presidency, by knowingly and shamelessly making *false* promises and generally cheating in *all* manner that their “public relations” teams can dream up—to *misinform* the people! [And “creative” have they the temerity to call those teams, *as if falsehood could ever be creative rather than nakedly destructive!!!*] When caught, in their shamelessness, they *never* admit to lying: They *always* excuse themselves and each other for “an unfortunate instance of misspeaking”! And the hapless people *are happy* to elect them to office, *knowing them full well to be liars; happy* in the fact alone, as if it sufficed, that they *already know them* to be liars; which they take it to be the outer civil limit in the discharge of their civic duty as voters!!! And once voted, the “leaders”, even presidents, having been “cleansed” in the bath of the ballot box, think themselves absolved of their public lies and studied half-truths *that are generally worse than the purest lies!* Little does it matter that, that faintest inner voice *still* calls them liars and cheats *every morning and evening* in front of the mirror! What indignities of the spirit, *true information brusquely brushed aside*, have the mirrors to tell!!! Which, our “leaders” are *ready* to endure for the sake of even a minute longer in the limelight of office, to which they climb by tooth and claw, *and the sheer power of falsehood*, in a market place where *no one is ever really deceived and all get what they deserve*: the voters their *incompetent “leaders”*; and the “leaders” the “satisfaction” of knowing themselves, and of *knowing to be known*, by the public acclamation of the ballot box, to be the greatest and most accomplished liars in the land!!! Socrates, Plato, Aristotle would *not* be fooled for a moment, but their time is now long past! Today’s “democracy” *is only a euphemism for the most naked, rank and obscene demagoguery to date, practiced openly by both the “leaders” and the led who love being demagogued; both managing to deceive only themselves, without illusions!*

Now, this is *not* intended to be a barb pointed exclusively at the political “leaders” and led! I started out with them *only in order to drive home the point*: For when our “leaders” take the oath of office, they swear to protect us from *all* our enemies, external and internal! Alas, lately even the meaning of that oath *has been*

corrupted. The only enemy has been the hated and *convenient* “Russians”, *that external Charibdis of a largely toothless bear*, which up to now, as it now appears, they had sold us *in order to hide from us the cavernous ravenous mouth of the far worse internal Scylla* into which they still keep on shoving us, *without a second thought of that sacred oath* that they thus forswear, regarding *the enemy of whom our “leaders” and even our presidents are mere, blind, obedient servants, mere puppets given prepared speeches to deliver, coached in how to deliver them*, sorrowful marionettes attached to the *delivery ends* of the strings of *real power!!!*

And if “leaders” and led get angry at these words, let them reflect over whether their anger is not really merely proportional to the truth their own mirrors reflect! True, you can break the mirror! But can you break your own soul, Brother? Admit it at last, Brother, great man that you want to be, *as you indeed can be if only you stick by the truth*: these words *are only the angry mutterings of your own soul*, the first stirrings of true greatness when you know you have been had for long enough and you know that enough is enough and you do not really deserve the treatment you are given by liars and cheats coming in from all over! Even we in America, perhaps far more than anyone else *we in America, have been left defenseless* against the enemy within! Now that we have reached that famous Kavafian impasse of “the Barbarians are *not* coming! What shall we do *without* the Barbarians?”, the professional cheaters and liars are still trying to sell us their same old stinking wares—even as they are being confounded by their inability to find a new dress for the old lie. But *we now know!* And we now have [*it is really up to us*, look at how much many East Europeans have really accomplished in less than a year—these words were being written as the Iron Curtain was torn] *to look around, take a good look around!* The Russians are *not* the only ones who failed! They are the only ones who *admitted* it! Their economy is *not* the only one in tatters! In its own fashion, ours is too! But in their cunning, our “leaders” hide the bitter truth from us! The public debt in only the last ten years increased by more than two and a half trillion dollars! Add to this the enormous *cumulative* trade deficit, the cost of repairing the decrepit infra-

structure, the insidious loss of the real-wealth-producing-ability of the economy that they purposely shifted towards the wealth-eating “service” economy, the *enormous neglect and destruction* of the *common* wealth that has been perpetrated in the name of “defense” by an “industry” getting rich by the constant production of *useless* weapons that are outdated even as they are being produced! Then divide the sum, *easily in excess of fifteen trillion dollars*, into the taxpayers who *alone* carry the burden of state and of the economy. [The poor, for their poverty, excluded both from the economy and the class of taxpayers, do not account for much. The rich, excluded too though for *other* reasons from paying their proportional share of the taxes, *do not pay for the defense of their wealth in proportion to that wealth*, nor do they contribute much to the common welfare by their extravagant spending, as their sort of spending is simply changing pockets—among the rich, with only *little* “trickling down” to the *general* welfare!] Then *suppose* that tonight they call in the debt! Where shall we be tomorrow? *Only thus and only then* shall we see that our “leaders” and their lies *are only the tip* of a much, much larger *but cowardly* iceberg of falsehood! As with the entire iceberg, of which the tip is only the lighter part, *so they too*, despite their perceived importance, are the *least consequential part* of the total horrendous iceberg of falsehood! So, we *cannot* in all honesty go only after the tip of the iceberg of lies and falsehoods! And so far, for discussing only the obvious, we have done nothing of consequence! *You do not discover anything new when you only discuss facets that you already see!* What we so far have identified *is only the tip, the lighter lies, the more penetrable falsehoods!* The *heavy lies, the hard-core falsehoods, and their inventors and propagators always lie hidden beneath the seemingly calm surface*, pretending having nothing to hide! And they *all are the ultimate cowards, lacking the courage to show us their true faces!* As the politicians have had and always shall be having their teachers and trainers, so too, the lies and falsehoods have always had and shall always have their expounders! In another age that *knew* how to draw distinctions, they were called sophists and sophistries! Today, when drawing the *correct* distinctions is *no longer* “politically correct”, they are called academics and pro-

fessors—*whose products are the “highly respected theories” and graduates ready to tell the fat lies!* But this is one important area where one *cannot* exceed his teacher! Because, it is by the modern university professor that *every* concoction of “new” evil, the *very same plain old evil in ever modern form*, is being advanced!

The visible *so-called* political power is only the power of the *marionettes* to enthrall their audiences! The practical intellectual power is the power of the professor who, having been given the chair, is thereby empowered to propound “at his discretion”, we are told, on the truth. But *nobody* who thinks is fooled! The *real* power is in the hands of those who appoint and control them both from the *invisible power end* of the string. The politician *and* the professor *both* have to go out and raise money if they want to remain seated, the first in his stall, the second in his chair! Which means that they *both* have to go out and *please* people!: The politicians do it by sleekly and shamelessly pandering to the *lower* instincts of the voters, using *loaded* words, delivered with *plainly fake emotion* and *once sacred* imagery that they have gutted of all content. The professors do it by thinking and publishing *only* the thoughts that the *true* powerful want to be thought *by all*, that at once both “morally” and “scientifically” support their *ulterior* motives *and* shield them from scrutiny; thereby doubly securing their stranglehold on us! So, *professors, too, pander, more profanely!*

And *thus*, both categories having pleased the *true* powerful, they regard themselves clever! Though the thoughts for which they are being rewarded are *not* their own *nor* their best, but only *those best calculated to please* those who wield the purse; a fate to which, “fast learners” that they are, they *quickly* accommodate themselves, *quickly* coming to thinking of themselves at their best *only* when they please *others*, *only* when they produce their *less than best* thoughts! But in today’s Wild West of *all* longitudes, they *only* fill the office of the *hired gun*, performing the *dirty* work that pays the *dirty* day’s wages!

In this performance, those of us that fill the seats of the mostly *passive* audience *only applaud on cue* the speeches the *marionettes* deliver perfectly in the style of *remotely moved* mouths! Or, feverishly taking notes in the lecture room, gawk at the “fast

draw", that on reflection *only* shows the aptitude of delivery, the outward sparkling dress of an inwardly *empty* shell of a thought *that is not there*, a shell that is *deliberately denied of content* in order to protect the "fast guns" from their obligation to produce the *concrete intellectual germ* the harder than diamond Reality demands, to which they are not equal! What *neither politician nor professor* wants to do is exactly this "reflect"! But enough! "Democracy" *shall be just another empty shell*, if we do not *reflect*! But as in the final analysis *we ultimately pay both politicians and professors*, so, by the right conferred to *all men everywhere* by the Spirit of the American Revolution *that few people anywhere understand as fully their own*, ours also is *both the right and obligation to reflect even on what the professors are saying and doing*! They, too, are *no lesser public servants; and for their more important position, they deserve even closer public scrutiny*! So, *no sayer and no saying* is beyond our *right and obligation to reflect upon*!

— 3 —

It was *professors* that produced the *blasphemous* dictum that truth, *the glorious Objective Truth*, does not exist, and only *they* are the sole arbiters of "truth"!!! Look at them in their celebrative gatherings: To the last man, in the name of "science", they all are anti-religionists. But to the *last* man, they *all* are dressed in *clearly religio-liturgical* garments! *What they say they abhor, in exactly that do they dress up*! So, at heart, they are *not in the least* anti-religionists, only *bigots*! And a bigot is a liar that has cheated *even himself* of the Truth! But to see all this *false* solemnity, *you must reflect*!: What "alone" is said to be worshiped in the university is "knowledge". But this *only means the professor, who alone, as he insists, determines the "truth", and so, too, all "knowledge"*! But is it not self-evident that it is *false* solemnity to worship only yourself, whom you have seen naked in the mirror as only the interior of a *false* man with pretensions to greatness can indeed be naked? But to see all this *false* solemnity in its *correct* dimensions, *you yourself must be in the hall*, which means that *you yourself must either be almost one of them, or have a vested interest in the parody*, though

obviously *not such as to render you totally blind* to its significance! So, it is only on *reflection, after you have reflected even on yourself*, that you come to see the usurpation at its fullest! In their cunning, the professors do *not* advertise that usurpation! The modern university, coming into the fore in the Middle Ages, has long since learned where the true power resides; of which, professor and university are only *obedient* servants.

Where in today's world the *true* power resides is best seen in *the nakedly sincere of itself American landscape*: [But *only fools* shall take it that this happens only in America! What today happens only in America is that *only there is the mirror still kept clean*! But it takes *humility, not easily possessed*, to confess to yourself, if you are a non-American, that, *only in America is the mirror still kept clean!!! Only non-American fools* take from that mirror, and regard as *only theirs*, only what pleases their vanity; leaving all the rest for the Americans! That *everybody today* looks to America owes to the *truth* that in *that* melting pot of our world do you find *both the very best and the very worst, and everything in between*, that our world still has to offer! So, what *you* pick for yourself from *all* that America gives *freely* to the world marks only *you!*] But it is seen *only on reflection!*: *Only in America* do you see the so-called "hallowed" spaces so crassly dressed up in the ancient Greek costume, thus eloquently presuming to suggest that all that transpires within still has the blessing of the Spirit of Classical Antiquity! But *does any modern, American or other, really give a hoot of a thought to what Plato would have written in his Republic had he had the modern, American or other, rather than the ancient Athenian, "democracy" in mind???*

And what other do we also see, always on reflection, in America?: The ancient Greek costume capped with the *replicas* of the dome of St. Peter's! But even in Rome, the dome of St. Peter's was itself an *adaptation*, and an *ugly replica*, of the dome of the so-called "St. Sophia"; that *only few* recognize as *the Holy God's Wisdom*; as *fewer still, and perhaps none of the modern Athenians themselves, recognize the Parthenon as the first Temple on Earth explicitly dedicated to the Wisdom of the Holy God!!!* The dome of "St. Sophia" was designed to house the All-seeing Pantocrator, and

thus truly belonged, as it were, as a thought, not a structure, upon the Parthenon!!! The first usurpation, that took place upon the adaptation, did in fact occur in Rome, where the dome of St. Peter's was effectively stripped of content, as "St. Peter" by usurpation took the first place from the All-seeing Pantocrator, as the "Prince" and "Vicar" in it effectively replaced the Pantocrator!!! But how many still understand the deeper meaning of the grand gestures of petty men; of Caesar's grubbing even of God's??? But to return to America, in the American Capitols, the replicas of the replica of the original dome are only used to hide from daylight the shame of the "deal" that constantly takes place in the infamous bazaar beneath; where, only the "dealer", the obedient servant of the Political Action Committee, reigns supreme, but only for bringing down to earth, for the slaves to see it, the "glory" of the otherwise hidden Godless power, reflected upon himself! Elsewhere, the pretensions may be less "classical"; but certainly are not less deadly!!!

And everywhere, immediately behind the political proscenium, the professor, having "successfully" taught his pupils that he sees upon that proscenium, takes satisfaction, for directly or indirectly providing the "brains"; priest as he has been appointed to the "holy", but servant as he always remains of the modern unholy of unholies, where even he is never allowed to enter, where the always unseen real power of this Godless world permanently resides! Proudly always, he takes satisfaction! Even when his teachings have clearly disastrous effects, that only he never acknowledges, that only he is always ready to "explain" away!

It used to be that the university was the place where you could entrust yourself to be taught of the eternal verities. It takes a great heart and a still greater soul to endure and take in that teaching! But as the lower schools, homes and churches did not produce people with commensurately great hearts and souls to endure, let alone taking in that teaching; and as it was being calumniated abroad the land that, aristocracy, even the ultimate Aristocracy of the Spirit of Truth, was passé, and that a great heart and an even greater Spirit was not an absolute prerequisite to university education, because no longer did the eternal verities that had demanded it exist; the university began to fall from one indignity to

the next, and how far it has fallen, those inside have ceased to see! You must *not* be impressed by the *externalities*, such as the number and size of buildings, the number of faculty and students, or even the number of volumes in their libraries! Specifically in the “age of information”, you do indeed expect well-stuffed libraries, especially where cost is no object, because *others* pay and you simply *are* designing enough to pass the cost! Nor must you be impressed by the great competence and broad recognition of the always impressive professors! What you must be impressed by, *which must give you great cause for concern*, is the *use* to which those people put their manifest abilities! And that use can far better be gauged by the “quality” of the “product” they produce! Which is the ability they have developed of their graduates during their years of training and the efficacy of their own advice for which as consultants they are being paid a pretty penny. When you adjust your sights to the very close range, there is indeed nothing wrong with any of these! *Only when you decide to inspect the longer and wider perspective does the failure of the university become apparent to you!* Alas, it is only because we have grown used to our *carefully cultivated* myopia that we do *not* see, and *have ceased to imagine*, that *there is indeed* such a thing as the *complete* perspective! Universities grew out of the belief that they should be the places where you could get a *universal, not a specialist*, education! The great figures of the past to which we turn with admiration and awe for their intellectual achievements regardless of whether or not their achievements are still valid were indeed people of *universal* education! Every age has its own perspective of life and Reality, and *that* indeed colors the sort of education one gets in its universities. So, before we hasten to accuse the past ages for their mistakes, we should be a great deal more circumspect of our own doings today than we even care to imagine we ought to be; lest our own charges boomerang! Today, we are *so close to our own prejudices that the professors have carefully cultivated in us*, that *we do not even see* the mire into which they have thrown us! We can get the true picture *only when we compare the intellects of the ages!* At *whom* of our own age can we point who *can* stand next, say, to Voltaire, Kant or Nietzsche, to name but

three, both in relation to their absolute magnitude *and* how far above the average of their age they had managed to reach? Those people, regardless of the correctness of their answers, tackled the universal problems and gave what they believed to be, and to a very large extent truly were, *universal* answers—even when they were wrong.

— 4 —

Even when their ideas were applied with disastrous results, we have to ask whether it was the understanding *or rather the misunderstanding* of their writings that produced the disasters. Voltaire has long been depicted by both the religious and the anti-clerical factions as anti-religionist, when in truth he was a *steadfast deist* and only decried the *abuse*, as he saw it, of religion practiced by the so-called “Church”.

Nietzsche was more of an iconoclast who sought to bring down not only “religion” but also the images that, he thought, justified “religion” and its abuse. But his attitude *was no less deeply religious*, and his open admiration of power was *no admiration of the unreasonableness* that comes with the *abuse* of power! He saw *clearly* that when you have the power to demolish the image of God, by virtue of that very exercise of power, *you assume yourself the full responsibility for creativity, rather than destructiveness!* He only meant to destroy the *lies* and *their effects*, *not* the truths; the *false images*, *not the living icons of the power of the Spirit*, that each one of us truly is! Numerous are the instances in his writings where he did *not* fail to see the *greatness* of the great religious figures of History! You can see this most especially when he wrote of Christ! And you *must* wonder whether what he wrote against Christ was indeed only his own beliefs; or whether, by his art that hid so well his *delicate yet huge* Germanic irony, he truly *only voiced* as if it were his very own the true spirit of his day that *he too as a professor formed and represented*, that was shaped on the *general practiced* beliefs of his day, *of which he too was an unhappy personal example!* Indeed, how could Nietzsche, a man of great personal acuity and integrity, have had no *deep*

and troubling consciousness of the blasphemy against Christ of his era, that *continued* -to give Him *externally proper but pseudo-pious service while becoming visibly amoral by the day???* It has been alleged that Nietzsche led the way to Nazism!!! In truth, Nazism was preached precisely because *neither the true spirit of Godlessness* (that was *not* in Nietzsche's writings license) *nor the awesomeness of the responsibility* (that man alone *must lift and carry totally unaided in the absence of God*) were sensed by those who read him sheepishly and thought they understood him! *Do you really think that he would have endorsed the abuses of the Nazis?*

Our own age *is no less blasphemous than Nietzsche's; only more so!* And our own vision of Reality *is still blind* to his realization; we still have *not* learned the lesson he tried to teach! If the age that led to Nazism misunderstood Nietzsche and externalized the power to destruction that Nazism brought on; our own age, by continuing to misunderstand Nietzsche has caused a far greater internalization of destruction, for *we are* the heirs of the Spirit of Nazism, for seeing *only and wrongly license* in the spirit of Godlessness! It is *not* faith in God that has induced *at least us in the West* to arm to the point of being able to destroy the world tenfold and hundredfold over, all in the span of half an hour! Unless we shamelessly blaspheme the God to Whom we hypocritically continue to give lip service, in order only to fool the patent idiots amongst us, if there are any such still left, our God is *not* the God of Destruction, but the God of Loving Creation, *as we say!* How then, in *His Holy Name*, do we justify what we are doing? We used to accuse the Communists of Godlessness! Today, to our chagrin, we find the Communists to possess that most Christian virtue of recognizing the hypocrisy of their system and trying to redress the havoc it brought to their lives. Where in the world do you, Brother, see the hypocrisy of *our* system being addressed? Where amongst us is shown the *Christian* virtue of self-examination? What is being fought in the West in the current debate of how much we too should disarm *is not the hypocrisy but only the mere wastefulness* of continuing to arm against an enemy that, having tasted the "good life" the "Big Mac" promises, is definitely *not* coming! In other words, *we se-*

cretly keep on fighting amongst ourselves the class war of who pays for "defense" and who profits from "defense"! "Defense", now more than ever before, is only a bogey and a subterfuge to hide from the eyes of the credulous the truth! The question has always been "who pays and who profits?". The infamous Reagan era was characterized by a huge buildup of "defenses", a huge payout to the rich in reduced taxes and a huge cut in the subsidies to the needy, whom for twelve long years (including the Bush era) we failed even to try to turn into productive citizens! You would have thought that in the "Land of fairness", gentlemen will always at least try to do the gentlemanly thing: In this case, pay for their own "defense" in proportion to what wealth each has that needs defending! Not so in the ungentlemanly Reagan and Bush era!!! The reality of that era speaks the truth of the poorest paying not only for the profits but also for the protection of the richest, and in proportion to the imagined needs of the latter!!! Only, the latter, controlling the information media, managed to deflect attention and present the issue as of the poor vs. the middle class!!! Which was not a lesson in sincerity, certainly not as Nietzsche tried to teach it, but rather a lesson in unbridled hypocrisy as the Nazis first began to teach it!

But we are the heirs of the Nazis in yet another sense: For our pangs of conscience for refusing to accept the shipments of Jews that Hitler sent to our shores before the war and for knowingly standing idle by while he put into effect "the final solution of the Jewish problem" [*for it is futile and patently idiotic to believe that the Allies and the Jews living in England and the Americas did not know what was truly being done to the Jews in Nazi Germany*], we in the West, at the end of the war, but in order to redress a crime to which *we all by action or inaction that is also action took part*, incredibly, and arrogantly as befits only unscrupulous hypocrites, decided *once again* to make the *innocent* pay for our crimes, by *forcibly* giving to the Jews a piece of land that legitimately belonged to *others* who had *absolutely nothing* to do with the holocaust that we were supposedly redressing! In which scheme, *the Jews played the willing and calculating dupes*; though the holocaust, you would think, *should have taught them first better*; with both us

and the Jews remaining willfully blind to the blatant injustices of the whole dirty scheme and the atrocities it would, did and still does produce!!! And the new state was called "Israel", or roughly, as the Jews have us believe, "People of God"! You would think that, a people so openly calling themselves the "People of God" would not, as the self-admitted descendants of the second-born Isaac, inflict upon their brothers, descendants of the first-born Ishmael to their common father Abraham [first-born at the instigation of no other than Sarah, the mother of the Jews!] as equal a crime as the post-Nazi era would allow! A "People of God", having suffered such untold crimes over the ages, you would think, would have been thrice careful, lest they invoked God's wrath, not to exercise upon others what they as victims had experienced! You would expect the "People of God" to admit the truth that the land which they regard as theirs is not at all theirs! Because, Abraham bought (and insisted that he would only take if he paid for it, which he did do!) only the small piece of land that surrounded the tomb in which he wanted to bury his beloved Sarah!!! If they truly honored their blood father Abraham who stands there accusing them down the generations, they should have acted as truly befits the "People of God"! But Abraham also stands accusing all who regard him as their spiritual father for his example of total obedience to God; a lesson which he too had to learn! In other words, we all should long ago have ceased not only to make war but even to speak of war and injustice! What justification do we "Christians" have for helping perpetrate and perpetuate that barbarity in modern Palestine? Or did we bring it on for profit, and the fear of incurring the Divine Wrath for not supporting the self-called "People of God" in their modern effort to grab land that was never theirs (except, I repeat, for that piece that Abraham bought) and from which they were expelled for their sinfulness some two thousand years ago by the Hand of God, not of the emperor, as they and we must believe, if we all truly believe in God, and insist on the near holiness of separating the affairs of Church and State, that we keep on confusing only when we stand to profit???

Did we think it clever to condescend upon other generations for their shortsightedness? Now we find we ourselves are

guilty of even worse shortsightedness! Hypocrisy, alas, still reigns in the world *more* secure than before, *worse* than Nietzsche abhorred! So, to return to our main line of thought to which all these other lines are mere tributaries, if the above discussion makes you at all angry or confused, this happens only because *we lack the people who, had they existed today, would have taught us the universality of thought*, the suddenness of the impact of which now makes us angry and confused!

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The intellectual giants of our age have all been men of science, becoming giants each in his own science by giving answers to questions of clearly *limited* scope, sometimes *after they themselves had limited the scope* of the questions to which they were about to give answers! This, often under the excuse that science is done best only when done for itself (which lesser minds have judged a very fine principle) *stubbornly refusing to recognize the far wider reach* of their answers. It is for this fact that scientists (and technologists) have earned the reputation for narrow mindedness, which while *unfair* for some *is fully justified* even for people you would least suspect! Which means that the giants of our age, being men of specialization, are at best *lesser* giants! One can give many examples; but, surely, *no example is better than that of Einstein himself*, universally held to have been the most outstanding intellect of our time! Though it is still early, *but not too early*, for History to issue its final judgment, he is held already in pious quasi-religious awe, both by people who understand his theories and their significance *not at all yet admire him for them to no end*, and by people who understand them *all too well yet hold him so highly for a reason much too shameful to state openly*! For all these reasons, in casting him in this light and thus choosing to stand against the current, *we must be thorough*: Neither may we unfairly besmirch the memory of a dead man, nor on the other hand may we shrink from the truth and thus misguide those still alive!

First of all, understand this: Einstein's *so-called* "towering achievements" of special and general relativity were both products

of his *early* adulthood which he continued to study *for the next thirty nine years and more than half of his total life*, i.e., throughout his age of maturity; *but without further success!!!* It is extremely difficult to see how the “towering intellect of our age” failed *so totally* to see the problems existing in his theories from the start *and arising from them!!!* Note that where he failed, *no other relativist, professor or other, has succeeded or is ever likely to succeed*, despite all the talk about “gravitational lenses”, “black holes” and other such out there!: Because *much more and much more immediate is at stake* than just such distant *and dubious* phenomena; and *than any relativist has dared to acknowledge even in face of the fact that after forty more years no real progress has been made based on relativity!* It is said, *correctly*, that, *scientists learn and should learn not only from their successes but even more so from their failures!* What, then, is it that we *must* learn from the *incontrovertible fact* that up to now, *no real progress has been made along the way pointed to by relativity; and no progress may any longer, after so much wasted effort by innumerable people, be expected as likely to be made???* The reason for this *total* failure, it *must* be concluded, is *not* the difficulty of the problem, but the *initial direction* in which it was attacked!: If as Einstein said, “God is refined, not evil”, can it be credible at all to insist that the problem is truly difficult? Can it be credible at all to insist that “God” is not evil, or that “He” is all-wise, *if the problem is so very difficult?* Shouldn’t the belief in a good and all-wise God *have excluded from the beginning* the possibility that things can be so difficult for us to scale them? So, the *towering difficulty* before us *should* have already alerted the wise professors to that, rather, *it has indeed been due solely to the fundamentally wrong direction they chose to attack the problem!* That this conclusion *has yet to be reached and seen starkly* can only indicate this further truth: That one needs *more faith in God and more wisdom* than the professors have exhibited in the last at least eighty years already!!! So, now, two questions arise: First, if Einstein’s special and general relativity was *never* right, *where exactly did it take the wrong turn?* And second, if all this present questioning is *correct, as indeed it could not have failed to be seen as correct* to the *wiser* professors of the last eighty years, *why was relativity made*

to appear to be correct??? Why should the presumably brightest professors have struggled for so long to persuade the world that the way a lame man walks is the perfect way to walk??? Obviously, this entire stubborn effort relates to the objectives these people refuse to forego of the fundamental "philosophy" that dictated the invention, support and propagation of the relativistic dogma, that tacitly reaches far! We shall answer these most important questions later.

We are in *very deep* water already! Which should be expected and cannot be avoided when you involve professors, and Einstein, no less! It has been forty years since his passing, but his intellectual heirs, *forgetting the failure of his maturity and choosing to count for nothing Einstein's last forty years, still refuse adamantly to learn even from the doubts, bringing a heavy cloud over the "successes" of his earlier "flash of genius", that he voiced late in life doubtless with the wisdom of forty years' experience, about the lasting value of his theories that he called possible "castles in the air"!!! This is yet another example of disciples who in their effort to honor their master only dishonor him! And yet another instance where fact and fiction; the uncritical "judgment" and the critical examination of history; philistinism and sycophancy; falsehood and truth; the "pious" desire to have something-anything that we can believe religiously yet still be able to call it "scientific" and true science; are all blended deliberately in order to create a religious belief out of concocted "facts"; in order to spite Reality!!!*

Now, the reader who has read *little and understood even less* will stand aghast at our "temerity" to accuse Einstein of failure, and possible willfulness; and his intellectual heirs that constitute the entire modern "scientific" establishment of failure, and certain willfulness, and even worse! Such a reader has *never* contemplated that *Einstein and all of modern "science" could be wrong, exactly for his "towering achievements"!!!* Such a reader cannot see the "persuasiveness" of mimicry, nor the awesome power of malign falsehood! Before we can take even *such* a reader to the core of the problem, we must first disperse the outer mists of confusion. Before we can show even him the blunders of the "master", we must defeat the defenses of his defenders. Wily and gullible are adjectives that, alas, attach even to "scientists"! Fool is an adjective that

attaches to them *only when their folly is of a very high order!* In the history of science, the use of such adjectives had *not* been required until the theory of relativity came along. When *it* came along, it was *its proponents* that began to use derogatory terms against its opponents!!! When the old guard passed on *unpersuaded*, the “enlightened Neo-Turks” (*remember the age, that took us from Nietzsche to Nazism!*), *still overwhelmed by the spirit of their own youthful revolt*, occupied the professorial chairs. From up there and in the spirit of those days, these people, *when all other, the legitimate and benign, means of persuasion at their disposal failed to convince people who would be convinced if they could be convinced*, began to use *the power of their chairs* as an “intellectual” argument!!! Resisting “Neo-Turk” professors is not just brave or foolish, *but guaranteed suicidal*: Such professors *are unsurpassedly virulent in hating you to no end* for finding them unable to defend their theories; because *they best of all know* that no one is seen through more transparently than a professor who *cannot* defend what he espouses! And *nothing* cowers and intimidates *aspiring or insecurely established “intellectuals”* as effectively as the threat of being labeled “second-rate minds” hurtled from on high by those appointed to teach [the *young and inexperienced*, who thus can offer *no effective* argument] who in the process *usurped* the power of that appointment and regarded themselves fair judges of the intellects of *all* others, even those who *can* offer arguments; who thus “*must*” be removed!!! For fear of that label, practically *all* those now filling the university chairs and equivalent posts everywhere have realized that, to command respect as “first-rate minds”, they *must* “defend” relativity by *whatever* means, *including naked ruse; at best repeating only the trite and lame responses from the catechism books of the early relativists where all relativistic “wisdom” was engraved; for still being unable even after so long to produce even a third-rate new argument of their own in its scientific defense, if that were possible in light of incontrovertible brand-new findings!*

Einstein’s *possible* failure is something the professors discuss *only in their all too rare moments of despairing sincerity, whisperingly among themselves* in order that they *not* be overheard by those

likely to “misunderstand”, and then *only when they are certain of their continuing mutual overall commitment to the relativistic “philosophy”!* Nothing mortifies them more than the loud thought that the master might indeed have been wrong all along as he himself came to fear late in life! Clearly, such are *not* discussions for the ears of people likely to get the “wrong” ideas in their heads—and what shall “we” do, if they do? Besides, you *cannot* speak persuasively of the failure of Einstein *without explaining in sufficient detail in what it consists*, and without *yourself* presenting a *better* view of Reality as *part* of your discussion and proof of his failure. It is clear that the professors have failed at least in the second of these two requisites. And so, what they are whispering about Einstein’s *possible* failure remains *always* in the “light”, *i.e.*, *bathed in the thick mists*, of their own *willfully limited* perception of Reality that prevents them from seeing the *full* extent of his failure! This applies to the *best* professors, who, you would think, *can understand and cannot fail to understand* a *complete* argument! Thus, *if these people truly understand*, their silence *can only bode ill* for what they *cannot* defend! And *if they “do not understand” what they have understood*, their only “excuse” for their “failure” to understand is their *obdurate unwillingness to admit error* (just imagine the horror of that, of people having persuaded themselves that *they alone* possess “first-rate minds”!), *that in that case alone* forces them into shameful silence in the face of truth! As for the *lesser* lights among the professors, *the professorial proletariat*, who in order that they bask in the *reflected* “glory” of the master *must appear* to be members of that most select club of “experts” who alone have fathomed the secrets of existence; the *academic multitude* who for *psychological reasons need* to bask in that *reflected* “glory” in order that they be admired *at least for the “light” they reflect if not for their own original qualities* by a crowd gazing at them uncomprehendingly having first been taught and persuaded to admire, respect and blindly obey exactly that which they *cannot* understand; the *academic multitude* who are too quick and too willing to repeat their master’s utterings without themselves having *any inkling let alone true comprehension of all that his (m)utterings imply*; those are too *awe-struck and much too much scared stiff*

that they may lose their "true" faith if even they agree to read even a single "impious" word, let alone consider a complete argument! So, in the face of such an argument, the former remain studiously silent, while the latter only proffer a response that reduces to just this: "who are you, not even a professor, to utter even a word against him whom the entire world has accepted as the preeminent intellect of the century, whose name adorns such innumerable places, institutions and foundations of learning and healing and human benevolence? Your very impiety, Sir, proves you to be a low-class intellect! Away with you!". In light of all our earlier explanation of who truly are who respond in this manner, the "value" of their response and the "weight" of public admiration that they produce as "argument" are evident to all. Still, all this gives a fair idea of how uphill a battle one has to wage who attempts to attack Einstein, necessarily from outside the academic walls; an idea that becomes more complete when one realizes that the battle is not just merely against the pure spirit that Einstein, Einsteinism, relativity and relativism signify, but also against the huge financial interests that these words mask! Which are not limited to the livelihood of the great and not so great professors who have made their careers around Einstein's theories and would be left without a profession and immediate means of financial support if his theories should be found wrong! These people constitute only the tip of the iceberg!

Not that it matters at all as to its outcome that the battle has to be fought from outside the academic walls! Doubtless this is for the better! No professor can remain in his place who displays "disrespect" for relativity! Indeed, no professor is appointed who is honest enough to express reservations on the correctness of modern "science"! Such is the malign power of the process of "natural" selection of professors that enables them shamelessly to declare that "all scientists now agree"! Nor is it surprising at all that the attacker cannot find support inside the academic walls even from the quarters of the "theologians", to whom he shows that Einstein's "towering achievements", and those of current quantum theory, amount to superbly wrought Blasphemy! For unfortunately, even for those people, Theology, far from being the way to the Source

of Truth, is only another means to professorships! That is, another, the latest and modern, "enlightened" and legitimate, not "obscurantist", means to ruling over others! And Blasphemy is a word that they more than all others would like to see abolished, for they better than all others know its substance from inside out! Alas, even for them, Truth is what the professors say it is, not what God wrote indelibly upon Reality!!! As they also know, all too well, that no professor of whatever discipline and least of all a traditional "theologian" is secure in his chair the moment Einstein's, the professor's par excellence, pedestal comes crushing down!!! Because not every professorially proffered theory on any subject shall any longer be deemed as "another equally respectable view of things" the moment relativity theory is abandoned!!! But only those theories shall henceforth be respected that shall pass muster at every single step of the way; which is exactly what professors loathe!!! Indeed, Einstein, on account of his general relativity theory, has been elevated to the supreme status of the protector saint of every professor willing to overlook the clear distinction between Fact and fiction, and even the abyssal cleavage between Truth and falsehood! All professors of all subjects have an interest in recognizing relativity supreme! Indeed, who other among them can claim to have been as thorough in his own discipline as Einstein had been in his offering gratis such masterful blanket cover to the entire professoriate? So, it is not surprising that, when an unbeatable challenge is raised against relativity, all one hears coming from the ivory towers of the "castle" of academia is ghastly dead silence; premonition of things to come; with not even a single professor manning the battlements; with all rats busily burrowing their rat holes beneath; without the slightest comprehension that by their own diligent "work", they undermine the superstructure up above, that is about to bury them amidst a huge cloud of dust, leaving nothing!!! Or, how can the "castle" still be standing when it collapsed in 1985-6? What we continue to see in public is nothing but the memory and ghost, the ghastly apparition of a "science" that once was, that never was science!!! What a terrible decline, that the university professors have today become the sole, willful and most malign obstacles to knowledge; sole priests of obscurantism and hierophants of the Darkness!!!

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The failure of Einstein referred to here is not just that due to the intrinsic conflict of relativity and quantum theory. That conflict he recognized right away, and better than anybody else in modern science. *That he could not bridge it though mightily he tried and that it remains and shall remain unbridged are not because only relativity is wrong, but because both theories are wrong;* and for reasons that neither he nor anyone else in modern “science” want to admit! The full extent of Einstein’s failure referred to here will be seen below.

But even only the conflict with the quantum theory *should have been sufficient* to sound the alarm in the minds of *all* concerned that *something is terribly wrong with modern “science”!* It is not at all satisfactory, as some “great” minds regard it, to say that the solution to the problem that Einstein sought of the atomistic structure of matter and radiation has been obtained “differently”, i.e., by the notions of quantum theory rather than by those of relativity! What is lacking is *not just* the still “uninvented”, *the as yet unknown but nonetheless existent* mathematical formalism that “unites” the two theories out there in Nature, that is still hoped will be found to “unite” them even in “here” in the minds of people! What is *really lacking is the full appreciation of the basic difference it makes to the entire Reality to say that physical Reality consists of a continuous field OR of discontinuous quantum entities, AND NOT of both!!!* These two are *not* complementary, but **logical opposites!** And for this *sufficient* reason, *they shall never be brought together under a single logical regime as aspects of the same, even if only physical, Reality by any honest mathematical formalism!* Because, that OR *alters not just the physical Reality that can only be of a single unalterable nature that cannot be seen now as a continuum and now as a set of quanta, but the nature of the entire Reality;* which is why *no bridge can ever be erected between the two theories!* So, of the two theories, *at best, one is wrong; at worst, both are wrong!* This is what Einstein sensed better than any other physicist of his time, but would *not* bring himself to accept it openly given the great “success” of both theories. For even he simply

failed *totally* to appreciate the power of the *fact* that these “successes” had *all* been obtained through the *deliberate, disparate but clumsy mimicking* of Reality that *both* theories represent; *which removes the non-existent “mystery” of their “successes” and proves the falsehood of them both!* All other physicists have failed to appreciate not only this point, but also the *fact* that *the* correct theory shall succeed to explain Reality *seamlessly to the very last detail, without compromise, illogicality or indecisiveness whatever; a fact that suffices to dethrone every theory that fails to explain even the last detail however minute!* In this light, how can it ever be defended that theories that contain *horrendous* logical inconsistencies, *as both theories do behind the façade of “successful” mimicry*, can seriously be regarded as legitimate advances in knowledge, so much so that the very best brains have invested whole lifetimes of precious labor in the effort to make those theories succeed exactly where they *cannot* succeed??? For if both theories were right, they would no sooner have been presented than they *would* have been recognized *as mutually complementary descriptions* of the one physical Reality! But this they most definitely are not, for that OR we discussed above!!!

So, it is not even complimentary for them that *we must insist on having an account of the time spent and the cost accrued at our expense* by the best intellects of our century in the effort to bring those two theories into mutual compliance! If science had been running as a for-profit corporation, that effort would long since have been terminated as totally unpromising and unprofitable! But “science” is *not* run “for-profit”, *though it is certainly run for the profit of some, but not, alas, for the legitimate profit of the intellect!* The *profit* for which “science” operates today *relates intimately to the building of splintered intellectual empires*, in which, under the sign of the *presumed universality* of knowledge implied by the term “*university*” that they *cannot* openly abandon, *the professors agree to operate jealously free of mutual interference; i.e., that knowledge rather remain splintered;* so that they pursue their splintered, disparate and egotistical interests *unfettered, without having to lose face and more, as could easily happen by mutual cross-examination undertaken in the interests of the universality of knowledge,*

that *in extremis* could force them to admit the total failure of their own efforts of a lifetime! *This is why no professor today even dreams of chastising himself and his fellow professors of his own and the other disciplines for their manifest collective failure to bring about the required unity of knowledge, on account of which failure, so much of the common property of societies, nations and the entire world is now wasted!* Because *not one of them* even late in life, with his proverbial donkey fastened securely as it were, has the courage, which is a *moral, not an academic, virtue*, to acknowledge at least his own lifetime of effort *wasted!* The wholesomeness of Reality and the demonstration of that wholesomeness *are of lesser importance to them than their own "good" name; that they cannot even protect in this manner!* But to get rid of the fix, *that acknowledgement must come first!* Without it, one cannot summon the personal fortitude to start anew! *Only by casting aside the dead weight of theories that cannot for their own nature be reconciled with Reality, and thus freed of modern prejudice, can one bring about a new unified vision of the one and only, the unique Reality on which the universality and union of knowledge are justified!*

Long since past are the days when Socrates would at the end of his dialogues leave us with the *palpable bitter aftertaste* of yet another failure (in truth, *always only partial*) to understand *fully* the reality of the situation. That bitterness *was and is* sensed only because Reality *was already accepted as unified*, and through the analysis that he led was indeed seen to be unified even as the analysis had again failed to capture it *wholly in words*; very much as *any painter must always fail* to put on a canvas the *absolute glory*, say, of the rising sun; the reality of which *is never in doubt*, since it is exactly *the thing* that he attempts *to copy* on the canvas; relative to which the canvas copy is just that, *a copy*, that *teaches* the painter (*and the viewer*) the *humility of being human*, as it brings him (*and him*) by his own consciousness of having for being human only been able to produce *a copy, not another original*, into the *full view* (as full as it is given to a human to call his view *full*) *not merely of the objective glory of the rising sun, but of the fully secured knowledge that what he faces out there is nothing less than the objective glory of the superhuman Reality itself!*

It takes *humility*, only *proper* to a human, to finish one's work, or speech in awe of what was not included in it for remaining to be learned! But, *if* that awe were properly expressed, *as by Socrates*, one would leave the lecture hall *not amused*, but with the head *bowed down in humility*, overwhelmed by the sweet bitterness of having exhausted oneself in the effort to understand and still having failed!

To put it another way, when in the temples of learning and under its imprimatur, outwardly serious academic "debates" on serious matters banalized for "academic amusement" or mostly on banalities are being conducted by scholars under the stern gaze of their professors, in a process where debaters and listeners are instructed to pay attention to, and grade only, *the mere appearance, but to ignore the substance*, of what is being said; in order that even through this means, the institutions of high learning impart to their students and tomorrow's leaders of society, politicians, "diplomats" and professors, a liking for the taste of "success" upon the public forum; where all that you need to succeed is the ability to say, "*beautifully*", *nothing about a lot and a lot about nothing*, and *absolutely nothing of value about a lot of absolute value but a lot of absolutely nothing about absolutely nothing*; and *fast*, so that *nobody* have the time to catch your *vacuity* and *everybody* think that you are uttering *new, heretofore unheard-of profundities*; and when in the halls of science the professors' lectures end in *applause*; one can be certain that *the students are only amused not challenged to the ends of their wits*, for if they were, the ocean of unanswered questions sloshing about in their untrained heads would surely drown any thought of applause! But professors *like and instigate* the applause, though truly it belongs *only* in the theaters and concert halls, as well as in the circuses and the other places of lesser amusement! It is exactly for this reason that students are called *students*: they do *not* understand; which is why they go to the lectures; to learn what it is that needs to be understood *and how that is to be done*! *Instead of it all, and in substitution of it all*, the professors *only teach what they themselves value*; which is to say *what is now fashionable* in the professorial lounges and the "market place of ideas" out there! *Nobody* today expects the

professors to be *monks*, i.e., *honest professionals in humility in the face of Ignorance that always looms larger than their "knowledge"*, that would cause them to silence their students' applause and explain why they silence it! So instead, they take the applause as prima donnas, professional deliverers of the beauty someone else invented! Which is unfair to the prima donnas!

Because, whereas with the prima donnas, *their own voice must itself become a fair facsimile of the beauty that only the composer has yet truly heard in his soul's ear*, for which they truly deserve the applause of the audience; in the case of the professors, one hardly ever learns from them during their lectures anything more than is already printed in untold volumes of books; in which, letters, symbols and words are only equivalent to the notes on the music scores, and of which, the mere reading is equivalent to the reading in plain voice of the music notes: do-re-mi; *an activity that definitely merits no applause!* And when it comes to science, the professors insist, *there is no composer, nobody who has already heard any melody!!!* So, all that you find in the books of "science" is the names of *earlier professors, earlier fake prima donnas*, in a vicious regress designed to obscure the fact that, *no music is written down unless there be a composer, whose existence is proven through the music*, even if it is called *the world out there* or science! In the halls of "science" the great professors would have you believe that Reality is no Music proving its Composer, but a blank sheet upon which they feel free to scribble their own unpleasant screeches that they call "music"!!! No wonder, then, that in the schools of "science", and especially in the lectures of theoretical physics, one does not hear anything about Reality, but inordinately plenty about theories, theories upon theories and theories about theories, *all attempting, crudely, to mimic Reality*; which, however, no professor respects enough to pay it his full attention in order finally to understand it; but only uses it, *or rather abuses it, without that necessary understanding*, in order to find in it some *disjointed and dubious "justification"* for the theory of his preference! If that were not the case, one would expect, as a closing to a cycle of lectures on a theory, to hear an *objective critique* of the theory presented, *including a fresh* evaluation of the validity of its premises

in light of the criticisms of its opponents, in which *all* the arguments pro and con would be placed on the *undoctored* balance! One would also expect to hear an objective critique and evaluation of the effects of the theory on *other* fields of knowledge; and how *they* have helped shape, and still interact with, the theory. But one does *not* hear *any* of these, even as *everybody* understands that one *need not* be a genius to realize that, *all this is all the more critical and all the more obligatory the more the theory in question claims for itself to be closer to the root of all things, as is clearly the case of both general relativity and quantum mechanics!!!*

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Not only do you not hear in the classroom such a thoroughgoing critique, but none is given you even in advanced books on the theories! Because generally, such books are *not* written by conscientious educators interested only in teaching the young how to think correctly; but by “theoreticians”, i.e., *professional partisans* of theories, vying for the *dubious* honor of presenting even outrageous theories regardless of their objective worth, on the *worthless* theory that, if we manage to present *all possible and impossible* theories, one of them *shall* be the correct one, and we shall end up “having predicted” the future even as, of course, *we shall honestly have predicted nothing!* Or by propagandist-defenders who, having some *other* fish to fry, unspoken ulterior motives of profit and domination, *even by the power of known falsehood*, and concerned *only* with what people “should” think, even if incorrect yet conducive to their motives, defend vigorously the theory in question for the “scientific” credence it offers to the shallow pseudo-philosophical views they present as cover for their motives; even though, cunning foxes that they are, they recognize fully the *scientific* weaknesses, which they downplay if they present them at all, of the theory in question! Or even by professionals of the pen that under cover of “literature” are all too ready to write on *any* project that promises profit; very much as some lawyers that under cover of law are all too ready to defend the litigant *that pays the most*; and we all know who today

controls the purse *and* the press! But when university professors, of all people, by both their teachings and writings, deliberately and by design, *fail to make the connections to the universality of all knowledge, that instantly once made would give the lie to the whole tissue of conspiracy perpetrated under cover of "respected" yet false "scientific" theories, they also betray the original purpose of the university and shortchange their students!!!*

They degrade the universities to mean only glamorized "professional" schools where people learn the *tricks of the trade*, even when the "trade" is a science like medicine, chemistry, physics, mathematics or engineering! When professors degrade universities to *professional* schools and persuade the students that they receive fair coin for their cash, on graduating, the latter have *in their now degreed ignorance of the larger issues* been convinced that there is little if anything more to knowledge than they have learned in their *professional* schools and nothing at all that fails to make full use of [oh, the infernal horror of it, if it should mock] what they have been taught as true! The universality of the outlook on Reality that they ought to have acquired while in the "university" was *never* instilled! And in their ignorance of it, the graduates *will never miss it* until it is too late even for them to effect changes in the events over which they progressively acquire control after graduation, into which they plunge with the enthusiasm and *mistaken* confidence of the neophyte plunging into the calm waters of a man-made pool and thinking of himself as tackling the wide ocean for thinking it all as "just only water"! Too late until they too, *again rather late in life*, and with their influence on events practically all spent *in trivia*, take a breather and look back in History; where they now can see even themselves to have been its latest integral contributors, still failing, and ever more acceleratingly down the generations of students-now-teachers, to illuminate society! This while society spends its billions in accumulated wealth of converted precious sweat! *But for what*, when the professors are far too busy *with only the particulars* of splintered knowledge, hardly distinguished from trivia, to supply the students and the society that supports them all even only with the *general* direction in which we should

move in the universal field of knowledge? It is the supreme depressing irony that *cannot* (or can it?) escape at least the Nobel laureate-professor who discounts even the value of his own lifetime of effort, by *believing and declaring* that out there “everything is pointless”!!! The universality of knowledge; the inner union that supports it; how man *must* stand in face of Reality and *its* knowledge; how to use them and for whose benefit; and last but most important, *the meaning of it all*; these all are definitely *not* the concerns of modern professors; or “universities”, the gargantuan parasites that as malignant cancers feed on the body and soul of society in the “proud” effort to produce “even better professionals” with “even better” degrees but ever *worse* eyesight to see the things *that in the long run really count!* The university came out of the Medieval Church in the effort to open the distant horizons *all wide!* But look at the fall!: The modern “university” *has closed those horizons* in “pointlessness” while it claims to open them ever wider!!! So, the idea of the *university now lies in ruins* thanks to our “glorious” modern professors! Students go to it *only for the money* their degrees will bring; *not for the knowledge of Reality that ought to be universal because Reality is universal; that alone should be the sufficient reward of the university graduate!* When the motive *ceases to be knowledge* itself and becomes the *monetary profit* that “knowledge” applied as “profession” and “product sold” in the marketplace brings in; when *only the monetary profit* counts at the end of the day in the ledger of the marketeer and the means to it, fair or foul, is ignored as inconsequential, can it be an insult to state that the “university” *has made of itself a house of prostitution*, by having *lowered* its sight to mere “professionalism” and the short-term profit (the only one that now counts in a world where the long term is “pointless” on the word of the Nobel laureates themselves), and *abandoned* the idea of *holy* knowledge and excellence, *except as they profit* “professions”, “professionals”, professors, and monetary concerns? For indeed, *where* do tomorrow’s prostitutes of the Spirit learn their tricks today? And *who* teaches them *there*? Can these be insults? *Aren’t they only statements of fact???* Or are they going to be called “insults”, *only because they sting so badly and yet so justly?* *Who* today teaches

the professors who have degraded themselves to being mere marketeers??? Indeed, *who else, if not they themselves???* Does the mirror insult—or does it only reflect???

To keep the distinctions of another age that drew *better* distinctions, are today's universities places where σοφία, wisdom, is cultivated, or are they *only* places where *naked sophistry* is honed? Would Socrates be welcomed in them today, or would he be banned??? But more important: *how* would *he* view the "view" so assiduously advanced by modern professors, *today's true sophists*, that the long view is worthless, because there is nothing out there; and truth, wisdom, ethics and justice are man-made, objectively dubious notions unworthy of our time, and clearly detrimental impediments to today's professionals *whose avant garde are the professors ???* It took the stubborn blindness of the Court of Five Hundred in democratic Athens to find Socrates guilty as charged by a difference of sixty ballots. Stubborn blindness, *to the intrinsic weakness of democracy*, that unbridled of Reason *refuses* to acknowledge *Its* authority even over its own democratic rule, and becomes all too easily self-destructive under the influence of sedulous panderers (demagogues, in Greek) that carry the day by drawing tirelessly on the armory of base instincts hidden in the dark corners of the psyche of men, whom they whip ready to find somebody *else* responsible for their own follies! Even so, and though instituted by lot, that court could still boast of two hundred and twenty members that *refused* to be swayed by the perorations of falsehood! The light *still shone relatively bright* in ruined Athens! Diogenes would *not* have had to carry his lamp far in search of an *honest* man! Almost *every other citizen was a light!* Today's university faculties *cannot* be counted to produce *even one* among their members that can honestly pursue a *public* Dialogue with Socrates to *whatever* conclusion it may lead!: At least, I, having played the part of Diogenes and searched for years now, have been unable to find *even one!* It has been alleged that Socrates' teachings were antidemocratic, and that professorhood is by nature elitist! But that is only smoke! Socrates did *not* seek to destroy democracy; *only to educate and thereby elevate the Citizen* to the point of *fearlessly trusting Reason* in his

democratic duty to pursue the common good! And he almost succeeded, failing by only thirty one votes to convince the majority! The “elitists” that today comprise the faculties do not seem to have in their ranks *even one* believing enough in Reason not to be positively scared of risking the opprobrium of his fellow professors for his standing to face the *absolute Facts* of Reality to which Reason inexorably leads; even as they claim to worship nothing other than Reason!!! *O tempora! O mores!* Cowards of the “public opinion” that we have made of each other in our pitifully immature “love” for democracy, we do not even dare to distinguish between “democracy” and its seeds of self-destructiveness; nor, for the *sake* of the people, to *displease* the people; even as opening the eyes of the blind *must at first be painful!* “Moved by their great love and concern”, the old foxes do *not* want to inflict even the *healing pain of seeing!* Again, “for the good of the people”, the motives of the foxes for so acting, must *not* be discussed in the presence of the people! But surely, for his being a “lesser” light, the average citizen *is bound to be less blinded* initially on finally seeing the truth than the modern professor! Who, for his own great brightness that only he esteems so highly, *cannot* face even the *possibility* that he may indeed have misled himself into deepest darkness; the return from which *is bound to be far more painful;* for which only the professor can testify; as he has only got himself to blame!!!

But let us see how truly “invaluable” the professorial time is. Anyone who has spent time in a university, specifically in the graduate schools, *knows first hand* how the professors spend a *good* portion of their “invaluable time” in pursuit of trivia and such extracurricular activities as range from Monday-morning football “analysis” to “tips” on the stock market! All this, of course, under the totally innocent guise of the coffee break in the morning and the tea break in the afternoon, often stretched well beyond the academically decent quarter hour! But do add up two quarters of an hour every day and you end up with more than ten hours of prime time per month! One must not, and I do *not*, begrudge the breaks that replenish the mind and spirit of the researcher; and I do *not*, for that *sufficient* reason, call for the

abolition of the breaks! But all the same, *you have every right* to expect the professor to spend *at least an equal amount of time* on pondering the Deep Questions, that alone, and only by their being pursued *seriously* by him, justify his status as *university professor*, which is *not at all* the same as “top-rank professional detail-specialist”!!!

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Now, I do *not* intend this to be a universal attack on all professors! God knows there are *many* honest souls among them always trying to make the very best of a rotten situation. I myself have had the very good fortune to meet some of the very best of them, whose teachings were altogether invaluable to me. But I also met some of the other kind too. And being of the European tradition, I learned to keep a respectful distance from them all; also meaning, always taking fewer liberties with them than perhaps even they would allow—or indeed *desire*! Those were the years of studentship, when the primary concern was to learn *all* that the teachers had to teach; when I soon learned *not* to ask questions that had a reasonable probability to catch a professor unable to answer them! It was only later when the professors and their equal numbers in the national laboratories and the industry could without disrespect be looked at more and more sideways than always straight up, when fully under the direct burden of responsibility for the success of projects, that I again found the courage to ask, *now equally of myself and others*, the uncomfortable questions that had to be faced for the projects not to fail. Only *then* did it become fully evident that the professors and their equal numbers elsewhere were secured in their positions more by the *power* of their positions than by the *ability* of their knowledge to face and decide the uncomfortable questions! The displeasure of superiors was never more clearly displayed than when they tried to hide that *facts, screaming* right before their faces and *having to be weighed* in the process of decision-making [that they jealously kept exclusively for themselves as their executive privilege], *had willfully not been considered before, because*

they knew not how to proceed to decide upon them! It was in *knowing their own* inability to decide and in *sensing* that inability to be getting obvious, that they suspected *you* of enjoying the irony behind a respectful exterior; even when your *only* concern was to protect *them* from making total fools of themselves later by deciding wrongly now! Which you could not exactly say directly and only hoped they would not fail to see! And because *such* is the “power” of position relative to the power of reason, you could *not* fail to see the jolt they sensed *every* time you asked an uncomfortable question! And you would be insensitive and undeserving of *your* position if you yourself failed to sense the shakiness of *your* personal relation with them, that worsened by yet another notch *every time* that a decision, reached by the authority of vested power rather than reason, led to results *short* of those expected, as the facts of Nature *always ignored* such decision and those who reached it; who naturally could *not* forget your advice, however well-veiled, that *had warned* of the impending failure! Under the circumstances, there eventually could only be reached a point a rupture. Your best efforts to give your superiors *best* advice could only result, by their very success recognized belatedly, in *your own* “failure”! No power based on *power* can tolerate for long a subordinate constantly advising a wiser course! In the short run, you stand defeated, even out of work! In the long run, *where only Reality counts*, such “defeat” intones *better* the facts, even if “only” in the minds of people, where no action or motive, open or secret, is ever hidden and the personal satisfaction or humiliation is felt directly to its fullest!

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For there indeed exists in Nature a *complete* hierarchy of principles *having been set down in the order of decreasing importance*, *not* as humans want to order them—if they see them at all! But so far, under the tutelage of the professors, those stubborn defenders of the status quo, this is *not* recognized! *Fooled* by its perceived “immediacy”, we regard as strongest the naturally least important principle! *Misled* by its perceived “remoteness”, we regard

as weakest the naturally most important principle! At close range, the world *appears* permanent: So, even professors chose to take *appearance* for “experience”, and made “principle” and “law” of it! But ulterior motives, too, were not inactive in this! Wasn’t the gravity of the Earth closest to us? We took the *Earth* to be the center of the world, and almost *burned* Galileo for proving the Copernican view! But old habits die hard! Though you would have thought that we finally had learned our lessons both of the facts of Nature *and* of the motives of the human psyche for insisting on the Ptolemaic view, we in fact have learned *no* lessons! *We have reverted to the wrong old habits*; though we do not see it, for standing at the *other* end of our heads!: A modern astronomer of the first rank has not been ashamed to teach the young that “We now know that the difference between a heliocentric theory and a geocentric theory is one of relative motion only, and that such a difference has no physical significance. But such an understanding had to wait Einstein’s theory of gravitation in order to be clarified. The situation was not properly understood even in the nineteenth century. In earlier centuries it was believed that an important difference *in principle* existed between the two theories, and in the century following Copernicus a flood of inconsequential passion was released over the issue”¹!!! For the sake of *relativity*, which the modern professors obdurately insist on placing at the foundation of all knowledge, the efforts of centuries have been forced down the drain by the stroke of the pen of professors *pontificating falsely ex cathedra*! For the sake of *relativity* and her son called *relativism*, the young are *cunningly* initiated to the *sinister cult* of Einsteinism by the stroke of the pen of a modern astronomer of the first rank *who chooses to ignore* as of “no physical significance” the *huge difference that exists* between the heliocentric *fact* that permits *only one revolution per year* and the geocentric *theory* that demands *one revolution per day*; as well as the *incontrovertible fact* that whereas the Sun *holds exactly* the Earth orbiting around it once a year, the Earth *is entirely unable* to hold the Sun circling around her once a day! Does this professorial teaching initiate the undergraduates to *science* and *knowledge*, or does it rather instruct them on how

¹ Fred Hoyle, California Institute of Technology: *Astronomy and Cosmology – A Modern Course*, W. H. Freeman & Co., San Francisco, 1975, p. 416,

not to see and not to think??? Rather than *continuing the laborious effort*, started by Copernicus, of induction to the *ultimate* first principle, the professors *refuse* to do so! For the *unspeakable motives* that hide behind relativity, to this day, the professors not only advance *sheer falsehoods*, but still attempt to devise elaborate schemes of *far worse* than Ptolemaic complexity, and *far worse* than late medieval sinisterosity, in order to deny not only the *existence* of the center of the entire universe, *but also and mainly*, the *momentous conclusions* that follow therefrom! For the *most sinister motives*, the main effects of universal gravitation go *knowingly* unacknowledged to this day, as do the significance and effects of universal expansion! But even by following a course in obedience to an inverted order of things, we shall *still* arrive at the *same inescapable* final conclusion; only even more disastrously for those who insist on denying it! For it is by studying first those in the hierarchy that are closest to him that the “outsider” can begin to approach the “high peaks of intellectual achievement” dwelling in the modern “university”! For as the apple will not fall far from the tree, you “crawling” creature of the soil shall *not* be denied your *natural right* to see the tree from the quality of its rotten fruit that it sends down to you to “feast” upon! It is by studying the *sayings and doings* of the “bosses” that pontificate right over your head and considering the *fear* they expect of you *in order to compensate for theirs*, that you can judge the awesome fear with which they gaze upon their own boss!!! And if a falling rotten apple produces a thump barely heard, just imagine the crash of the entire rotten tree coming down muffled only by its rottenness! It is ironic as well as amazing that it escapes them that he whose *utter nakedness* the professors try so hard to shield from public exposure *must* crash down the loudest, to *amaze and chastise* the entire world.

Alas, *very few even among the very best of professors* realize that they teach you *both* by the way in which they consciously try to teach *and* by the manner in which they try consciously to avoid teaching you that which they have determined not to teach you, that *often is the Truth!* That manner and the *avoidance of Truth* that they inculcate on you *is as equal a way of teaching albeit*

negatively as any of teaching positively! What you eventually become is *no* less shaped even by that negative teaching! Truly do the sins of teachers visit later the students! But *very few* teachers at *any* level of education realize this, or even how *clearly through* they are being seen almost at once by their more thoughtful students! Nowhere is this more evident than in the *spiritually empty* educational systems of the world today! No other systems anywhere at any time have expended so unconscionably so much precious capital of converted and unconverted *holy human sweat and Spirit*, for so *precious little real* result! So much has the *spiritual* purpose of education been *corrupted* by the professors devising the “educational” theories that no longer distinguish between children and animals in their effort to make fodder of the former for the economic Baal, that promises, *with the approving nod of the “learned” society*, to swallow them whole upon graduation and spit them spent, *preferably sooner rather than later!* No future monetary reward, but *only the Spirit itself* can sufficiently compensate for the spiritual labor expected of our precious uncorrupted young! But on this, *absolutely nothing* is heard today either at school or in society! When *nothing* spiritual but the *contrary* is promised even by Nobel laureates; when more money and much more easily can be made by hustling up and down the streets and gutters of the world; when even the Nobel laureates do *not* have the, *always moral*, courage to admit to our youths that they, too, are in it *just for the money*, *not* also for the *cheap* spiritual “thrill” that can be had from fighting against God *whom they know to exist*; which however remains a *well-guarded secret* kept from the students who have *never* been inducted, even tangentially and incidentally, to the *proper* knowledge of God; then, *what* remains, other than money and *cheap* “thrills” to answer the *still tender cravings for meaning* in the soft souls of the youths, that we do all we can to harden them fast? *Why* should they not live by the day, the hour, the *minute* of the *cheap* “thrill”?

Consider these terrible facts of the Gulf War: –To punish the Iranian Ayatollahs for calling the West the great Satan, the West had for years both directly *and* by proxy *supported* Iraq in *its* war against Iran! –Kuwait *had* promised Iraq billions of dollars in

support of that war, which, probably on the advice of Western interests, she refused to pay! –For thousands of years, as can be argued even on the evidence of the Old Testament, “Kuwait” had been an integral part of Mesopotamia, the modern Iraq; until recently, Great Britain forcibly cut her off, an act that Iraq *never* recognized; as justly as even Britain would *not* do so, if someone cut off Wales from the United Kingdom! –Iraq demanded payment and then threatened; while we winked! –*After* tiring of waiting for payment from Kuwait, *and* checking with us on our probable reaction, Iraq invaded Kuwait! –No American citizen was so stupid as to miss the American Government’s blatant double standard in handling that invasion. Scores of others, none less immoral, had been perpetrated even at our instigation, even with our full blessing, even by our hand, for the curing of the causes of which we had done absolutely nothing for decades! –We had known the leader of Iraq for decades as being direct, forceful, even ruthless, but tending, *even if with undemocratic perversion*, to the needs of his nation as he perceived them. Up until then, that had *not* bothered us! –No American citizen was so stupid as to believe the *lie* that Iraq’s leader had *only suddenly* turned into a “bad man” and a “thug”, since *only hours earlier we were happily trading with him profitably to our interests!* –America had at the time a President *clearly suffering from doubts and insecurity*, who needed the support of an *easily won* external act of aggression! –America too needed the “cheap” thrill of a tonic, and an easy temporary escape from her pressing issues! –So, the President sent his elite troops to the Gulf *and the people to the churches to pray* for our “just cause”, a clear *euphemism* for a *naked* act of empire; even as the Constitution keeps the issues of Church and State *separate!* –The Government realized it needed a justification of our “just cause” *after* it decided to send the troops! –The Government realized we could not even foot the bill *after* it committed the troops! –The Government then bullied *others* to foot the bill, who left to themselves *could and would* find their own cheaper and better solutions! –America then went to a *terrible* battle, the *designed terribleness* of which the Government realized the world ought *not* to see; to prevent which, it *forbade* the press

corps to follow the soldiers, which it had *never* done before! —Incredibly, the press corps *acquiesced without* a protest!

All this at a time when: —In a Godless world *only* naked calculation, *not* morality, *only* hypocrisy and cynicism, *not* truth or real concern for others constantly carry the day! —No leader, even in America, is expected to do less or has denounced the use of force, which *all* leaders are jealously keeping as *their most valuable always open option* in pursuit of their “national interests”! —America’s own children were being gunned down inside their own homes by stray bullets, flying freely in the streets of New York City, fired by Americans! —Citizens were stabbed to death in Midtown Manhattan for the cost of a ticket to a dance! —Scores and hundreds were killed for the proverbial “one dollar” of the Wild West, that America has still, more than one hundred years later, to conquer in the streets of her “proud” cities! —New York City needed five thousand more policemen to curb, it was vacuously hoped, a new wave of crime but had no way to pay for them! —More imaginative graphic methods and graduate courses in crime and murder *were constantly beamed free of charge inside every American home*, either as a “news item” or as a piece of “art” under the constitutionally guaranteed “freedom of expression” and the “right to know” even of every gory detail! —America wiggled her hands in desperation over all those colossal problems! *While* all these were taking place at home, America sent five hundred thousand boy and girl soldiers to a distant desert to “protect” *even this* “proud American way of life”!!!

All the while, *no* responsible leader, priest, teacher, *professor*, or Nobel laureate, had the *manhood* to stand up and proclaim that it was also this *manifest* spiritual bankruptcy of the Nation that was being reflected in the falling grades of students who would *not* be fooled by the *empty* words about “values” of an *incompetent and unloving* parent, an *indifferent* teacher, a *callous* Nobel laureate, a *lying* politician, an *unbelieving* minister or priest; because students *also* learn by *such much more impressive examples of action*! The *last* thing, it seems, that “intellectual” America is today willing to do is to recognize the spiritual sickness of the Nation and the world! To *no* American truly loving his country

can this be a matter of indifference! To the extent that it *is*, he does *not* love his country; and this “he” *includes* even the President! *Nor* can it be a matter of satisfaction that “as goes America, so goes the world”! *No*, this is *not* “too mundane” for the professors to worry about! *But they prefer the inanities!* On *them* do they expend their eloquence and exercise their abilities!

No honest person can deny that *all this is crass relativism*, whose mother has been *none* other than Einsteinian relativity!!! Made endemic in our world after the abolition of *every* absolute principle other than that of relativity, the only absolutism now respected!!! *No* person that denies this can shake the charge that he/she truly is a Philistine and a sycophant!!!

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Specifically on the Deep Questions that alone give meaning to life and dignity to its every honest activity however “lowly”, *very few* professors have the ability to befuddle you for long, before in utter amazement you realize how *unbridgeable* are the gaps they pass up in silence in *both* the theories they produce as advancements in science *and* the answers they give you based on them; how *shaky* are the assumptions on which *both* are premised that they pass as principles solemnly declared to be beyond rigorous analysis when in fact they are *not*; and how *glibly* they ignore the starkly obvious in pursuit of the *obscure and impossible*, of which they have anointed themselves experts and mystics! When you question them specifically on the *quality* of the assumptions they have agreed corporately among themselves to regard as supreme *without* true justification, in the best of circumstances, you find yourself faced with rejections dressed in the customary *codified* “academic politeness” having as rationale *nothing more and going no deeper* than the *superficial, vacuous and tired* repetition of “but what you are questioning has already been settled”.

Now, if that “settled” *really meant something more* than “agreed *not* to be discussed [because if discussed, then our entire structure *shall be shown to hang in mid-air*]”, of which statement however *only the unbracketed portion* is ever voiced, expected to be

swallowed whole by the “commoners”; then *perhaps* your question *might* itself be on logically shaky ground. But *often* that “settled” *is empty, means nothing more!* Then, your question *has validity*, because the conclusions of theories *cannot* be more secure than their premises! Then, it takes a *very eloquent and crafty* professor, indeed, to evade your question and still hold on the “accepted” trodden path with a straight face! Even if he did, would he not know full well that he had only fooled himself, since Reality is *never* cheated? But since most professors are *not* that eloquent and crafty (and the younger ones among them are still only parroting), when you finally penetrate the shield of *seemingly* “impeccable” technical language and whatever eloquence they possess, then you receive either an *angry* denial of obligation to recognize your questions, letters, or even books that you send them [“we did not solicit your material”, is their standard response], or *such an impenetrable wall of dead silence* that it does not take you long to recognize that they are stonewalling you in all directions! *Such* are the ruses of the “intellectual establishment” by which they guard against “external” attack, and *incredible* is the speed of their internal communications warning of it! But the more effectively they react thus, all the more unshakable, *you can be sure*, is your proof of the illogicality and blunderfulness of the premises on which they have based modern “science”, on which its cardinals and high priests have staked even their personal honor as at least demigods in this world, whose *sole* purpose is to deny the existence of the true God!!!

To see *the elaborate, affected, at least demigodly* “academic” mannerisms of those demigods denying the existence of God, to Whom such behavior is entirely foreign and in Whose absence such behavior should have remained totally unknown as not even defined; to hear them speak of “excellence” while all along *refusing for years* to admit the *objective* existence of *new* arguments they *cannot* rebut, crushingly critical of their premises; to hear them talk of their “alone being in the service of truth, that only they unswervingly pursue”, while *you know and they know that you know that they lie shamelessly through their teeth* as they prevent the truth from being told; all this is to take you to the far end of

disillusionment with the “intellectual” and “scientific” establishment! After that, you *cannot* remain truthful to yourself and still avoid doubting *everything* that passes for “excellent” on the word of professors! Especially as you also realize how these people have carved for themselves such a “nice” niche, *beyond* the reach of others, as they want you to believe! Indeed, when a university professor calls you mistaken, wrong, or even stupid, there is *no one* who can hear your appeal! And if you attack their entire house of cards, you may as well give up all hope of finding *even one* professor of “note” willing to judge his fellow professors! He is just as common as a white raven! Professor of “note” after all only means that he has made his “note” in the very things that you attack! So, it is *not* surprising that even professors, like mules under attack, all put their heads together and to the outside world only present a unified front of hind quarters and hoofs!!! *They* are the sole self-appointed judges of all others in the world, and no “lesser” brains may question their criteria; which may not be all that bad, except when you ask them for *rounded* arguments all the easier for them to reach as they have put all their heads together, but you only receive the impulsive kicks of their hinds! You then *can* know that you indeed have hit the central raw nerve!

And then, you further realize that, just as war *cannot* be left in the hands of generals, as nothing shall soon be left standing; or the law in the hands of lawyers, *those consummate corrupters of the law* that they corrupt even as they write it down by the holes they *deliberately* leave open in it; so too, science *cannot* be left in the hands of “scientists” who have lost from view its scope and objective; nor truth in the hands of professors who deny its existence! All these will offer to tell you, *grudgingly, only* what profits *them!* *So much* have they confused themselves, *the servants*, with the *object* of their service! Did you think that you should at least *be* able to leave ethics in the hands of professional ethicists, logic in the hands of professional logicians, and philosophy in the hands of professional philosophers??? Even this is *not* advisable today! Especially when professional ethicists, logicians and philosophers are also university professors! Especially when “pro-

professional" *no longer* means more than *only mercenary!* But as *never* in history have mercenaries triumphed over the determination of a handful of determined patriots, which we have again witnessed in recent years, so too also, there is *no* reason why even mercenaries of the "spirit" should serve more successfully the master that feeds them, be it ethics, logic, or wisdom! Least of all should you leave *Theology, the Logical Search for God*, in the hands of modern professional "theologians"; especially when they also are academics; which they have chosen to become because they did *not* find even Theology and priesthood *sufficient and honorable enough* pursuits for their greatnesses, and thus determined to shine among men also as professors; for valuing the silent contemplation of God in prayer *beneath* their intellectual ability, that could only be satisfied if they also propounded *ex cathedra* on academic "theology"; that arid, barren, *unbelieving* theorizing of man about "God" (?), to which at last they would be free to add their own "embellishments"!!! But this *definitely* is the proverbial last straw that broke the camel's back! For when even "theology" in the hands of the academic "theologian" becomes the *empty* self-congratulatory anthropology of professors speaking about their own opinions and those of each other about "something" called "God", about which they know *nothing* from *strictly personal* experience acquired in prayer, agony and humility, and *never* through academic "achievement"; for if they truly knew something about Him, they *would* at least know that they *cannot* seat in faculty with professors *supposedly* espousing knowledge but acting in all manner possible against Him *Who is the only knowledge worth having; what* guarantee do *you* think you have of other professors, specialists in philosophy, logic, ethics, or even "science", *belying* the claim that philosophy is still the search for *objective* wisdom and *not* merely a matter of interminable definitions, or that logic relates to *objective* Reality and is *not* merely a system of *empty* symbols in search for content, or that ethics is the search for *objective* good and evil and is *not* merely *empty* talk in an age that first among all ages succeeded in abolishing that burdensome distinction under the mute blank gaze if not the *direct tutelage* of the academic ethicists? And so, too, *what* guaran-

tee can *you* have that if left alone “scientists” will make *science* and *not* cabalistic black magic? If you, Dear Reader, feel that you should doubt, at least, that “*scientists*” are only practicing black magic, you only need to be patient for awhile! All told, *absolutely nothing* worthy of its name has escaped *true* from the dissecting professorial hands! Least of all Truth itself!!! Only *falsehood* does today reign supreme; from inside the modern “universities”, her temples; taught by *professors*, her ministers; perfected in *their* laboratories and dispensed to the world from *their* classrooms!

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I take it there can be no argument as to who sets university policy—at least on educational matters. So, imagine if you will a meeting of the faculty of chaired professors. Who do you think, among them carries the most weight? The ethicist or philosopher, however well known they may be in their ever more meaningless fields, under whose feet the ground today is quicksand; the “theologian” who under an external façade of impeccably well-shaven sanctity and bonhomie only hides a faith and a trust in God that have for years abandoned him, if ever he truly possessed them; or the physicist Nobel laureate, that astronomical supernova, that irresistible supermagnet that brings so much “prestige” and so much money to the university, that for *evident advertising reasons must* be kept on the roster of professors even when he is well past the limit of senility, that has cast his astonishing light onto the world; holder of the ultimate prize that no professor can fail to envy and worship; bestowed upon him for some new discovery so profound, or some new theory so esoteric, that only a mere handful of others in the world can really “understand” in its *full* implications, *if anyone at all truly understands*; bestowed upon him by a committee of others equally awe-inspiring in their incomprehensibility not only by the general public, not only by the well-educated, but even by the *vast majority* of the chaired professors themselves? To keep the astronomical analogy for one more breath, here, we are talking about no less than one of the outermost quasars of the intellectual universe!

And what does this gentleman declare from on the wings of that prize? Nothing less than that, ultimately, *all* is meaningless; because *that* is what the “science of physics”, that “mother of all sciences” teaches, of which he is the latest crowned interpreter, on the grounds that it is now “proven” that *all* is relative, *all* indeterminately determined and determinately undetermined by quantum jumps of *chance*, *all* pointing toward greater disorder and chaos and ever greater meaninglessness, *all* is relative *except* what establishes these dicta as “*absolute*” truths!!! Who ever would have thought that there ever would come an age of the “intellectual” who from on the shoulders of the “intellect” would declare that the intellect itself is of the utmost insignificance “because it was the last thing to appear in the world and shall be the first to disappear from it”, that the *only* permanent value is *valuelessness*, and that the *only* truth is the *absence* even of truth and falsehood, and the *identity* of full and empty, of existent and non-existent, of intelligence and idiocy, of sanity and madness??? Who ever *could* have thought that there ever would come a time when even chaired university professors would be so blinded by the brilliance of that superstar declaring even the worthlessness of the prize he has been given (*for this is exactly what he is doing*), for which alone he commands the attention of the world, even as he fully enjoys all its attendant material benefits, *while, so, declaring even his own objective valuelessness and, therefore, so much more of the fools that worship him even more for that???* And yet, that age that *nobody* would have thought of *is now upon us!!!*

And which professor among them, stupefied by their own sitting with him, is to argue with him who thus has “explained” *all* the past and future history of the Universe and has “scientifically” reduced it from *Universe, a single tightly composed verse and Κόσμος, that is Organized Beauty*, to a universal trash heap of ugly nonsense; and its Oneness to innumerable smithereens of shapeless random cries of existence, propounded as *nothing* more significant than the absolute non-existence out of which it sprang by the will and action of *positively no one at all* other than a *pure purposeless jump of chance*? In the face of the “profundity” of such statements, *appearing to be ever deeper the less the faculty of chaired*

professors understand them, you do not really suppose that other professors will not scurry to streamline all their teachings to those "ultimate truths", do you? The university was established to study and present to the rest of us the universality, union, unity and singleness of the Κόσμος! In the hands of the modern professors choosing to ignore the meaning of the word, it has been reduced to producing the "objective evidence" that justifies, so do they in their pitiful blindness declare, the universality of nonsense the professors of "physics" "see" strewn under their noses for their self-imposed myopia that no microscope or telescope shall ever correct!!! When the Universe was indeed one, the professors could be hoped to keep each other in check! Now that they only speak of a disjointed universal heap, in which the sparks of meaningfulness are only illusions present only for the explicit purpose of intoning the meaninglessness out of which they came and into which they shall again return and ultimately vanish, nobody can any longer check anyone for his utterings; and least of all can professor check professor: "Just as I do not try to check you in your [silly] utterings about a "God" whom I have nowhere found and in whom you do not really believe, pray please, don't attempt to check me in mine! Just believe them, as I admiringly pretend to believe yours, in the name of our common academic freedom!" This, as you can easily imagine, is the real retort expressed in the loaded glance the physicist professor darts at his "theologian" colleague sitting next to him at the round table of academics, if the latter should as much as dare issue a barely audible gasp with a trace of disbelief in the utterings of the former! And as the "theologian" only worships man, no longer God, for that in fact is all he knows to do well; the physicist only disdains, for that is what his arrogance can only permit; and that after all is what he truly deserves who thoughtlessly worships!

You do not have to know a great deal of science to understand the "spirit" in the highest ranks of academics! The Nobel prize for literature has in recent years at least been given to poets whose poems you cannot understand even when they write them in your own mother language, unless they explain them to you! But you must not think that explanations are obligatory to the

“appreciation” of their “product”, or that explanations attach to their poems!!! This is a general trend adopted *deliberately*, intended to “show” that even “poems” and “literature” have now “advanced” to at least stratospheric levels that are clearly *not* for the faint of heart “common” man! Today, you are free to make even of “poems” as much or as little as you will; just as of modern paintings, of which they are the wordy equivalents! [And if it is a definite blessing that so far we have been spared of the torture of seeing modern paintings of certified “Nobel-prize quality”, by the same token, it is certainly *not* a blessing that we have been denied that pictorial means of seeing for ourselves what is now considered “Nobel-prize-quality” work!] Of course, it goes without saying that, even if you cannot make anything out of them, *you are expected to admire them!* Otherwise, *what* is the use of the prize, besides the cash? The prize is *not* given just only in order to justify the dispensation to similarly minded people of the monetary reward that accompanies it, which in itself is nothing to sneeze at! Fundamentally, it is given in order that the general populace have *some* high peaks to look up to, *especially now that the human spirit may not look further*, and *some* “peaks” must be provided from what is being produced that must be given the aura of “progress”; lest the populace begin to look *elsewhere*, to *worthier and more permanent* fountains of spiritual satisfaction, given that *bothersome* “peculiar” tendency of man to insist on *substantial* spiritual satisfaction! What you are *definitely not expected* to demand, indeed what you are being politely and often a great deal less politely *dissuaded* to demand is that Logos, and *any* logos, poem, text and even scientific theory *stand on and for something definite!!!* With this “spirit” permeating the Nobel Committee, that is, the earlier holders of the prize who pass on the “torch”, and indeed *this strategy*, adopted by the Committee to keep the questioning curious pinned in their places, they thus have the *pinning* answer: “*Who* are *you* to demand a *different spirit and greater comprehension*, and in the field of modern science no less, who no longer can understand even the words of your own mother language used in *our* poems? *How* can *you* dare try to understand *our* symbols?!” It goes without saying that for

them to be able to make *this last far more important* point, they *need concede* to make the *lesser* point of admitting that *not even they understand everything* [that, naturally, lies outside their field of expertise]:

For exactly *how* do you translate a *poem* in another language for the Committee to judge, and *how* can *they* claim fully to understand it translated, that *you cannot* understand unaided even under the best of circumstances in the original language? When even poets write poems *only* in the language in which they are born, and *cannot translate them in another language as poems of equal artistic and spiritual value*, *how* can you expect translators to translate them except by the cut and dry “dictionary equivalents”??? Poetry is the field par excellence where translation *fails even with deepest knowledge of both languages!* In light of which all, it *must* finally be understood by us all that *the ulterior motive of it all is to do away with the demands of Logos in general!!!* The modern exemplars of “letters” and “science” have *thus and for that motive* arrogated to themselves the exclusive privilege of establishing *for us all* the meaning of “Logos” that suits *them* in their pursuit of *that* ulterior motive!!! So much so that, even “logicians” find themselves “obliged” to *adjust* the new “logic” to the new “findings”!!! But in this way, can it be doubted that in the name of “progress” and “learning”, the once believed *unseverable union* of Logos, Logic and speech *has now been severed*, or rather, *butchered*, by the professors on the operating tables in the “hallowed halls” of the modern “university”, and each of these holy three has been sent in a *different* direction, *so that they may never again reunite to reduce our darkness???* But so *also*, the faculty of chaired professors sitting to set “educational” policy, in effect, is *nothing more than a mutual admiration club*; and their device of “interdisciplinary studies”, supposedly intended to close the gaps between disciplines, is nothing more than a *convenient* means of speaking to other professors guaranteed *not to understand yet admire* each other even more for that; as long as they *all are willing* to play the *evil game* of *interdisciplinarily streamlining all disciplines in pursuit of the infernal motive of severing logos from Logos and man from Logos*, and elevating *nonsense* to the Throne of God!!!

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But stick close to Logic, Dear Reader, and you shall see that the battle is *not* impossible, that the mountain is only a *molehill*, and that the “castle” is thinner than gossamer!!! Indeed, *how else* could it hang in midair even for a short while??? First of all, ask yourself this question: *Why* have so many places, institutions and foundations had the temerity to ask for and been granted permission to use the name of Einstein? *What* calculation can there have been in that requesting and granting other than that such use confers *clear marketable advantages* to *both* those organizations *and* his memory? As *nothing* is done without a reason, those who feel it impious to use the mercenary word “marketable” are obligated to provide the *pious* reasons that in their minds justify fully the profligacy in the use of Einstein’s name!!! The Nobel Committee that conferred on him the prize in 1921 *did not, and wisely,* mention his work on the theory of relativity! Which means that he *still deserved* the prize for his *other* contributions to science!!! But those contributions were *not* greater than those of a host of other scientists whose names have *not* been honored as Einstein’s and have remained largely unknown to the general public! Exclude the theory of relativity and you find that Einstein’s *other* work, most important though it is, not only remains unknown to the general public, but positively pales in comparison to Newton’s! Yet, one is hard pressed to mention even one organization that carries as its banner Newton’s name, while innumerable are the organizations that carry Einstein’s! In fact, *never* in the three hundred years since Newton’s *Principia* appeared has any effort been made to deify him; while in the case of Einstein, the movement began *even while he was alive!* Clearly, then, as his other work was *both unknown and insufficient* to support that movement, the *perceived* success of the theory of relativity is the *sole* reason in the public perception that justifies that movement! But then, unquestionably, the public’s perception of Einstein *stands or falls along with* his theory of relativity!

Then, ask yourself this question: *What* was Einstein’s contribution to *medical* science to justify the use of his name in the

names of so many institutions of healing, with none of which he had any dealings, not even as a patient? There has *not* been *any such* contribution! True, he donated his brain to science in hopes that something could be learned from its study. But *nothing that might have been hoped for* has been learned from it! So, that donation *cannot* carry more weight than the donation for mortisection of innumerable other brains, from some of which, indeed, *more* has been learned in the way of disease! The question of the relation of brain and mind *still remains as open as it always has been*; so Einstein *has been shown wrong* in his hopes of helping close it by offering for examination his brain! Institutions of healing used to carry names of saints whose intercession was hoped for; and of the attributes of Divinity, in Whose hands, man, in the face of pain and the doctors' human inability always to defeat *possible* death, hoped to find solace in his agony about the fate of body and soul! As that spirit is still largely with us, *it indeed can help us gauge* the full extent of the *usurpation of the Divine attributes* attempted by the substitution of the name of Einstein for that of the Deity!!! As Einstein *had utterly rejected* God as *the Person*, and only accepted Him as the *diffuse, formless and metaphysically impotent* pantheistic "something" that the pantheists *are thus honor-bound to accept* as itself the carrier *also* of disease and death, *it is* at this time necessary to say it openly that, *in that attempt, even when death closes in, the sick are in fact being deliberately denied the solace of hope in God*, as implicitly they are being asked to seek no more than the help of "Einstein", i.e., man himself, *and thus to face death in fear!!!* So: Behind that usurpation and the deification of Einstein, there lurks nothing other than the deification of the "doctor", of man himself, *usurping the honors proper only to God!* In other words, the name "Einstein", that means "a stone", *has thus already become the stone blasphemously raised against God, fully in the old Jewish fashion!!!* Then again, wasn't *the desire to become greater than God* that pushed man to commit the original sin??? Even if you do not believe in God, *you still must understand* the meaning of the Old Testament!!! *No* honest man can deny these plain, rock-hard *facts!!!* The fools favoring deifying Einstein over the Deity may not know what they are doing as they raise *that*

stone, but it would be inexcusable to think that the blasphemy was and is being perpetrated innocently by those who *designed* it, men all steeped in history and tradition!!! But are the rest of us conscious of what *is truly being done*??? To say that religion is for the fools is one thing. To say that religion is the opium of the fools is another. But to deny and ignore the *now living religion even as it is poisoning the souls of the people* under such “innocent” names as relativity, relativism, and Einsteinism is indeed a *far greater folly*!!! If you, Dear Reader, want to participate in this or that camp, by all means proceed; your freedom *is* sacred! But for God’s sake, *don’t* sit on the fence! What is being wagered is *none other than the future of your own soul, that is all that you truly have*!!!

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Now, in all fairness, the live Einstein gave every appearance of being a simple, rather shy and unassuming man who was never comfortable with the admiration that was being heaped upon him. What abuse he was able to foresee he forbade in his will. The widespread use-abuse of his name he was not able to foresee; and that falls squarely on those having a right to his name and an obligation to keep alive the memory of the spirit of simplicity of the man. So, *without doubt*, there is a *lot* riding on the use of his name for these people *so to contravene the spirit of the man*! His one *totally assuming* act was committed when he stated that he would be feeling sorry for the “dear Lord” if ever it should be shown that He did not follow relativity in creating the world!!! There are people who succeed in presenting a benign public image of themselves totally at odds with the true man beneath the mask. Was that statement, then, the *true clue that gave away the hidden man*? Einstein never kept it hidden that if he was a pupil of anyone he was a pupil of Spinoza. But to the extent that one accepts as true the beliefs of Spinoza, *the principle of absolute pantheism*, one must reject *even Spinoza* as an authority, *along with all authority*! And Einstein ruefully lamented the irony of fate that had cast him in the role of authority which he respected little in others. But you do *not* respect your teachers enough,

even if you claim that you do, if you do not accord their writings a *careful enough* reading to see in them their inconsistencies! Nor do you respect them enough, if, on seeing their inconsistencies, or on having them shown to you, you prefer to ignore them! When you do so act, *you show that you judge worthless the honest spirit of inquiry that your teachers, if they were any good at all, tried to instill in you!* But rejecting *all* authority to that extent goes way beyond every conceivable merit that might exist in rejecting “all” authority! That is *conscious anarchy leading straight to nihilism!* Einstein was *not* an anarchist: his rejection of the “philosophical” spirit introduced by quantum mechanics *was vehement, exactly because he perceived clearly that it was leading in that direction!* What, alas, he did *not* see was that even the slide down that slippery slope begins with a minuscule step, and that, in producing relativity, he himself made a *far larger* than the first minuscule step in that very same direction!!! Einstein started by not treating his teacher Spinoza as any teacher worth his salt deserves to be treated by his students, as we explained above. He picked from him the notion of pantheism, but *never* stopped to see the *glaring inconsistencies* of pantheism that bring it down to ruin flat on its face *from within!* And so, he did *not* see that it is its own inconsistency [more exactly, the inconsistency of the premises on which he built the whole edifice with the *objective* he had in mind] that accuses even his own relativity, built on Spinoza’s pantheism! And you do *not* keep the memory of a man, even if he were Einstein, in high enough respect when you try to hide even from yourself his mistakes and errors, even if earlier in your own life you accepted them wholesale. The good name even of a dead man must stand *only* on what he did *right*; *not* by ruse and silence over his errors. If during his lifetime no one had the vision to see his errors or the courage to present them to him for his comment and correction, those who claim the inheritance of his legacy *have an obligation to do it on his behalf!!!* Now that *great* errors have been discovered, those who claim the legacy most definitely do *not* honor the memory of Einstein by keeping studiously silent over them; *they attempt to protect from exposure only their own system of “philosophy” that rides on relativity; and only their*

own interests, that must be judged from petty to infernal, if they can only be protected by ruse and silence!

Returning to Einstein and Spinoza, we must realize that it is inevitable that he who hates authority so deeply that he dismisses the existence of *ultimate* authority will *never recognize the superiority of its point of view and will study it with less than full attention*, resulting in his *certain losing the significance of all that lies below the surface of things!* By the same token, he may *not* insist on the superiority *even of his own* point of view, by accepting which he *ipso facto* recognizes the existence of *some* authority, *even if only his own*: without ultimate authority, *all* authority becomes relative; even the one that insists on the very relativity of authority!!! Such an individual will appear as a rebel, an anarchist, or a pantheist. In fact, he is *all three* at once! But he can be a pantheist in good conscience, *only if he can show that no evil exists in the world*: Otherwise, he only accuses the world-substance of being *evil*, which even he *must* recognize as *blasphemy!!!* It will *not* do to dismiss the distinction of good and evil! That distinction *has already been made and must be faced!*

It is one thing to regard evil the result of the sinister choice of beings endowed with freedom by a superior moral authority. It is *totally* another to dismiss the existence of that authority: in that case, *no* morality and *no* freedom, and thus *no* evil, in any way, shape of form may be allowed in! If then, in the face of the presence of evil in the world, it is insisted that evil is *not apparent* (for even if only apparent, its apparency *must* be explained!) *but real*, it can only be due to the "morally free", if you will, but then *morally insensitive and thus unfree of moral choices, unfeeling raw nature itself of the world-substance!* But isn't that a *blasphemy???* If all that counts is the world-substance, *impious* considerations regarding it amount to *nothing less than blasphemy!!!* No honest person can deny the existence of evil as a *moral* characteristic of being! We may *not* regard it as possible that evil came *spontaneously* out of *amoral* being along with the simultaneous compensating appearance of good, such that their sum is an exact zero. There is no *amorality*, but *immorality!* And all the more pernicious when nothing can be done about it! The case of the presence of a

moral Being permitting the *temporary* appearance of evil now for a *greater* future good is *totally different*; for then, a *positive good* is created, *greater overall* than existed in the beginning! Besides, in that case, good and evil do *not* fall indiscriminately on people, good on *some* people and evil on *some other* people; *but under their moral freedom, both good and evil are equally available to all people!* Here, we talk *only* about the *moral quality itself*, *not* about the *quantitative* dispensation of material goods and conditions that are presented *falsely* as expressions of the *moral* quality. We all agree that the very worst thing that can happen to a man is to lose his freedom. But can this affect at all his *innermost* state??? Was Christ on the Cross *any less than absolutely free*??? You indeed may suffer for the loss of freedom, but for that loss *you may indeed ascend peaks unknown and unavailable to people that never lost their freedom!!!* So, who is really freer??? Consider: I do *not* advocate the loss of freedom!!! I only moan the absence of consideration of these matters by the free who would surely mount, if they considered these matters properly, *still higher* peaks, for starting off from a *higher* elevation already!!! These considerations, *that any sensitive man shall feel deeply*, challenge the *very foundations* of the general theory of relativity (and co-equality of *all* points of view) that constitutes the “philosophical” foundation of Einsteinian relativity! Surely, all these matters are *far deeper* than all that floats on the surface; but they do *not* thereby free anyone of the obligation to consider them who wants to advance a general relativity theory, even if on the surface of only “physical” things, *who with the far end of his mouth denies at the top of his voice*, for all but the incurably deaf to hear, the existence of everything non-physical! And Einstein, for all his “softness”, *did so scream!!!* But he did *not* consider these matters, either before he sat down to develop his theory of relativity or after, when the time came to consider the *whole matter of existence* in light of his theories *and* his pantheism! *No* relativist has cared to strengthen relativity theory by a *relativistic resolution, here argued intrinsically impossible*, of these *moral* matters!

It is not only the immorality of evil that stands against pantheism and relativity. It is *also* the *concomitant inescapable illogi-*

cality of holding at once as equally valid two opposite points of view with no hope of ever escaping the dilemma! Even if you dismiss the categories of good and evil, the distinction having already been made by the facts, *in truth*, in the name and by the device of pantheism and relativity, you stand accusing the world-substance *also of insanity* for making, *through its own device of "people", unwarranted* distinctions between things that *all* people recognize as factual, logical, valid and qualitatively opposite, when its core nature *is intrinsically unable to decide the dilemma of superiority of the one over the other!* If in your desperate attempt to escape the clutches of the dilemma you dismiss the moral and logical imperium of the world-substance acting as a whole at a higher level, in effect, you accuse *only yourself* of insanity! *No* man, including *you*, can live without *constantly* making distinctions between opposites! But if you are a relativist you deny the value of *every* distinction made on the basis of *quality!* *This* is the sorry fate of the pantheist thinker! To preserve his self-respect, as authority *cannot* be dismissed from the world, he *must dismiss pantheism*, but he then shows himself *only a rebel and an anarchist without cause!* As such, he must act in a measure proportional to his ego, but entirely disproportional to a *nonexistent "right!"* Only egotism blinds him into "seeing" and regarding as his a "right" that does *not* in fact exist! When authority *cannot* be dismissed from the world even as pantheism is shown intellectually bankrupt, it behooves even the relativists to identify the essence of authority and locate its true seat of power. It shall *not* do to *pretend* indifference, in an effort to shirk off your duty to face up to the question of *Reality!* Especially when you are a professor, your name is Einstein and you deny the *intimate* connection of relativity and religion, *even as you hold relativity obligatory even for God!!!* You need *not* be an anti-relativist to see the *inconsistency* of this stance: Eddington saw it crystal-clearly, and exposed it naked. And Eddington was *a better expounder of relativity than even Einstein, on the latter's own admission!* Could it be that the "scientific" establishment chose to ignore Eddington [and only lately do you hear of *lame, faint half-efforts* to "rehabilitate" him] because *he saw science as a part of a wider whole of knowledge that*

includes the object of religion and puts a much greater burden on scientists, who may not remain only technicians interested only in details and particulars but must involve themselves deeply in the question of universals to which the particulars inexorably point??? But is this not the definition of Philistinism that *scientists, before all others, are honor-bound to abhor???* Nor can you excuse yourself on the American Constitution separating “Church” and “State”! Reality *cannot* be dealt in or out of existence by the pen of *any* human legislator! It is asinine to excuse your silence and inactivity on matters of *Reality* on your obligation to uphold the Constitution, American or other! You do *not* become a *better* citizen if you remain and make yourself a still better, that is, *worse*, idiot! *The Founding Fathers most definitely did not intend to reduce you to an idiot!* You only do it to yourself, Dear Reader, if you do not think *deeply* on these matters; especially if you also are a professor!!!

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But before we see the true spirit of Spinozism and Einsteinism, we must dig deeper. Both Spinoza and Einstein were Jews. Both had suffered for being Jews. But *not* so much at the hands of non-Jews, as in their own hearts *for being* Jews! Because, as Jews, they both *had* to accept and to a degree *did* accept the authority of the Jewish tradition. If they rejected that authority altogether, *they would cease to be themselves*, their very Jewishness being integral in them. But they both disliked that authority for having placed them through its insistence on obedience to itself in the position of an outcast from the wider society in which the Jewish minority *consciously* decided to live! For that reason, they both rebelled against authority! But both being mild-mannered men, they did *not* want *even to appear* ill-mannered against the (other) people of their race, nor even against the *purely human* element in the tradition of their race. In that regard, neither of them was a rebel! So, rebellion *had* to be carried to a *higher* level. And the only other level to which *as Jews* they could carry their rebellion was against *God!* Because, *especially for a Jew, only two realities exist: God and the “People”!* It is characteristic of the Old

Testament [perhaps *deliberately* written in that manner in order to keep the rebellious spirit of the Jew always under tight control] that, *nothing* contained in it looks as if it were of secondary importance, or as if it were written by a hand other than the hand of God! Whenever a personality other than God's showed up in it, *it was ultimately crushed!* Not even Abraham or Moses were spared! You almost wonder, even as you should not, whether the great saints of the Old Testament believed in God *freely* or only because they were compelled to do so! It came from the Old Testament and only by totally misunderstanding its spirit that to this day even "Christians" are at a loss as to whether it is *faith* "or" *obedience* that is the greater virtue!!! It is from *that* beginning and only by *such* a route that wily religious leaders insist on the primacy of *obedience*, in truth, to their own word; only to make *deeply oppressed people* or *rebels against God* of their followers!!! When even the Bible, left in the hands of people inclined to misinterpret it for their own advantage as they portray themselves its exclusive interpreters, is presented as *confusing* the purely human with the purely Divine elements in it, because authority *cannot* be eliminated, *the rebels against God, seeking order, shall eventually coagulate in obedience to some other master!* By their confusion of the issues human and Divine, from the Old Testament, to misunderstood "Christianity", to today and beyond, men are led to seek *other and harder masters!* *The soft, benevolent mastery of God is much too soft for hard men!* For the sake of keeping the Jew *for his sake* in the straight and narrow while feeding him the milk of the bare spiritual essentials, the Old Testament found itself constrained to dress up God in the ludicrous human dress of a jealous master and make Him appear as terrible about *everything then imaginable*, unconcerned even with the spiritual freedom of man, concerned only with the absolute observance of the innumerable strictures of the "law"! As if God, the Pure Spirit, could truly be concerned with legalisms and things *devoid* of spiritual value! *Overlooked* was that such things were insisted upon in the old days because they *benefited* the *early* effort of man to reach God in his own spirit, a task *impossible to complete* on the strength alone of the milk of the Old Testament!!!

So, the New Testament *had* to follow, and those Jews who understood the objective of the work of God in the world became Christians and *ceased* to be Jews. Alas, the vast majority of the Jews *rejected* the Divine element of their own tradition by giving greater credence to the *human* element of it! Instead of Israel serving God for *its* own good, *God* was expected to serve the interests of "Israel"! In a terrible usurpation of rights, the "People of God", i.e., the People whose *Master is God* became the "People of God", whose *servant is God!!!* The issue of "land" (*and not only in Palestine*) causing so much suffering to millions to this day must be seen as part of the *presumed irrevocable, not conditional, "rights of the People"*; ceded to them by God, *Who thus lost even the right to revoke them*; whom God undertook to serve no matter what they might do!!! *Little* does it matter that *God, not Caesar* expelled them from the "land", when *He* would *not* stay the hand of Caesar as He once had stayed the hand of Pharaoh! I can sense the anger of a worldly Jew, *and many another*, on reading these lines! Could I simply remind them and us all that anger against the Truth is anger against *God*? If in the two thousand years of cohabitation with the Christians, the Jews truly minded the concerns of *God* rather than of man, *without doubt*, the history of the world *would have been different*, for even in their eloquent silence, they would have put the so-called "Christians" to utter shame, and would have made them follow the example of Christ, *Who is the God both of Love and Justice, not of Terrible Vengeance*; *Who was* the face behind the name the Jews had given Him *unbeknownst for their rebelliousness*, even as He acted the acts of benevolence to their fathers; but *Whom for their rebelliousness they* utterly failed to recognize when He came to live for a while as a man among them!!! Far be it from me to insinuate that the misbehavior of "Christians" was due to *that* failure of the Jews among them, and to excuse it on that ground! I only suggest that after two thousand years of cohabitation, *no* screaming can change the *fact* that the Jews have *long* succeeded in firmly establishing upon themselves and the rest of us their *separateness as a nation and a race, not as a religion*! You hear of *Lutheran Germans and Roman Catholic Germans*; or of *Methodist Americans and Southern*

Baptist Americans. These are distinctions of religion within the wider national wholes, as the religious adjectives preceding the names of nations distinguish the religious groups within those nations. By that token, you should hear only of Jewish Germans and Jewish Americans in the very same context! But all you hear is, say, of Soviet Jews (and "let my people go"), German Jews and American Jews, in which the modern national names distinguish the allocation among the modern nations of the ancient race of Jews intent on keeping their racial not religious difference from the peoples among whom they for two thousand years have chosen to live; or else, they would quietly over the centuries have returned to Palestine! True, on rare occasions, you hear of "Jewish Americans"; but nobody is fooled by this carefully drawn mask that is only an infrequent synonym for "American Jews"! True, you hear of Italian Catholics and American Catholics, but only when religious, not national, problems are being discussed! Never do you hear of American Jews in the religious context! The Vatican City is a State, but you have never heard of "Vaticanism" as you have heard of Zionism! Nor does the Vatican City automatically confer citizenship rights to any and every visiting Roman Catholic asking for them; nor does it demand national allegiance of every Roman Catholic in the world, while itself demanding of other states to foot the bill of thus reestablishing the "Holy Empire of the Vatican", notwithstanding the far greater claim of the Vatican on lands in Italy and Central Europe than of "Zion" in Palestine! When the Jews of other lands scream of racism when themselves mistreated by others of whom they are not blood relatives, they should not turn a blind eye to that separateness that they themselves have so carefully cultivated and still so jealously guard, nor a deaf ear to the screams of racism being raised heavenward by their senior brothers, first born of Abraham, in the land now under their control!!! It is their blindness and deafness that give them away, raising the terrible accusatory finger! The objective of these thoughts is not to incite a new wave of anti-Semitism; nor merely to drive home the point of the terribleness of racism that only certified idiots cannot transpose to innumerable other cases applicable to themselves causing conflict and bloodshed all over the world; nor

merely to show that the Jews, being pushed by their own choice to stand for the "People" rather than for the "El", *are today the preeminent exemplars of racism!* The naked facts always speak for themselves. *Rather*, the objective is to help us see *palpably* the depths of *terrible unhappiness* to which the rebellion against God leads man in *all* races! Nor will it do to suppress the truth of these thoughts for the fear of what *possible* evil things people might do to each other in its light! This *would* put *again* the "interests" of the "People" *ahead of* those of God!!! But people might *also do some good things* to each other as a result of these thoughts! Then, *the people would be glad and God pleased!* Would *you* prevent *that* for the fear of the *other* possibility??? People, *we all, must* finally learn to take *full* responsibility for our acts, in light of the Truth! One does *not* have to be a Jew to sense how *terrible* a dilemma it is, especially for a Jew, to have to choose between *God* and the "People"; or his sensitivity on himself being accused of racism for having made his choice in favor of the "People" rather than of *God!* The Jew who makes the *happy choice of God* becomes a *Christian* and *ceases* to be a "Jew" in that context, for to Christ, the sole giver of *solid* food, does the Old Testament lead! The Jew who rejects *God* can consider himself "*lucky*" if he only devolves to a somewhat benign racist, if such an animal can exist at all! Because, the Jew who rejects *God* becomes an *atheist* and often, a *virulent antitheist in the extreme*, only *pretending* the external shell of Jewishness; that then holds *nothing* within, despite that "El" in "Israel", that keeps reminding him of *Him he has rejected*, as have most of us!!!

If you believe at all in God, you must *also* believe that He uses even our *unbelief* in Him to teach us that *we must believe in Him for our own sake!* Which means that, he uses even the self-imposed apartness of the Jew as distinct from Christian *specifically in order to draw attention* to the *origin* of that apartness! [Nor can it logically be otherwise!] Which means that, when he allowed the dispersion of the Jews among the peoples that were to become Christian, after the Jews had already made up their mind to remain the "People", rather than "of God", that *would have led them directly* to Christ, that is, *after* they had made up their minds to

remain the "People" in defiance of Christ, He, foreseeing the future, intended to use that very defiance *and* their insistence on remaining among the Christians solely in order to defy Christ even from within the Christian home at times when nobody prevented them from leaving, in such a way that none of us would ever be able to forget Him!!! For this is also how the world is made: When acting freely you accept God in your heart, you always remember Him naturally; as that remembrance becomes an inseparable element of your being! When acting freely you reject God and Christ from your heart, you again always remember Him naturally; as the constant remembrance of your rejection of Him, that sets you apart by its inalienable nature, also becomes an even more inseparable part of your being! Because, the one thing that you cannot do and still remain yourself is to forget who you are! So, whether you choose to accept or reject Christ, He remains naturally at the heart of your thoughts and actions, even when you pretend forgetfulness, for that is the natural place of God in you! So, as it is unavoidable in either case truly to forget God, you cannot avoid being "Israel", a "Contender of God", even as it becomes a matter of conscious free choice whether you decide to fight constructively by His side, or destructively against Him! You value your freedom, you say? Good! Take your choice! Only, for your sake, please don't choose to ignore Reality, for it shall come to haunt you! Morally, you are free to choose anything you want, but logically, the choice against Reality, against what is, can only lead to schizoid insanity, even as it remains undiagnosed by a world that chooses the unreal and surreal over the Real!!! As we just showed, even your freedom has its structure and cannot be itself without that structure; and at the center of that structure, regardless of what you choose, there always remains God and Christ! Which is exactly as it should be! The so-called Judeo-Christian civilization is pure fakery when you ignore Christ standing at the apex of the double cone of History; to which culminated all the teachings of the ancient world that were worth retaining; and from which, now restored to what they should have been all along, they took their departure to cultivate and justify, but have yet to do so, the new world towards the future that had been meant for it from the beginning!!! Take Christ away and there

remains *absolutely nothing* of the so-called “Judeo-Christian” structure! All those who insist on using the term *stripped* of its natural apex, *must understand the blasphemy they thus commit!* All this is painful enough for the “Christian”. By its very nature, it is even more painful for the Jew. And it is *incomprehensible and indeed tragic* that on the Jewish side *neither Spinoza nor Einstein* agonized over this *central* issue! They chose *wrong!* Rather than trying to resolve the issue as it can only be resolved and bring happiness to man’s heart, *lacking* the greatness of soul needed to face the universal problem that we mentioned earlier, *neither Spinoza nor Einstein found the strength to see the Truth of the Personal God* behind the (Old) Testament of their fathers! *And it is the most capital offense against God to reduce Him to a mere thing and deny Him His Personhood, while retaining the ineliminable absolute majesty of personhood solely for yourself!!!* They *both* chose to remain as *racist, as near the “People” and as close to the “Jewish values”* as their rejection of the Personhood God would allow them; *whatever* those values could be in the face of *that* rejection. It was *only a matter of time* that the (*essentially only*) *physical* precepts of the pantheistic teachings of Spinoza would be put into mathematical form, *as could only be done best by another Jew!* Cabalism is after all Jewish also; and pure numerology, *not arithmetic*, is one of its tools!!! Einstein was that other Jew! But the Personal God Whom the pantheists reject *would have been less than omniscient, if He had created physical Reality such that it could be presented accurately in mathematical form that ignored the fact that it was a free and perfectly thought out creation of a Personal God!!!* Which must be understood *in everything this fact entails!!!*

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Compare that omniscience to Einstein’s barely hidden insinuation of power and wisdom, or rather, *lack thereof*, of the world-substance, the “god” of pantheism. Relativity insists that absolute knowledge of space and time [and thus by extension, of *all* physical Reality, which for the relativists is the *only* Reality, and *such* as is described by relativity] *is objectively impossible*; and thus

that *all knowledge is inherently defective!!!* For *if* not only the *rest* of human knowledge that is subjective and thus *not* objectively guaranteed, but *also* the knowledge of the *objective* physical world [that, before Einstein, was believed to be *objectively* knowable from the science built on it] are both limited by *your* perspective and do *not* extend objectively beyond it; then, *all* knowledge becomes subject to *your* limitations, or simply, “all knowledge is relative”! Relativity abolishes *all* absolutes *except those needed to support it*, and in so doing, it itself becomes the supreme absolute!!! But *not* in that the Absolute is relative; namely, that there is indeed an Absolute the knowledge of which depends on your perspective; which to a certain extent can be understood. But that *Relativity is the only absolute worth respecting*, which elevates *every* perspective, however right or wrong, to the supreme status!!! Which only means that, *with the nature of space and time being what relativity says it is*, even the “god” of pantheism does *not, for he objectively cannot*, know even himself!!! Pantheism from Spinoza through Einstein leads inexorably to blasphemy, not only against the Personal God of the Old Testament, but *also* against the “god” of pantheism; with *only* Einstein, *not* even that “god”, coming *directly closest* to the proclaimed “truth” of relativity that now usurps the role of all Truth!!! *Einstein, rebelling against the God of his fathers, sought to establish in His place another, only to blaspheme him too, and thus, uncomprehendingly, to establish himself!!!* No amount of protestation or obfuscation can hide the gravity of the truth of this evaluation! Einstein the rebel, in his rebellion against the God of his fathers, did *not* humbly seek to find the Truth of *all Reality from a close study of the objective physical world as it truly is*, but instead, sought to create a *theory* about how an objective physical world *must be believed* it would look like if it accorded with *his* definition of relativity; and then, suggested that the real world, that his fathers believed was the *perfect* creation of a *perfect* God, did in fact obey the dicta of *his* relativity, and was *not* thereby the *perfect* creation of the *perfect* God! Those who were taken in by the *imagined* “grandeur” of the scheme on “intellectual, philosophical, scientific grounds”, and those who had an *interest* in abolishing the notion of a *perfect*

God, (and there was a *considerable* overlap of these two groups of people) rushed to the opportunity to “verify” the “truth” of relativity; and in their willfulness, *spurred by their wistfulness, did soon “find”* what they sought!² To the former group, it appeared stunning that it was possible to formulate such a concise mathematical theory of physical Reality. The lure of such a theory was in their eyes irresistible and solely for its sake, *they soon learned to ignore and no longer to be troubled by the protestations of Reality that fill the heavens!* To the latter group, the theory of relativity was the best thus far “godsend” produced *supposedly* by the goddess called exact “science”, to help them fight against the belief in the Personal God. There are other groups of people too: the *dupes* is one such; the *uncomprehending admirers* always on the lookout for something “new” *to admire uncomprehendingly* is another! From among *such* groups is the vast majority of the huge following of Einstein comprised! In his rebellion against God, he himself became blinded by his own “brilliance”, and by *that “brilliance”* did he proceed to blind others, *admittedly all too willing to be blinded!* So much so that, *they no longer want to see even when they do see!!!* So much have they willingly forfeited their eyesight, even the most brilliant professors amongst them, to the “brilliance” of Einstein that they *all* are too happy to reflect! In their *thoughtless admiration*, they only see Einstein to have been true to the meaning of his first name “Albert”, meaning “Bright through nobility”, even as his full name “Albert Einstein” means “a bright noble stone”. Overlooked have they that the moment relativity falls, *and it has fallen*, that bright noble stone shall have been shown to have blinded them as it has indeed done *not* by its *true* nobility but by its *blinding fakery!!!* How *tragic* it is to have to admit that you have been duped *so totally* that you sold your be-

² You, Dear Reader, do *not* have to take only my word for it. You may rely confidently on the word of D. W. Sciama, an astronomer and relativist, who, however, has found the sincerity and courage to speak the truth about the measurements at Sobral and Principe during the 1919 solar eclipse, as other relativists have not. The professorial willfulness to report *selectively only* measurements purporting to support the professors’ half-baked petty theory and *ignore measurements and objective astronomical conditions not supporting it* is indeed notorious. (See: D. W. Sciama: *The Physical Foundations of General Relativity*, 1969, p. 67, 70. See also: G. P. Stavropoulos: *Principia Physica Universi*, 1986, p. 357.)

longings to buy a brilliant diamond, only to find that you purchased a piece of cheap glass! In your despair of finding your pride so mortally wounded, the only way “out”, you think, is to continue “proudly” to exhibit your *no longer precious* possession trying to persuade even yourself, *even as you know that you know, even as you know that others know that you know*, that, if you never give yourself away for really knowing, nobody will notice *under the blinding fake glare of the diadem*, the nakedness of the emperor that only was an impostor! But can you even thus self-blinded and blinding others, *really* believe as true the falsehood that you parade??? With *all* nobility gone and only the fakery at the heart of your concern, is not mere *blindingness all* that matters to you? “Albert Einstein” the *original*, and you in his reflected glory thus translate what the Greeks of old *could* only have called, and the Saint at Patmos recognized as, the “Ἐκθαμβος Λίθος”, the “self and others blinding through its brilliance stone”, and “ὁ ἔχων νοῦν ψηφισάτω τὸν ἀριθμὸν τοῦ θηρίου”, the *stone of blasphemy* blinding through its *fake* “brilliance” the world, that man in his rebellion raises against God and supplants in *His* place of worship; “ἀριθμὸς γὰρ ἀνθρώπου ἐστί, καὶ ὁ ἀριθμὸς αὐτοῦ χξς’”, “and let him that has understanding calculate [(5+20+9+1+40+2+70+200)+(30+10+9+70+200)=666] the number of the beast; for it is the number of a man; and his number is six hundred threescore and six” (Rev. 13. 18)!!!! Are you still dubious, Dear Reader? Please read on: “¹¹Καὶ εἶδον ἄλλο θηρίον ἀναβαῖνον ἐκ τῆς γῆς, καὶ εἶχε κέρατα δύο ὅμοια ἀρνίῳ, καὶ ἐλάλει ὡς δράκων. ¹²Καὶ τὴν ἐξουσίαν τοῦ πρώτου θηρίου πᾶσαν ποιεῖ ἐνώπιον αὐτοῦ. Καὶ ποιεῖ τὴν γῆν καὶ τοὺς ἐν αὐτῇ κατοικοῦντας ἵνα προσκυνήσωσι τὸ θηρίον τὸ πρῶτον, οὗ ἔθεραπεύθη ἡ πληγὴ τοῦ θανάτου αὐτοῦ. ¹³Καὶ ποιεῖ σημεῖα μεγάλα, ἵνα καὶ πῦρ ποιῆ καταβαίνειν ἐκ τοῦ οὐρανοῦ εἰς τὴν γῆν ἐνώπιον τῶν ἀνθρώπων. ¹⁴Καὶ πλανᾷ τοὺς κατοικοῦντας ἐπὶ τῆς γῆς διὰ τὰ σημεῖα ἃ ἐδόθη αὐτῷ ποιῆσαι ἐνώπιον τοῦ θηρίου, ...”. “¹¹And I beheld another beast [A. Einstein?] coming up out of the earth, and he had two horns [his two theories?] like those of a lamb [that looks meek but his horns can still hurt], and spake as a dragon [the true meaning of his theories?]. ¹²And the power [that a personal God does not exist and all is the pantheistic “god”?] of the first beast [B. Spinoza?] exerciseth he [A. E.?] it

all in the sight of him [B. S.?). And he [A. E.?) causeth the earth and those that dwell therein to worship the first beast [B. S. and pantheism?), whose healed was the wound that caused him to die [as B. S. was rehabilitated for his pantheistic views by the success of the theories of A. E.?).¹³ And he [A. E.?) doeth great wonders and even that fire come down from the heaven upon the earth [the A and H bombs, produced on the basis of A. E.'s theories?] in the sight of men.¹⁴ And he [A. E.?) deceiveth those dwelling upon the earth by the wonders that were given to him to do in the sight of the [first] beast, " (Rev. 13. 11-14). Can *you*, Dear Reader, honestly say that *all these do not fit*???

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Dear Reader, before you set off the torrents of your rage and the bolts of your fury for these words, pray *think!*: It is *not* the falsehood positioning itself antipodally to the truth that you must fear the most, but the falsehood that makes itself believed by creeping up dressed *as truth*, i.e., the falsehood that *only with great difficulty* can you distinguish from the Truth, the falsehood that you believe as Truth when you take everything that is given you *gullibly, unexamined!* Do you respect yourself and do you want others to respect you? If so, *don't close your ears in fear of everything new! What you know is not necessarily true! Keep your ears and eyes open! Stay awake, alert! First of all, examine yourself and your own beliefs! Know who you are, what you want to become!!! Acquire a rigorous system of thought!!! Put everything to the test!!! Don't take anything on faith, especially what the many take as true, but only what deserves to be believed!* Now, all this is *not* easy, it takes *great effort, pain and agony*, and a *lifetime* to develop! *But unless you begin developing it, you will never develop it to any respectful extent that can give you confidence that you are not being taken in!!! Be certain that all those that shall take exception to any of this advice do not have your best interests in mind!!! For if you do take this advice, they shall surely lose you as a gullible customer, the only kind of customer they truly "love"!!!*

Now, is it not for his sayings that Einstein has been accept-

ed for what he is generally regarded: a great scientist, philosopher in his own kind, humanitarian? *Much* of what he said *is* true! But are *you* certain that *all* he said *is* true??? Can *you*, heart in hand, state that his greatness has *not* been established on what he himself believed as true that however *was untrue*, that his followers and *you* accepted as the Truth itself??? As a first example, consider this: In *Einstein: A Centenary Volume*³, there appears on the wide margin, the better to intone its value as a supposedly self-evident truth from heaven, the following quotation from Einstein: "As long as I have any choice in the matter, I shall live only in a country where civil liberty, tolerance and equality of all citizens before the law prevail. Civil liberty implies freedom to express one's political convictions, in speech and writing; tolerance implies respect for the convictions of others whatever they may be". Who today is not "enlightened" enough to say "How true, how humanitarian, how admirably put!""??? But stop and read again this "tolerance implies respect for convictions ... whatever they may be"! Do you not agree that we should *only* use "whatever" when we *truly* mean to include *everything, without exception*??? But then, "whatever convictions" *necessarily includes all convictions, whether right or wrong, does it not*??? Truth and falsehood held as "convictions" by people, whether firmly or loosely, whether willingly or unwillingly, *all fall under the spirit of the above quotation*; in which Einstein advises us to *respect* them, "whatever they may be"!!! "Tolerance of whatever convictions" then implies *equal respect for both Truth and falsehood*; for if you allow at all *unequal* respect, obviously, you shall *not, nor can you be expected to, tolerate* what you respect least or not at all!!! By that "whatever", Einstein *demolishes and removes the always necessary criterion of true value*!!!

In this light, as a second example, consider this other quotation appearing similarly on p. 124 of the same volume: "To punish me for my contempt for authority, Fate made me an authority myself". But what sort of authority do you truly regard yourself when you dismiss the criterion of value??? When *so openly* you admit your contempt for authority (yours *also* under the *general* dismissal of the criterion of value), you are left with *absolutely nobody and no-*

³ A. P. French, Ed., Harvard University Press, 1979, p. 200.

thing to tell you what is true and false! *How* then can you put on a high pedestal the *tolerance and respect for whatever convictions* others hold??? You are either a *conscious liar* or a *hopelessly superficial thinker*! Indeed, *what* sort of “humanitarian” and “philosophical” considerations are they that cause you to *abdicate* your *inalienable responsibility* as a self-respecting human holding your Fate in your own hands *to judge critically* the truth and falsehood of *any and every* conviction??? Did Einstein understand all these so little, or did he truly intend to leave us without *any* compass in the Darkness??? Would you say that this is rather an extreme view of his position, as he after all “established” one’s own perspective as that compass??? If that compass includes the obligation not just to tolerate but also to *respect* truth and falsehood *equally under that “whatever”*, the very moment you deviate, *as you must*, from this *equally*, you are inexorably led toward *less* tolerance, i.e., toward *intolerance* for *some* views! Consider: In the manner here examined, Einstein taught *only* the tolerance and respect of whatever convictions, *not of all other people whatever their convictions!!!* The difference *is* colossal, and only certified idiots, liars, and demagogues working for well-hidden masters will not see it or try to pass over it! It is *not* “humanitarianism” or “philosophy” that gives such *absolute* precedence to “whatever convictions” and establishes such *total* silence over the *value of persons, whoever they may be!!!* Consider: Jews, in particular, have repeatedly been asked in public whether they would have killed Hitler had they known that he would commit his crimes. At least those that I have seen have *all* stated that they would have!!! If following Einstein you declare the *absolute* respect of “whatever convictions”, and endorse the *preemptive murder* of Hitler, you declare your right to commit crimes to avoid “crimes” *not yet committed, without any, however distorted, “moral” alibi!!!* If you insist you are right, don’t you see that by that very same token, even God *should have condemned to hell all sinners before He created them???* Are you willing, *following Einstein and for the sake of the “People”* to second-guess God, sole guarantor of the *abyssal* difference between Good and evil??? Respect Einsteinian relativity *and you disrespect the holiness of the human person* in favor of *every sick*

“conviction” in the dark depths of his soul! Whom even God respects and does *not* condemn before he sins, you do not even consider, in preference to his “convictions ... whatever they may be”!!! Though the statements “every man is right”, “every point of view deserves (*equal*) respect”, “every frame of reference is as valid as any other” show consistency among themselves and are *alternate expressions* of the principle of general relativity, in fact, they declare a *supposedly objective* intrinsic inability of Reality itself to decide between correct and incorrect, true and false!!! To reach such a decision, as Einstein advises elsewhere, you need to refer to “experience”. But that presents a *colossal* problem: Consider: Is or isn’t a mirage an “experience”? *What* if any protection does relativity offer against such *faulty* “experience”? And isn’t “experience” now constrained to your *thus naked* “senses”, what your biological sensory apparatus tells you; that you *must* distinguish from your *senses*, what your *mind* informs you about what is or isn’t *sensible*, reasonable or logical, *that you have all abolished already under your “principle of tolerance”* leading you to “respect whatever conviction”??? When *falsehood* dresses up in the admirable dazzling dress of “humanitarianism” and “reasonableness”; so much so that all this infamous concoction is believed as “science” and “philosophy”, except only when undazzled you stop to think about it for a minute; and so much so that it prevents you from seeing humanitarianism as respect *only* for your fellow humans, *all of them*, which *must* guide you to protect them from *falsehood* [especially when you are a professor]; and when instead of respect for *man*, “humanitarianism” only signifies “respect for whatever conviction”; *you*, Dear Reader, pray tell me, is it I who deserves the bolts of your wrath, or he who so taught and they who still so teach??? What is it that you find so alluring in this self-blinded and blinding Deception for the sake of which you so resist this effort to disillusion and disabuse you? Was it not foolish of you to think that the Deceiver would be so honest that he would let you see him from afar in all his terribleness??? Did you think that you really had *anything other than your own innate knowledge of right and wrong* with which to defend yourself against his lure? Was it not foolish of you not to realize that it

would be exactly *that innate knowledge* that he would attack and seek to destroy first, in his effort to enslave you? What do you think has been the *true* impact of relativity on our lives and culture if it has not been (and in the name of “humanitarianism”, no less) the demolition (that came into our lives as “science”, no less) of our compass of right and wrong, moral and immoral, logical and illogical??? True, the Deceiver has always been at work against us humans. I only say that, Einstein gave him the “scientific” cover under which he finally succeeded to penetrate our *last* defenses and triumph!!!

As a third example consider this: In his *most famous* paper, the one that established general relativity in 1916⁴, Einstein saw fit to state that “It is not my purpose ... to represent the general relativity theory as ... simple and logical as possible ...; but my main object is to develop [it] in such a way that the reader will feel ... the path ... is psychologically the natural one ...”!!! Contrast, if you please, the “*as ... simple and logical as possible*”, that *alone* establishes *secure knowledge*, and upon which *alone true science has always built*, to the “*feel[ing that] the path is psychologically the natural one*”, that secures *no knowledge*!!! And judge, if you please, whether *everything sorry* for which the world ought to be ashamed has not been and is still not being committed based far more on that psychological feeling, than on “*knowledge*” that supplies only the shameful means!!! Aren’t *all* the darkness we have experienced and *all* the still unstoppable rivers of blood products of our *psychopathic “feelings”* aided and abetted by “*knowledge*” *produced just in the manner Einstein proposed*, as above? Are you, now, still prepared to deny that *something is indeed terribly wrong* in the Shakespearean “State of Denmark”, that is the present state of our “*science*” and of our understanding of the basic problems of our world, based on the “*respected opinions*” of those that have formed public opinion?

Now, consider this: The omniscient God of Einstein’s fathers *surely knew* that by making man free, He was inviting his questions and demands for *proof*, just as *He surely knew* that it would be physical Reality that would be thrown blasphemously

⁴ A. Einstein et al.: *The Principle of Relativity*, Dover Publications., Inc., 1952, p. 118.

at His face as the *supposedly* “ultimate” weapon of human disbelief and rebellion!!! Unquestionably then, *nothing else* would crush that rebellion better than the *proof* of Creation, hardly hidden at all, except for man’s blindness, in the very weapon, the “matter” of materialism, with which man thinks he can stone God! And simultaneously, *nothing else* would prove better the Justice of God than that the rebels be defeated by the very stone they would dare raise against Holy God! *This, then, is* how God has just as surely created lovingly the world; as *this is* how He would try to bring man back to his senses, even when all would seem lost; *not* humiliated as a person in the manner of human triumphs, but in a manner in which Heaven and Earth *could at last unite* in Joy, as finally *every honest* man would freely declare his defeat *in wonder, awe, courage, relief and perfect joy*, that God made the world so wisely, beautifully, lovingly as for him to be able to cry out *without the slightest tinge of spite or fear* “Glory eternal to Thee my God and Father, Thou indeed hast made everything according to Thy perfect Wisdom”!!! The *only, and indeed low*, price that man has to pay is his *unbecoming pride*; which, as the ancient Hebrews had *felt, not* logically understood, had cost him his expulsion from Eden in the beginning! With *this* confession in his heart’s lips, the Orthodox Christian fervently hopes, will *every* man give his last breath, *not* finding himself in such terrible circumstance of abject impecuniosity as to be unable to pay that *miserable* obol, that *only* the arrogant professors for the *richness* of their “spirit” cannot pay!!! *And may it have been that even Albert Einstein did so depart*, guided at last by his doubts as to the lasting value of his work on relativity!!! *Our* duty is to make ourselves *aware of its blasphemy* and seek to correct its effects, notwithstanding the professorial obduracy in denying the screaming truth of arguments and the hard facts of Nature.

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Described critically, relativity theory is an attempt to present as “scientific” fact, and thus claim as logical that, *it is equally legitimate for every observer anywhere in the universe*, to regard

himself as being at its center!!! Read this again! It gives the eminent appearance of a very simple and straightforward proposition that, *as those improperly tutored in logic insist*, could be made the basis of a new outlook of the world! Yet, within its *apparent* simplicity, this proposition manages to hide, most deceptively, a problem of *immense complexity and insidiousness*! Read that statement *carefully*, and you *just begin* to glimpse what relativity attempts to do! The legitimacy, logicity and factuality of the claim *are themselves being claimed* to constitute an innate and ineliminable characteristic of physical Reality! But as for the relativists there is *no* distinction between physical and *Absolute* Reality; and *no* higher category of *Absolute* Reality, of which physical Reality is a product and part; the centrality of the observer claimed for him by relativity places him “physically” where his intelligence, (unique in the physical universe), places him “logically”: *At the very center of all being and existence, with nothing deeper, no other God, than him!!!* [If that is not *by far the most blasphemous stone*, raised for all the explicit prohibitions of the Commandments!!!] Specifically with this definition of [some *could say, constraint on*] Reality, if one thing is clear, it is that you *cannot* split up Reality and choose from it only what you like! Now, as the scientists pride themselves for alone being able to draw distinctions and subject them to exact detailed examination, you would have expected that, the claims of scientificity of *every* scientific proposition would themselves be the first to be subjected to the most stringent scrutiny before being accepted. From this expectation, *not even relativity* can be excepted!: *So late* has it appeared upon the stage of history of the development of ideas, and *so dependent is it on other ideas* for it to claim for itself being the *basic* idea and thus escape that scrutiny! At best, relativity *is only a part*, if it truly be a part, of science. The latter *cannot* bend itself to conform to the former, unless the former *passes muster*. The reservations expressed against relativity when it first appeared should *not* have been thought of as effectively removed by the “success” of the theory in making certain “difficult” predictions: If I predict a difficult to predict future event and it comes to pass, do I deserve accolades when my prediction *is only based on faulty logic*? Is it

not incumbent on *all* to conclude that my prediction, *sufficiently, for being logically ungrounded*, has absolutely *nothing* to do with the outcome? *How* is my “logic” exonerated sufficiently by the outcome? For it to be so exonerated, it *must* be shown that the outcome could *not* have resulted by *any* set of circumstances other than those that *I* set down! *Then and only then* is what was before seen as faulty logic now shown to be the correct logic! But that “the outcome could *not* have resulted by *any* set of circumstances other than those that *I* set down” is not at all an easy thing to show, and in the case of relativity theory, it most definitely has *not* been shown! Moreover, it has now been shown that *other considerations of the most self-evident nature do in fact result in outcomes identical to those so far purported as reachable only by relativity!* But even without the latter showings, the demand of the relativists that we accept the theory in face of *facts logically and factually contrary to it*, simply for the reason that the theory manages to explain *secondary* effects of *minor* import that simpler theories could not satisfactorily explain is equivalent to *ignoring the primary, important and self-evident* effects that the theory passes up in silence for being contrary to it! *Reality is mocked*, and that *is* blasphemy, when a theory is presented claiming for itself honors for supposedly explaining the minor while ignoring the major! And for the sake of seeing relativity established, the relativists are *not* above denigrating the very thing they insist are exalting above all else, which they split up to pick the less important if at all real part of it over the more important part of it that they ignore!!!: When you claim the ultimacy of physical Reality, you *may not* pick and choose from it only “facts” *purporting to establish the legitimacy of certain outlandish ideas*; and least of all may you claim to do so under cover of science and the protection of experience.

Everybody respects experience. Scientists and materialists set a great store by it. Without it, relativity would have remained an obscure theory. But *not* everybody means the same thing by the word, a fact to which we have already referred (p. 75). We cannot proceed further before discussing the concept of experience in some detail. Einstein insisted that *all scientific statements*,

*even those relating to relativity, must be based on experience*⁵. Now, think carefully: *This principle is not enough to base upon it the complete identity of physical Reality to the Absolute Reality!*: As Absolute Reality is not experienced physically except only in its physical part, it may not be identified wholly with physical Reality! When attempted, such identification is based on *another* principle that excludes the physically unobservable *a priori*, i.e., *not* as a matter of experience but *contrary* to it, *even when the physically unobservable has indubitable physical effects!!!* Not only has it *never* been shown experientially that there is nothing beyond physical Reality, but on the *contrary*, the evidence indeed *is* that for the *most* part, at least we humans engage in activities aiming at satisfying *non-physical cravings!* Consider: Desiring a simple roof over my head is seeking to satisfy a physical need. But desiring a palace to the point of lying, stealing, exploiting others and even killing them is going *far beyond the physical need!* What I seek to satisfy thus is my *craving for status, a clearly non-physical and wholly spiritual object*, that the palace bestows on its resident. Desiring to control others *also goes far beyond the physical need*. One yields to it solely for its *spiritual* satisfaction! The desire to “make science” *is the strongest argument against the claim that the physical and Absolute Realities are wholly identical!*: *Even Einstein did not “make science” for any expressed or suspected physical objective!* Physical objectives are physical effects. But the entire chain of effects, to which belong even the *physical* objectives that have resulted as *physical* way stations in pursuit of “making science”, does *not* have physical causes! The desire to understand the world and the whole of Reality, *most definitely is not a physical cause!!!* So, *there is indeed out there an undeniable greater Reality!* And *it would be silly to insist that we get a better than only partial view of it in our ordinary effort to sat-*

⁵ E.g., in *Ibid.*, p. 113, he stated that “No answer can be admitted as epistemologically satisfactory, unless the reason given is an *observable fact of experience*. The law of causality has not the significance of a statement as to the world of experience, except when *observable facts* ultimately appear as causes and effects. (Of course an answer may be satisfactory from the point of view of epistemology, and yet be unsound physically, if it is in conflict with other experiences)”. And in *Relativity* (Crown Publ., Inc., N. Y., 1961, p. 60) he stated that “... this latter statement need not hold *a priori*. ... only *experience* can decide as to its correctness or incorrectness” [emphases his].

isfy the *spirit* in us by “making science”! Similarly, that we humans are the sole thinking agents in existence goes *way beyond* experience! Here, we must understand once for all that the absence of *evidence* of an agent is *not* the same as the absence of *said agent*! This does *not* deny that we humans are the sole thinking inhabitants of the physical universe! That claim is based on *quite solid* probabilistic foundations. If other thinking agents were shown to inhabit the physical universe, *we could legitimately classify them with us*, even if they did *not* resemble us physically: *As we just showed, even we “humans”, for all the humus in us, exalt solely for the spirit in us that alone drives our “making science”, even as the materialists vehemently deny the existence of immaterial causes, silly as it is now demonstrated!!!* Other thinking agents in the universe, if they existed, would exalt just the same! But their presence would *not* solve the problem of the *cause* of the world as a whole *any* better! Even then, the absence of *evidence* of cause would *not* be the same as the absence of *cause*! What this discussion intends to deny is the claim, that those who attempt to advance it try to justify on “experience”, that, there is “necessarily” no Spirit to the necessarily *spiritual* objectives of which the entire physical universe sees, because we have *no direct physical evidence* of the Cause called Spirit! The *claimed* “absence” of “physical” evidence for the Spirit is *not* the same as absence of the Spirit. So, if the physical world is shown, *as it has been shown*, that *it needs a Cause but does not contain within itself* its own physical Cause, then *we indeed have no other option* but to regard the whole physical world as a *physical effect of its non-physical Cause*; and this as an inextricable matter of *experience; requiring a cause* when *the facts show that a cause is needed*! Then, *it is illegitimate* to raise a limit on grounds of *ordinary “physicality”, and experience limited to it!* When *even the minor physical products of our “science” have clearly non-physical causes*, it is ludicrous to insist that the *major product called the world* has had no corresponding non-physical Cause, *even as it is clearly built intelligently on Principle, Science and Law*! The demand of *direct physical evidence* of the Spirit, such as a *physical* finger put upon it would obtain of its being there, is ludicrous!: Because, it attempts to present as logical

that the Spirit *be material* (for *only thus* can it provide the direct physical evidence the finger can sense) in order to be believed as truly existing as a Spirit, i.e., as an *immaterial* entity!!! The *proof* of the Spirit acting as the Cause *can only come at the very limit of physics*; when *all* the physical evidence is on *this* side, *no* corresponding cause can be found on *this* side, and *Logic demands that there indeed be a Cause!* Then, *this entire situation of facts must be recognized as itself the tactile experience and most direct proof possible of the Spirit beyond the limit of physics acting as the Cause!!!* An objection might stand against this whole line of argument *only if* it could be raised *disproving* the statement that the world *is clearly built intelligently on Principle, Science and Law!* Without going to details, suffice it here to state that *only upon these* may what we mean by the *universality* of the *universe* be explained. It is *not only* the believers in God who find it *impossible* to explain, *otherwise* than by referring to Him as its Author, the *oneness* (i.e., *the tight operation under a single perfectly thought out internally non-conflicting set of laws*) of the *physical universe*. It is *also* those *unbelievers* who nonetheless also seek a deeper understanding, a "better" theory, and thus *mutely yet eloquently testify to the fact that relativity and all of present "science" still leave them spiritually hungry!* For if their spirit *had* been satiated, they obviously would look *no* further! The *oneness* of the *universality* of the *physical universe* must *not* be seen as inclusive of its Author (Whom we choose, supposedly without real justification, so the accusation goes, to regard as otherworldly). When we said that the world does *not* contain in itself its Cause as part of itself and for *that* reason we concluded His existence *beyond* the limit of physics, we did so for *the fact, not a mere belief*, that the physical world stands *exclusive* of its Author! The illogical thing is to continue to regard the world as inclusive of its Author *when it cannot as a clear fact* contain its own Cause!!! Consider: Does the *symphonicity* of the *symphony* make its composer a *part* of the *symphony*? Or does it, *rather*, bring *all* the proof that is needed of his *otherworldly* (as viewed from inside the *symphony*) existence, entirely separate from the existence of the *symphony*? And if anyone should still doubt the objective existence of the composer, one

accepted, *though still no less on pure faith!!!* It is for *this* that Einsteinian pantheism is insidious, and it is of *that* pantheism that relativity theory is the “scientific” weapon! But let us now finally see exactly what sort of weapon it in fact is, which fully justifies everything critical we have said of Einstein and Einsteinism.

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Einstein accomplished the proclaimed “feat” of relativity, in reality, provided that weapon, in two steps. Rejecting *as an absolute principle* the existence of *any* preferred systems of reference (as that *would lead* to the idea of *most* preferred and thus to the idea of *centrality* that for the reasons just discussed *had* to be removed) first, he proclaimed the equivalence of “inertial frames” or “observers” moving relative to each other with “constant” velocity. This is known as special relativity. Then, he proclaimed the equivalence of *all* “observers”, whether inertial or non-inertial (meaning, accelerating). This is known as general relativity. Obviously, special relativity is a special case of general relativity; but this, the relativists insist, should *not* be viewed as restricting substantially the practical scope of special relativity; for, excepting cases of *great* gravitational fields that are thought to exist *only rarely* in the universe and can, *if they can*, be handled only by general relativity, in *all* other cases, special relativity is believed to hold universally.

Let us first see what special relativity assumes and what it says. It assumes as basic the idea of “constant relative velocity of frames”. This is a “bag of worms” that Einstein adopted *uncritically* from classical pre-relativistic physics *without giving much, if any, thought to that, what he thus adopted in fact spoke against what he intended to establish!*: Classical physics had been built on the idea of *absolute* measures of length and time. Regardless of how you moved, according to classical pre-relativistic physics, your measures suffered *no* variation; if “well constructed and maintained”, they were *absolute*. You could stop, place them side by side, compare them, adjust them, secure the adjustment, take them under your arm and *go anywhere in any way at all*, confident

in the belief that *both while going and at your destination*, your measures remained *absolutely true to themselves through space and time*, in the sense that if it were possible to compare them to their *previous selves over space and time*, they would *still* be found identical. *Only if these ideas act as ineliminable logical and physical prerequisites* is the idea of *constant velocity at all secure!* So, to be meaningful, the idea (*fundamental* in the construction of the theory, for without it special relativity *cannot even be written down!*) of “constant relative velocity of frames” *must retain the absolute constancy of velocity!* But Einstein *rejected* the idea that measures remain *absolutely* constant and retained *only* the idea that they remain “true to themselves” in this sense: If a measure take along an *exact picture-measure* of itself, comparison with it anywhere at any time will show *no* difference, while comparison with an *identical second copy* located elsewhere (say, at home) *is no longer possible, secure, or meaningful and must be defined as dictated by relativity!!!* Though *clearly*, in this new “sense”, without the guarantee of *absolute trueness*, a “measure” retains *only* the “certainty” of *tautology!!!* Though *clearly*, when the absoluteness of measures goes, so too does the absoluteness of *everything* they measure, *including* the constancy of the relative velocity of the two frames on which special relativity builds its arguments!!!: But Einstein *never saw this capital problem, never defined or secured the meaning of the constant relative velocity of the two frames*, and could *never* have done so by his theory as he developed it!!! First, he *rejected* all *absolute* measures; then, he *assumed them tacitly* in the guise of the constant velocity of the two frames; and then, he *purported to have produced a “scientific” theory based on these two actions!* [And this is *only a first example* of what we meant when we earlier said that the relativists turn a blind eye to the more important aspects of Reality for the sake of its lesser if at all real aspects.]

Further, in his 1905 paper, Einstein *denied both the existence of absolute time and of absolute length*. But *not even for a moment* was he able to deny the existence of what he thus found himself obliged to call “time”, *himself* using the quotation marks to denote that *he retained the ineliminable common and thus absolute temporal-qualitative character of distant events even as he abolished the absolute*

temporal-quantitative character of those same events!!! If that be valid, as has been claimed by relativity, one may still use the term, say, "day", but one may no longer be certain about how it relates to "minutes", "moments", "eternity" or "no time" at all, except only for events in "close" proximity!!! But how "close" the proximity must be for this to be assured has never been stated!!! Which is irresponsible!!! It may be satisfactory to check visually the simultaneity of two clocks sitting side by side; in which case, it still takes you, say, a tenth of a second to shift your eyes from one clock to the other. But that interval would be colossal if you had to assure simultaneity to within, say, 10^{-50} sec.! Similarly with lengths: One may compare railroad cars only if placed side by side, but one may no longer be certain that they have particular lengths when they form a train!!! But when you deny the absolute size of objects, even as simple an operation as, say, "one mile plus one mile makes two miles" ceases to be meaningful, as the "sum" of the seeming addition ceases to be certain; just as the addition "one man plus one donkey makes ..." has no meaning, because the blank cannot be filled!!! Unperturbed by these age-old dicta of Logic that should have stopped him dead on his tracks on which he rushed headlong towards his pantheistic objective, Einstein abolished length, time and simultaneity; and in their place, he established "length", "time", and "simultaneity", none of which is certain any longer!

Of the old laws, only the constancy of the velocity of light in empty space remains. But with the measures rendered dubious, nobody can now say what that means, even as we still use its symbol *c*! Hidden behind which, the relativists claim to recognize "some" few "absolutes"—though only such as can still be put to "good" relativistic use! Not even with regard to light did Einstein stop to consider what it really means that its velocity remains constant through space and time for all observers; also about which one may not speak without absolute measures of length and time! Here and at some far off spot in the universe, now and in the long since past and in the interminable yet to come future, the velocity of light is asserted constant without constant measures of length and time and without what an honest scientist calls experience!!! No relativist has ever bothered to explain how you can have this stone of a "loaf"

and *eat* it, or how you can eat it *and* have it!!! But even if you are such an absolute slave as to accept that it is not for mortals to question how a “natural” absolute constant is “somehow” (*their* escape term!) maintained, you *still must* consider, as we saw above, the *constancy of the relative velocity* of the two observers in yet another sense: Special relativity *denies us and cannot handle* even the *possibility to stop and compare* the readings of measures, as this involves phenomena *beyond* the reach of the theory! Even if we did, the question *whether we could resume, or how we would maintain* our earlier “constant” but *uncertain* velocity *would still remain unresolved!* This, too, *no* relativist has *ever* bothered to consider!

The relativists are *not* ashamed to claim they have “built” a new “house”! *But they cannot deny that they never truly considered the ground* on which they “built” it; *nor that no engineer can ever built anything good with uncertain* measures! No more apt, and no more *tragic*, could therefore be Einstein’s fear, *confessed very late in life*, of having built “castles in the air”. Yet, the faithful *continue* to believe!!!

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Now, how do the relativists proceed to put in mathematical “scientific” form the relativistic, but in reality *pantheistic*, principle that “equally legitimately” *all* observers can *each* claim his own *absolute* centrality? *By emasculating and violating two other fundamental principles* of classical and *all-time* science, *that are also indisputable hard facts* of Nature. The first principle states that the sphere is the geometrical object all points on the surface of which are equidistant from a single point known as its center. *Cunningly and insidiously, relativity accepts an infinity of centers for the particular age-old spherical geometrical object known as the spherical light front!!!* For, the second principle states that an instantaneous pulse of light emitted all-directionally in empty space propagates perfectly spherically and independently of the motion of its source. Which means that though its source may have a velocity at the moment of emission, the light propagates *with the same velocity in all directions, a fact that suffices to make stationary* the

point-center of the spherical light front, *regardless of whether or not its physical source remains at that point!* The stationarity of the point of origin of light is *not* restricted to spherically emitted light: *Without* exception, and for the *fact alone* that light propagates independently of the motion of its source, *every* light emission has its point of emission *fixed* in space! The *material* source of light and its point of emission *remain totally distinct*: The first *may* move or remain stationary; the second *is always* stationary! In face of these *hard facts* that he did *not* even discuss, let alone proving wrong in a clear, unambiguous language, but only *fuzzed* for the sake of pantheism hiding under the *pseudo-scientific* cover of relativity, as *anyone can attest* by reading his “famous” 1905 paper, Einstein *had the temerity first to ignore* the *absolute stationarity in space* of the points of all light emissions (that *suffices to show wrong* his basic claim that there are no preferred reference systems, *as such systems can be erected on such absolutely stationary points in space!*), and then to state that it is “legitimate” for *every* observer to *insist* that *even as he moves about howsoever*, he *factually remains fixed* at the center of the spherical light pulse that he throws, shall ever throw, or could have thrown, about; thereby “creating” on *seaming “scientific”* grounds the *clearly illogical* notion that the sphere defined as an object having *one* center “in fact” has an *infinity* of centers!!! For *if* it be true that an “observer” always remains at the dead center of the light that he casts about himself, then *all* light pulses that he casts about himself *are concentric spheres*, even as he started out from Washington, D.C., moved on to New York, then to Cape Canaveral and then to the Moon!!! It is *this “fact”* that is *tacitly* claimed as the mathematical foundation of relativity when it is said that two observers meeting at a point and moment and *there and then* emitting a light *can each* regard himself as “permanently” at its center even as they move away from each other *and* from the point of emission!!! The center of the light sphere that for the nature of light remains *stationary* in space, Einstein openhandedly and evenhandedly declared it to be in the “permanent” possession of *whoever passed, shall ever pass, or could ever have passed* from it!!! His generosity in *thus wasting this unique property* of all light is ex-

ceeded only by his *total* disregard for the *hard facts* of Reality that for the sake of pantheism must be done away with!!! Please note that the “*factually*” we stressed above is *absolutely essential* to relativity; since without it, the theory would have to admit that *at best* it is *only* a theory of *illusion*, *not* of science, and that *at worst* it is *only* a *naked deception and falsehood* perpetrated by bona fide “scientists” under cover of “science”, on behalf of *anything but science*!!! Even the relativists *know* that when they go from home to office, they leave *behind* their homes that are *not* stationary in space. Yet, they claim they take with them the *stationary in space* center of the light they emitted while still at home!!! *Completely ignoring* the fact that *if* they truly take with them that center, they *also* take with them the *front* of light emitted from that center; which inevitably in that case moves about *as they too move about*, that is, *dependently on and not independently of* the velocity of its source!!! Though the relativists claim the supremacy of experience, *they do not hesitate to ignore its lessons in pursuit of their ulterior objectives*!!! As we have seen, they have committed *other sins also* against Reality! They are *not* going to hesitate in front of this one! After all, the light front is so far off already! Who can check the veracity of their statements? Still, the faithful *believe*! But is it not now *clear* that a *great injustice is committed* when they are called faithful when in fact they are only *gullible*, witting or unwitting? To be faithful does *not* require you to suspend your *obligation to be logical*!!! *Only* to be gullible does!

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Never before had so much unreality, illusion, deception, falsehood, sheer illogicality, false theology and outright intellectual and moral dishonesty been all contained (so unconsciously???) so compactly and so intimately in the mathematical statement of a single theory attempting to pass for science as were contained in the mathematical statement of special relativity that holds the following as simultaneously true:

Inertial System	K	K'
Observer	O	O'
at Origin	C	C'

Coordinates	x, y, z, t	ξ, η, ζ, τ	
Equation of light front	$x^2 + y^2 + z^2 = c^2 t^2$	$\xi^2 + \eta^2 + \zeta^2 = c^2 \tau^2$	(2, 3)
Equation of relative motion	$x_{C'} = vt$	$\xi_C = -v\tau$	
Velocity of light	c	c	
Conditions: Initial:	$C = C', \text{ when } t = \tau = 0.$		
Other:	$x, \xi \text{ parallel; } y = \eta; z = \zeta.$		

To demonstrate once for all the validity of this most grave accusation against Einstein and those that take pride in this his accomplishment, consider the following: At $t = \tau = 0$, when C and C' coincide, each of the two observers casts a light. Each observer standing at his origin C or C' regards the equation of the light front he has cast to be as given and himself to remain at the center of his own light front. Let us label the lights of the two observers respectively L and L' . The relativists must state *clearly* whether *out there in the real world*, there is only *one* or *two distinct* light spheres, whether that is, L and L' are become *forever one* or whether they remain permanently *two distinct* entities. If they should consider "two", they must state *clearly* how the two are to be distinguished if both are of the *same* kind of light, of the *same* wavelength, say, green; and *what* is the equation of the *other* sphere as seen by each observer. If they should answer "one", they must state *clearly what* is the wavelength of the common light sphere. Suppose that L is composed of red and yellow light and L' of blue light. We take it that they shall answer that the "one" light sphere is of the resultant white light, for every school child knows that those three (complementary) primary colors mixed together produce white color. But then they must explain *clearly how* each observer has now *suddenly* come to be at the center *also* of the light he did *not* emit, blue for O and red-yellow for O' ; for obviously, unless he is *also* at the center of the light he did *not* emit, the claim that both observers are at the center of the *one* white light sphere *is false!* By the statements of relativity, *neither* observer may claim to be at the center of the sphere of white light, just as a fellow at the center of Washington may *not* claim to be *also* at the center of Moscow! If *by fuzzing the issue*, they believe they have answered the question and still saved the theory, they must state *clearly* whether the sphere of white light has *only one* center or *more* centers, and *how* it has come to have *at least* two centers if the claims of both observers

are correct, that, though spatially separated from each other, as is Washington and Moscow, each of them is now at the center of the *same* white light *they emitted together* when the two met off the coast of Malta! If *neither* observer has the right of centrality of the white light, then the relativists are obligated to show *how* this is *not* in fact due *solely* to the *stationarity in space*, *not* at the geographical point off the coast of Malta, of the center of white light from which both observers have moved off; and so, *how* relativity is exonerated of both counts: *of having ignored that stationarity as objective and absolute*, and *of having "discovered" at least two light centers*, in substitution of the true one, and each moving away at will from the stationary center of white light!!! When speaking of light at least, the relativists *must at long last come clean and speak with one unambiguous voice, if they can!* For these are issues that *precede ALL* calculations based thereon. If they *cannot come clean, every* other relativistic statement and consideration *must be suspended until they do come clean.*

Until then, and *without prejudice*, that is, *without in any sense exonerating* Einstein on the above issues merely by discussing what he did with those equations, let us proceed to discuss *exactly* what he did. *Constantly fuzzing the issues and believing that all would be well if only a formal device could be produced to convert those equations mutually to each other, and ignoring that a man-made formalism is one thing and the hard facts of Nature forbidding the sphere to have more than one center is another*, he succeeded to find that if he wrote

$$\xi = (x - vt)(1 - v^2/c^2)^{-1/2}, \quad (5a)$$

$$\eta = y, \quad \zeta = z \quad (5b, c)$$

$$\tau = (t - vx/c^2)(1 - v^2/c^2)^{-1/2}, \quad (5d)$$

he then could convert ("transform") the second equation (3) of the light front to the first (2), thereby making the two equations *formally* equivalent! Mission accomplished! *Formalism sought obtained!* The hard horrible truth *finally hidden* in the new "sparkling" dress! It was *only his next* step to discover the physical meaning of the formalism! Until then, it had been the *already understood physical meaning* that science sought to reduce to a compact formula. From Einstein on, with him being the first even in

that, we now could enter the “future” where formalisms and equations are discovered *first, empty* of content, and *only second* is Reality “forced” into them, *even when it cannot fit!* You *may not* therefore be at all surprised if in this brave new world, “solutions” are “discovered” by professors *before* the problems they are *supposed* to solve!: Now, it is *not* the *solutions* that *fit* the *problems*, but rather the “problems” that “fit” the “solutions”; even if in so doing they create *more and even more unsolvable problems!!!* You would have thought that with *so many and populous* think tanks today, “Utopia” would be almost upon us, with all our problems no worse than at the brink of their *permanent* solution! Not to worry!!! We indeed have reached the *true* utopia!!!: The people of high I.Q. that man the think tanks *will never think themselves out of business!!!* The professors will see to it that “Utopia” will *never* be upon us, *only its imminent illusion!* It used to be that problems had *many* solutions. Now, their inventiveness has inverted even that! It has created as many problems as they can scheme up, *all “accepting” one “solution”,* that, of course, is *no* solution at all! No wonder that we are swamped in *unsolved*, and in the way the professors choose to attack them, *permanently unsolvable* problems! This is no other than the *exact same* spirit that Einstein himself originated. Only *after* he produced his transformation equations [that have *deliberately and wrongly* been given the name of Lorentz, *whose transformation equations were different;* solely in order to dress up the new theory in the scientific respectability of an already famous scientist from the beginning!] did he seek to put on them bones and flesh.

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Ignoring that the initial equations would be true, *if* they could be true at all, *only* for the light front, and therefore that the transformation equations would be true, *if* they could be true at all, *also only* for the light front, requiring for that *sufficient* reason that *only* substitutions of *complete* sets of (x, y, z, t) and (ξ, η, ζ, τ) *only for the light front* should be considered, Einstein, guided by his ultimate objective of establishing the *relativity of everything,*

aimed at giving his transformation equations *general* validity, first spatial and then temporal!⁶ In pursuit of the first aim, “[h]e envisaged a rigid sphere” of radius R , having in K (center at $x = 0, y = 0, z = 0$) the equation

$$x^2 + y^2 + z^2 = R^2, \quad (6)$$

in K' (center at $x = \chi, y = 0, z = 0$) the equation

$$\xi^2 + \eta^2 + \zeta^2 = R^2, \quad (7)$$

and when seen from K while *moving* in K yet *thus* centered in K' the equation

$$[x^2/(1 - v^2/c^2)] + y^2 + z^2 = R^2 \quad (8)$$

[that moreover *is contrary* to classical analytic geometry, teaching that the sphere then has the equation

$$(x - \chi)^2 + y^2 + z^2 = R^2, \quad (9)$$

it being understood that $\chi = vt$ and v can assume *any* value!!!], *thus mixing up* the coordinates of the light front with those of the sphere R and, by extension with *any* coordinates! But *why* so??? Because *only* so, would Eqs. 6 and 7 *both* be right [i.e., *all* observers would see *all* the world in the *same* way!], and *only* so [which, however, he left *unstated*], does Eq. (8) become the equation of an ellipsoid of revolution, that for having semiaxes $R(1 - v^2/c^2)^{1/2}, R, R$, is foreshortened in the x -direction, thus “*explaining*” the Michelson-Morley result! [So too, ignored went the fact that in order that Eqs. 8 and 9 be both correct, which may *not* be denied when at least v is very small compared to c , it is necessary that to a first approximation, the velocity of motion v of the sphere may *not be any* but such that

$$\chi = vt = xv^2/2c^2] \quad (10)$$

Which all, for the sake of the *desired result and the formal appearance* of Eq. (8) *confuses* Reality with *imagined appearance*, since the theory offers *no* way of proving its claim that a moving sphere *truly* looks, let alone becomes, as described by Eq. (8)! And as *everyone knows, many entirely different* phenomena having a similar formal mathematical expression do *not* thereby justify concluding that they all are truly one and the same! For this “shrivel[ing] up” (*his* term), Einstein stated further that, at the limit $v = c$, the sphere shall finally *appear* to collapse into the “plain figure”

⁶ Ibid., p. 48.

$(y/R)^2 + (z/R)^2 = 1^2$, which is a circle disposed perpendicularly to the x -axis passing through its center. Yet in this, *Einstein chose to ignore the indisputable fact* that $y^2 + z^2 = R^2$ is NOT the *final* expression of the sphere R as viewed from K ; because as v increases toward the limit c , the first term of Eq. (8) *does not vanish but tends toward $x^2/0$!!!* The equation $x^2/0 + y^2 + z^2 = R^2$ *is wrong for any constant and finite radius R of the sphere!!!* This equation does *not* permit us to believe that x shrivels also, along with $(1 - v^2/c^2)^{1/2}$. If it did, the equation at the limit $v = c$ would assume the *indeterminate* form $0/0 + y^2 + z^2 = R^2$, which is *not* the same as $y^2 + z^2 = R^2$, that is valid *only* for a circle stationary about the origin of K ! The general equation $(x/a)^2 + y^2 + z^2 = R^2$ may only be written for a *finite* ellipsoid for which a is *never* reduced to zero!!! Furthermore, *Einstein chose to ignore* what would be the shape of the relativistic ellipsoid at any time other than $t = 0$!!! Suppose you look at the sphere R from the system K' in which it has the Eq. 7, but from the position x at time t in the frame K , such that $x = vt = ct$. Do you not then have to conclude that if Eqs. 5 and 7 are always valid as claimed by relativity, the sphere *will then have to have shriveled up* to the circle $\eta^2 + \zeta^2 = R^2$, and thus also to the circle $y^2 + z^2 = R^2$ as seen from K , since $y = \eta$, $z = \zeta$??? *How can you conclude otherwise??? Necessarily* then, if you accept the validity of the transformation equations, the look of the ellipsoid varies *greatly* depending not only on the position x from which you look at it but also on the time you look at it; so greatly in fact within the *narrow* limits $0 \leq x \leq vt$ and $0 \leq t \leq x/v$, that it takes a *salto mortale* of *immense* intellectual dishonesty to ignore these facts and declare that the ellipsoid will look the same from “the stationary system” (i.e., from *every* position of) K for a fixed value of v as it looks at $t = 0$ while centered at the *unspecified* position x ; which Einstein did *not* bother to mention! The phrase “a thing looks like something” implies a *point*, *not* a frame, from which the thing is seen! And as it is seen here, it is *not* true that the relativistic ellipsoid looks always identical for a fixed value of v as it looks at $t = 0$ from the origin of K ! No other characterization is possible of a scientist proposing a new “theory” but *failing completely to consider at least some obvious predictions and implications*

based on perspectives fully within his reach, such as those lying in the narrow and fully accessible limits of $0 \leq x \leq vt$ and $0 \leq t \leq x/v$ of the present case: If he is truly only a “scientist”, he is dishonest! But if he is dishonest, he is not truly a scientist! Because, it is unthinkable that a true scientist can treat the facts selectively, i.e., dishonestly! And such dishonesty disqualifies him instantly from the ranks of true scientists!!!

You will ask, *why* did Einstein choose so to restrict even his own look at his ellipsoid, *why* did he specifically fail to investigate the ellipsoid also from the position $x = vt$, that is the sole position from which immediately afterwards he investigated the temporal significance of his transformation equations? And you will also have wondered *what* can possibly be the connection of how rigid spheres look to the belief of different observers being variously but simultaneously at the center of the same[?] light front, upon which belief the equations of the light front were written down; *how*, in other words, the equations of the latter found such immediate and unexplained application on the mere appearance of the former!!! On this latter point, I suppose, the relativists’ reply will be “but obviously, how things look depends on the light received from them—so that is why it is legitimate to speak even of rigid bodies by using the equations of light!”. But when it comes to “appearance”, it seems to me that we have to consider whether it is only due to the light received from objects or whether it is rather due more to the interpretation the mind gives to optical perceptions. When I “see” a mirage, is it the light that lies to me, or is it only the mind that fools me into “seeing” things I do not really see, because they do not really exist? I suppose, there cannot be any doubt as to where all suspicion must lie; for if light lies at all, we may and indeed must stop doing science!!! So, the above reply of the relativists does not satisfy! Then again, let us remember that relativity does not claim to explain just mere illusions, but to be the basic theory (conception, not perception) of the Reality of things! In face of this claim, it ought to astound that relativity and all relativists, including Einstein, are totally silent both on the true intrinsic natures of light and the material bodies, and on how those natures interrelate to bring about the “predictions” of the theory

that the relativists insist *are incumbent on Reality!!!* They have *never* explained how *their* conceptions of *imagined* frames of reference [that as *human* conceptions can *only* affect what the human mind *thinks* about *real* things, and *not in the least what is their objective nature*] can truly be something more than Lilliputian strings!!! *Can such strings* tie down Reality? May we hope that in searching for a reply, the relativists will *not*, ignoring common sense, plumb the abyssal and abysmal depths of *terminally lost pseudo-philosophy* unable to tell Reality apart from illusion; conception from perception; the seat of the former from the source of the latter; the nature of real bodies from their function; or the *objective physical impulses* supplied as light to the transducing eye from the *pure ideas* the *mind* forms at the end of a *long* process of operations (*only some* of which are really physical while most are *purely mental*) converting the *objective* view of things into *subjective interpretation*, and often lying beyond the willingness or even ability of humans to subject them to *rigorous logical* examination??? May we hope that they will *not* ignore the much maligned “common sense” that has *not* been wrong to supply us with such *basic* distinctions as between $\mu\upsilon\epsilon\lambda\omicron\varsigma$ and $\nu\omicron\upsilon\varsigma$, between brain and mind, *long before* some modern *pseudo*-sciences came along that attempt to obliterate them, only because they are *unable* to fathom them??? And may we remind them that Physics was supposed to be *the science of*, *not a “science” about*, the *objective world out there*??? We shall hold them *unyieldingly* to that high standard, even as they try to *corrupt* that *science* by making it a sorry branch of *sick pseudo-psychology!*

With regard to the former point, suppose that at an instant called $t = \tau = 0$, you stand at the common origins C and C' and look out with *one* eye at *two identical interpenetrating spheres* both of radius R , one centered on C and the other on C' and moving relative to each other with velocity v , that at that moment coincide absolutely. The light you receive from those spheres at that moment has started out at a time or times earlier than $t = \tau = 0$, and traveled under conditions determined *solely and exclusively* by the intrinsic natures of R , v , c and the otherwise *empty* space. It is unthinkable that those objective facts can or do conspire to

produce in your eye an image or images not *uniquely* related to *them* but depending “somehow” on *you*, whoever you may be! Therefore, what you “see” that is *not* there is solely due to *your interpretation* of what you *do see*; that depends solely on your *prejudices* regarding the *facts* of the physical situation. How many images do you *see* at that moment, and what are you able to say about them in conformity with relativity? The situation is easier understood by what you see *before* the moment $t = \tau = 0$. Before that moment, you are in effect *two* observers: As the observer sitting at C you see the image of the sphere centered at C the center of which “remains motionless” relative to you; but you also see the image of the sphere centered on C', the center of which you judge as moving towards you. So, from C, you see *two* images. Similarly, as the observer sitting at C' you see the image of the sphere centered at C' the center of which “remains motionless” relative to you, but you also see the image of the sphere centered on C, the center of which you judge as moving towards you. So, from C', you also see *two* images. The total number of images you see, being two observers, before $t = \tau = 0$ is four. *All* those four images collapse into *one* at $t = \tau = 0$. In fact, you *must* judge the two observers as coinciding, or, which is the same thing, yourself as being *simultaneously* at the coinciding centers C and C' *by the collapse itself* of the four images into one. *Only then* do you synchronize your two clocks to register zero simultaneously. Question: In how many different ways does relativity theory allow you to express mathematically the *one* image that you see at that moment? Unquestionably, *in four different ways and all equally valid*, depending on whether you regard yourself situated at C or C', and describing the sphere centered at C or C', as follows:

	Sphere stationary in K	Sphere stationary in K'	
Observer at C	$x^2 + y^2 + z^2 = R^2$	$x^2(1 - v^2/c^2)^{-1} + y^2 + z^2 = R^2$	
Observer at C'	$\xi^2(1 - v^2/c^2)^{-1} + \eta^2 + \zeta^2 = R^2$	$\xi^2 + \eta^2 + \zeta^2 = R^2$	(11)

On these facts, there can be absolutely no argument from any direction! But what these four expressions signify for $\eta = y$ and $\zeta = z$ is that

$$x^2 = x^2 / (1 - v^2/c^2)^{-1} = \xi^2 = \xi^2(1 - v^2/c^2)^{-1} !!! \quad (12)$$

Which *inexorably* requires that $\xi = x$ and $v = 0!!!$ Or, that a theory

that produces these equalities for *other* values of ξ and v IS FALSE!!! Could all this have escaped Einstein? Can it have escaped *all* relativists??? Let us see what they shall have to say about it now that it is brought to their attention!!! So, in conclusion, we must say that the only reason for which Einstein introduced the notion of the rigid sphere to the deliberations on light and the only reason for which he considered its appearance so limitedly, only at $t = \tau = 0$, could only have been in order to *force* upon the entire science of physics a “result” that in time would have to be “seen” by those similarly minded and those whom they all would dupe, as a “glorious prediction” of the theory, already “verified” and reported in the annals, but still unrecognized for its relativistic “significance”! Of course, what this refers to is the null result of the Michelson-Morley experiment first conducted in 1887 and repeatedly thereafter, for which Michelson received the Nobel prize, though only in 1907.

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For those were still the times when the Nobel prize was awarded *free* of both socio-philosopho-political and educational pressures and considerations. Living now some one hundred years later, we must not lose sight of the tremendous impact that experiment produced by “proving” the *objective non-existence* of “ether”. In face of the gradual since Newton’s time discovery of the phenomena associated with the wave-like nature of light, the “ether” had been seen as the “necessary” physical elastic medium that alone made possible those phenomena through its own vibrations. The discovery of those phenomena culminated in the important interference experiment of Thomas Young in 1802, that established the “definitive” wave theory of light and “overthrew” the corpuscular theory held since Newton. So, the Michelson experiment of 1887 removed the rug from under the “definitive” wave theory of light that had been held universally for at least eighty five years and during the bulk of the nineteenth century. Despite the also so-called “definitive”

nature of the Michelson-Morley experiment, the Nobel Committee, in its desire not to be embarrassed later for too easily adopting a new standard of “definitiveness” standing in such stark opposition to the old, prudently decided to be *very* patient and waited for the dust to settle for another twenty full years before awarding the prize. Einstein’s own case is another instance and even more to the point of that Committee’s prudence. When it awarded the prize to him in 1921, it made no mention whatever of his relativity theory introduced in its special form in 1905, in its general form in 1916, and already “verified” by the Eddington expedition in 1919. That absence of mention has been characterized by the relativists in various polite ways that nevertheless intone what in their view was an *implied* “lack of understanding” of the importance of the theory and “reluctance” of the Committee; on account of which alone the theory failed to collect the Nobel laurels. Now, of course, it is seen that the Committee was only being prudent, beyond even its own recognition.

Without doubt, the years from 1887 to at least 1921 were years of great perplexity and still greater debate in the academic circles as to the lasting value of the then new discoveries; which can be seen even from the textbooks of the period and the *decidedly undecided* stance they adopted on those discoveries. In the midst of that turmoil, there appeared Albert Einstein as a young scientist aspiring to making a name for himself by attempting nothing less than to redefine the very principles on which the whole discussion of the electromagnetic phenomena should henceforth be based. It is therefore altogether incredible that he should not have heard of the Michelson-Morley experiment [first conducted some eighteen years prior to his publishing his special relativity paper in 1905, and continuing to be the uppermost subject of debate in scientific circles], as some of his biographers and sundry defenders have suggested, presumably based on his recollections and denials many years later. The lie to this contention is given by a footnote Einstein included in his 1905 paper⁷ in which he referred to *his own* transformation equations as “the equations of the Lorentz transformation”, thereby recognizing the work

⁷ Ibid., p. 46

of Lorentz on the same general problem *and* Lorentz's own paper of 1904 (Einstein's knowledge of which had been denied in an earlier footnote⁸), regarded by the relativists as one of the *important* papers of relativity theory; in the introduction to which, Lorentz had made specific mention of "Michelson's well-known interference experiment, the negative result of which has led Fitzgerald and myself to the conclusion that the dimensions of solid bodies are slightly altered by their motion through the ether"⁹. So, *why* did Einstein avoid explicit mention, and why did he many years later continue to deny his knowledge, at the time, of the Michelson-Morley experiment, and *why* did he thereby risk the *damaging accusation of ignorance of that all too important work some eighteen years after it was first conducted*, that had shaken the beliefs of the entire century? *Only for its obvious dangers* may Einstein's admirers *not* have asked themselves the question! Most likely, the judges regarded the *tangential* reference just mentioned to the venerable Lorentz as *sufficient* evidence of familiarity with *all* relevant earlier work that, after all, was *not* that extensive. And doubtless, the judges did *not* penetrate from the mere words to the *substance* of either Lorentz's or Einstein's writings; or else, they would *not* have allowed this *deliberate misapplication* of Lorentz's name to Einstein's own transformation equations! Unless they *consciously permitted* this use of Lorentz's name for an unconfessed reason! Given the scientific writing habits of that era, the *very high* regard in which new workers held the work of already established and renowned scientists, the timidity with which the newcomers referred to their own work in relation to the work of their seniors, and the veneration (though improperly) thus accorded to Lorentz by avoiding explicit mention and discussion of earlier work, Einstein risked absolutely nothing in the way of seeing his paper rejected for only that reason. On the contrary, his demeanor showed entirely the proper respect. But in regard to his objectives, his *tangential-only* reference to Lorentz offered two great advantages: The immediate one was that it avoided antagonizing Lorentz; who along with Fitzgerald, as the above quotation clearly shows,

⁸ Ibid., p. 38.

⁹ Ibid., p. 11.

believed that the “Fitzgerald contraction” *truly affected* the solid bodies. A *detailed* discussion by Einstein of the Michelson-Morley experiment could *not* have escaped showing the *fundamental* difference between the Fitzgerald-Lorentz belief in the *reality* of the contraction and the Einstein contention of the *relativistic appearance only, not reality*, of that contraction. By avoiding such discussion, and then naming *his own* transformation equations after Lorentz [a fact that Lorentz *would certainly not fail* to notice as it stood out in the footnote, even if he only cast a casual glance at Einstein’s paper] *even despite the fundamental difference* between his own transformation equations and those of Lorentz that read

$$x' = x(1 - v^2/c^2)^{-1/2}, \quad (13)$$

$$t' = [t(1 - v^2/c^2) - xv/c^2](1 - v^2/c^2)^{-1/2}, \quad (14)$$

Einstein *clearly intended to flatter the older man*, in which he just as clearly succeeded; since Lorentz did *nothing* then or later to dissociate his name from the attachment made to it by Einstein! The less immediate but more important advantage for Einstein lay in that if his paper could be published, as it did in 1905, without any direct discussion of the ether problem, the theory of relativity, by standing “above” the fray of debate surrounding that problem, would itself be seen as a “natural” explanation of the phenomenon when the contestants would tire out, and moreover as one that came out of “the most general considerations”, as Einstein loved to say! The key to the success of this insidious and sycophantic scheme was the identity of the so-called “contraction factor” $(1 - v^2/c^2)^{1/2}$: For whereas in the Michelson-Morley experiment that factor came out of the analysis of the physical situation, in Einstein’s work it appeared coming straight out of the “first principles” along with, and to “justify”, his transformation equations! Einstein’s *selective* application of those equations to the rigid sphere (despite *all* logic, as we have seen) was made for the *clear though unstated* purpose of *persuading* the credulous of the *ubiquity* of the factor in all situations! And this was exactly how things did develop and come to be interpreted, especially after, with the passing on of the older generation, science came to be controlled completely by the relativists! *Little if at all* has it mattered, as Reichenbach has shown, that “the Einstein contraction would

explain a contraction of the arm [of the Michelson interferometer] only if it were measured from a different system and is therefore not sufficient to explain the Michelson experiment"¹⁰. As this condition is *not* satisfied because *no* other reference system is involved or even obvious in that experiment, "it would be mistaken to argue that Einstein's theory gives an explanation of the Michelson's experiment, since it does not do so. Michelson's experiment is simply taken over [by the relativists] as an axiom"¹¹. Now, Reichenbach was himself a convinced relativist, for which reason he did not hesitate to claim that "Einstein's theory is superior to Lorentz's because it renounces the quest for an explanation of the Michelson experiment in terms of a 'contraction'. The 'explanation' given by Lorentz's theory is its weakness. It assumes the classical relations to be 'self-evident' and postulates incorrectly that any deviation from these relations must have a cause. Einstein's theory makes use of the arbitrariness of the *coordinative definition for the comparison of rest lengths of moving segments* and calls the two rods equal if they behave in accordance with the Michelson experiment. The superiority of Einstein's theory lies in the recognition of the epistemological legitimacy of the procedure"¹². Since 1927 when Reichenbach's book was first published in German, *nothing* has changed in the relativists' conception of these matters. In the age of the relativist, the classical insistence that *physical changes must have physical causes* has been abandoned. Reichenbach's realization that "the answer can of course be given only by a detailed theory of matter, which has not yet been elaborated"¹³ *never* moved the relativists to develop such a theory; and their efforts so far to unite it with the quantum theory and in such a way as also to *explain* the Michelson-Morley experiment *have flatly failed!* So, they still rely on the above stated "epistemological procedure", that is *only* a *polite* name for the act of *usurpation* on behalf of the theory of relativity of the result of the Michelson-Morley experiment, an act that is hardly at all masked by calling lengths equal by the dint of *arbitrary* "coordinative definition" whenever they are found to be in the ratio of $(1 - v^2/c^2)^{1/2}$, *even when they cannot satisfy the relativistic conditions* in the absence of a sec-

¹⁰ H. Reichenbach: *The Philosophy of Space and Time*, Dover Publ. 1958, p. 196.

¹¹ *Ibid.*, p. 201.

¹² *Ibid.*, p. 202.

¹³ *Ibid.*, p. 201.

ond frame, as Reichenbach recognized. In other words, there is *nothing* that can stop the rank relativists from shamefully twisting and misrepresenting the truth and calling “real” what *they* want to call “real”, and “unreal” what *they* prefer to ignore. But in view of Eq. 12, it is now clear that the relativists are willing, *have indeed decided*, to throw all prudent caution to the wind, and with their relativistic gauntlet impudently to slap in the face even Logic and Reality! Now finally, everyone can judge for himself how far the rebellion against God has taken the silly Godless men.

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But as if neither the nakedly sycophantic use of Lorentz’s name, nor the internal logical inconsistency of their theory, nor its usurpational-appropriational application to the Michelson-Morley experiment were enough, an even worse calamity has befallen the relativists, which they are just as loath to admit: For it has now been proven that the analysis of the Michelson-Morley experiment that the scientific establishment *has accepted* for more than one hundred years so far *is in fact* INCORRECT!!! And we must learn to accept it as a basic logical principle that *Reality does not countenance kindly any situation where falsehood appears “vindicated”*. *When this happens, the “vindicating” agency is itself false, or else grievously misapprehending the facts! Only by the concatenation and compounding on each other of multiple falsehoods can an initial falsehood take on the appearance of “truth” even as the whole scheme sinks ever deeper in falsehood! And to this rule, Reality admits of no exception! By claiming valid and using what Reichenbach called “epistemological procedure”; namely, by accepting as correct the false original analysis of the Michelson-Morley experiment, seeing its outcome in the light of that analysis, and regarding that analysis and outcome as the most important external “verification” of their theory, the relativists are accepting as supposedly supportive of their theory the “authority” of the greatest blunder in the annals of science!!!*

No one may deny anyone the right to choose for reference

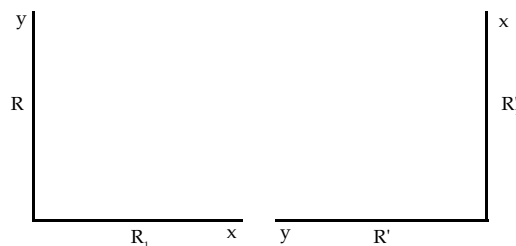
any arbitrary system of coordinates. This goes without saying. Because, it is indeed a part of Reality that observers *be free* to choose *any* system of reference. For *clearly, if* that were not so, *we all would automatically see things from a single and always the same point of view!* It is also a part of Reality that such free choice *cannot* alter the objective nature of Reality! For *clearly, if* it could, the *nature* of Reality *would change with our point of view*; which is absurd, because it would demolish the *objective nature* of Reality, and with it *all* Reality!!! So far, the relativists will agree. *But it is not a part of Reality that, that freedom elevate all reference systems and all points of view to equal importance!!!* In blunt words, *this is only a human wish, and not one that does us honor! Before turning wish to principle*, the relativists ought to have made an *at least rudimentary* effort to examine whether Reality agrees! And Reality does *not* agree!!! E. g., for *all* the professorial statements to the contrary, the geocentric and heliocentric systems are *not* equally valid!!! The Earth *cannot* hold the Sun in revolution about herself!!! But the Sun *can and does hold the Earth exactly where she is found!!!* But is this a *mere major blunder* on the part of the relativists, or rather a *deeply conscious and willful attempt to misrepresent Reality, i.e., an intellectual and moral blasphemy against the Holy Truth???* In still accepting as correct, *i.e., even after the error was pointed out to them*, the original interpretation of the Michelson-Morley experiment, the relativists are *once again* caught in *yet another* attempt to *keep unknown* the *true* nature of Reality!!! Consider this *plain fact*: Included in the original interpretation of that experiment is the *false* notion that the *total* motion of the interferometer is *always* in the *arbitrarily* chosen direction of the x-axis, which is absurd!!! That this *false* notion *does in fact control* the analysis is seen by the fact that *nowhere* in the analysis is *any substantive allowance* made for the *true* direction in which the interferometer moves as a whole relative to its arbitrarily oriented axes!!! To Michelson's original blunder, the relativists have now added their own philistinism and sycophancy of Reality!!!

Because space is three-dimensional, the correct analysis of the physical situation examined in the Michelson-Morley experiment may only be carried out by a *three-dimensional* interferome-

ter, such as has *never* been built! The Michelson-Morley instrument, being *two-dimensional*, confused from the beginning experimenters and theoreticians; who failed to recognize that the two-dimensional instrument ought to be used as a three-dimensional analogue; and thus misguided, committed the greatest blunder in the history of science! They missed *totally* the significance of the fact that the direction of total motion is generally at an angle with, and not upon, nor turning with, the plain of the interferometer!!! The drastic difference this makes to the analysis we shall see later. Here, let us consider only the two-dimensional aspect of the experiment, that also reveals yet another great blunder committed in the analysis: In unjustifiably choosing to ignore the existence of the z-axis, the analysis failed to distinguish clearly between the y- and z- axes, suppressed the y-z plane into the chance transverse y-axis, accepted as important *only* the x-axis regardless of its arbitrary orientation, and reached the conclusion that a rigid rod, measuring R when transverse to the arbitrary x-axis, measures

$$R_1 = R(1 - v^2/c^2)^{1/2} \tag{15}$$

when turned parallel to it, along which the interferometer is always assumed to move with the total velocity v , c being the velocity of light in vacuum. Not until 1985 did anyone bother to ask what really happens when the longitudinal and transverse axes are transposed: If you can build one interferometer, you do not change the facts if you also build a second identical to the first, and set them both on the same mercury table with their axes transposed as in the Figure:



But it is then impossible that the above relation come out of both interferometers simultaneously, because the table cannot have two total velocities, different in direction if not in size!!!: If from the one we get $R_1 = R(1-v^2/c^2)^{1/2}$ and from the other $R'_1 = R'(1-v^2/c^2)^{1/2}$, since R

= R'_1 and $R' = R_1$ for being pairwise parallel when the axes are transposed, we then are obliged to conclude that

$$\begin{aligned} R_1 &= R(1 - v^2/c^2)^{1/2} = R'_1(1 - v^2/c^2)^{1/2} = \\ [R'(1 - v^2/c^2)^{1/2}](1 - v^2/c^2)^{1/2} &= R_1(1 - v^2/c^2)^{1/2}(1 - v^2/c^2)^{1/2} = \\ R_1(1 - v^2/c^2), \end{aligned} \quad (16)$$

even for non-zero values of v !!! That the longitudinal axis *is always the shorter regardless of its actual disposition in space*, even when it is at right angles to its earlier position, *is fully equivalent to this impossible conclusion!!!* The possible contention that the velocity v along x (R_1) is not really the same as the velocity v along x (R'_1) and therefore that the above argument against the standing analysis is not valid will *not* wash! For two reasons: First: in that case, *only the last equality* would have to be removed from Eq. (14), *but the situation would still be impossible*, even for different velocities v ! Second: *of course* the two velocities are *not* equal! But this is neither recognized in, nor comes out of, the standing analysis; but out of the *self-evident Reality* of the situation, *that moreover forbids that both velocities be simultaneously the total velocities, which however the current analysis ignores!!!* The standing analysis *lacks* an internal mechanism that could tell this capital difference! Otherwise, as the turning of the axes *cannot* affect the direction of total velocity in space, it itself *ought* to show that, on turning the axes, it is the *transverse* axis that becomes the shorter of the two!!! Contrary to this self-evident logic, the standing analysis *insists* that it is the *longitudinal* axis that is *always* the shortest!!!

It is this devastating finding, *also* reached directly by accepting the “validity” of Eq. (15), the acceptance of which suits the relativistic “philosophy”, that the relativists *refuse* to admit and are now forced to *hide* in their effort to protect from public exposure the “glory” of their theory!!! Just as they refuse to admit that, when they reject the existence of ether, *they must also reject the existence of the velocity v relative to it* that the classical analysis of the Michelson-Morley experiment *requires!!!* Remove the ether and there is *absolutely nothing* permitting even the introduction of the velocity v compatibly either with the classical nineteenth century notions about the universe or with the precepts of relativity theory; let alone its use, passing from the Michelson exper-

iment to the corpus of relativity theory!!! In other words, in refusing the existence of ether, the theory of relativity *denies the very ground upon which it stands to build its own justification!!!*

So now at last, we see *clearly* that what Reichenbach defended "as recognition of the epistemological legitimacy of this procedure", that is, the appropriation of the (now *being proven false*) findings of the Michelson-Morley experiment, *was simply an unconscious, if not unconscionable, and bungled argumentum ex adverso* admitting the validity of what was intended all along to be rejected [namely, the ether and the velocity v relative to it], *but not in order to lead to an absurdum, but rather in order to build directly upon it the supposed "proof" of a theory that rejected the grounds (the ether) on which what had been accepted as valid (the velocity v) and passed on into the theory had been founded!!!* Understand well that this is *entirely different* from a *reductio ad absurdum*. In that case, you finally reject, *along with everything that logically relates to it*, what you adopt as a temporary working hypothesis, exactly because it leads to an absurdity. Here, the relativists reject the working hypothesis of ether *but not also the velocity relative to it!!!*

To teach as true what you have unconsciously misconstrued as true is one thing. It is *totally another unconscionable and unforgivable* thing to teach as true what you now *know proven to be absurd!!!* Much, much more so when students *pay you to teach them the truth*, but you instead choose consciously to teach them *dangerous falsehoods!!!* In the grossest sycophantic manner that befits men that do not hesitate to distort horribly every logic, misrepresent grievously the facts, lie unblushingly, slander knowingly the truth, step on and trash unhesitatingly everyone and everything in the way, flatter and cajole sickeningly the powerful, all in order to obtain favor from them that alone profit hugely from their sycophancy, *the relativists now consciously and unconscionably choose to deny the existence of these irreducible facts of Reality and Logic!* Being the most insidious sycophants that ever appeared on this Earth, they now distinguish themselves by working in *every* manner imaginable to subvert the system that supports them exploiting it to destruction! And for this reason, they cannot and shall not, if left to themselves, admit the falsity of the Michelson

analysis; from which one can escape only if one admits the existence in space of a *preferred instantaneous* direction for *every* material body; which, for being another *irreducible fact* of Reality the relativists can only regard as the Devil regards the incense!!!

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Everyone knows and it certainly was known long before 1887 that material bodies are capable of partaking in multiple motions simultaneously. For example, an oarsman *cannot* reach the exact opposite point on the other bank of a river by pointing his boat straight at it in the beginning and never again correcting its course, but only if he points it upstream, and the more so the greater the velocity of the stream; because the boat moves under both the velocity he imparts to it through the oars *and* the velocity of the stream. The objective reality of this situation is *not* affected by the fact that his passenger may turn his head in any direction. There is here an *exact* analogy: the *arbitrary* turning of the passenger's head in *any* direction is *exactly* equivalent to the turning of the interferometer about its axis. The Michelson-Morley interferometer as a whole partakes in *all* the motions of the table of mercury upon which it floats, of the point of the earth on which it is placed as the earth moves about its axis, of the Earth's axis as it precesses about the cone of the equinoxes, of the Earth moving as a whole about the Sun under the attraction of the other planets, of the Sun about the Galaxy, and of *all* motions known and unknown of the Galaxy, including its cosmological recessional motion. *No* motion, however small or large, *fails* to affect the Michelson-Morley experiment! And as these motions are continuous and only rarely if ever parallel, there is a *composite instantaneous* motion of the interferometer in a direction determined *instantaneously* by the velocity v , that itself is the *instantaneous* vectorial composite of *all instantaneous individual velocities* of the various motions of the interferometer. As the operator turns the longitudinal axis of the interferometer on its plane, in reality, he turns it in a different direction in *three-dimensional* space, *none* of the three dimensions of which may be ignored, as has been done

in the still accepted Michelson analysis! The turning of the interferometer changes the values of *all* three angles α , β and γ , which the three axes x , y and z form respectively with the instantaneous velocity vector v , *but it does not in the slightest change any the objective facts of vector v* , which because it is composed of the vectors of all those other simpler motions is affected *only by them*, and thus remains *totally unaffected both as to its size and direction in space* by the turning of the interferometer. And of course, the angles α , β and γ are always related by

$$\cos^2\alpha + \cos^2\beta + \cos^2\gamma = 1. \quad (17)$$

These *all are absolutely irreducible hard facts of nature* and it is altogether astounding that they have escaped so totally the attention of Michelson, all professors since, and the entire scientific establishment, *including* the Nobel Committee, to this day!!! So much for the “expertise” of even famous judges who have appointed themselves to judge the work of others and determine the intellectual and thus also *spiritual* course of the whole world!!! When proper accounting is allowed for all those facts, it turns out that the null result of the Michelson-Morley experiment proves *as an additional irreducible fact of physical Reality* the existence of the following *instantaneous* relationships between the three axes R_x , R_y , and R_z of the interferometer, their common length R when the interferometer is *absolutely* motionless in space, the instantaneous angles α , β and γ and the instantaneous value of $v/c = \rho$:

$$\begin{aligned} R_x &= R(1 - \rho^2)(1 - \rho^2 \sin^2\alpha)^{-1/2}, \\ R_y &= R(1 - \rho^2)(1 - \rho^2 \sin^2\beta)^{-1/2}, \\ R_z &= R(1 - \rho^2)(1 - \rho^2 \sin^2\gamma)^{-1/2}. \end{aligned} \quad (18)$$

It is immediately seen that the original Michelson analysis *is included* but is correct *only* when $\alpha = 0$, $\beta = \gamma = 90^\circ$, in which case alone is it true that

$$R_x = R(1 - \rho^2), \text{ and } R_y = R_z = R(1 - \rho^2)^{1/2} \quad (19)$$

resulting in

$$R_x = R_y(1 - \rho^2)^{1/2} = R_z(1 - \rho^2)^{1/2} \quad (20, 15)$$

Nothing at all is specially chosen or adjusted to bring about these results! And this proves objectively that the standing analysis makes an *unpardonable blunder* in assuming that the values $\alpha = 0$, $\beta = \gamma = 90^\circ$ are universally true *regardless* of orientation, when

they are true *in only one particular* orientation, and that *changing instantaneously!* Because the vector v is unique *both in size and direction*, it is *also* a hard fact of Reality that, *it is extremely doubtful whether in even one of the many* Michelson-type measurements so far made, the angles were $\alpha = 0, \beta = \gamma = 90^\circ$ even fleetingly! In other words, the null result of the Michelson-Morley experiment has been proven in the *general* case when the values α, β and γ are *any*, constrained only by Eq. (17)!!! It is therefore a *blunder of the greatest magnitude* to misinterpret so fundamental an experiment by equating permanently $\alpha = 0, \beta = \gamma = 90^\circ$, and to produce thereby the *exclusive-to-one-case-only* result of Eqs. (20, 15) as if it were generally true, thus *ignoring* the *inestimable* value for the science of physics of the complete relationships of Eqs. (18) that *are* being verified, *and on an instantaneous basis*, through the null result of the Michelson-Morley experiment!!! Further, it can be shown that the above lengths $R_x, R_y,$ and R_z are nothing other than the intercepts of the *arbitrary* axes x, y and z with an ellipsoid of revolution *disposed with its most foreshortened axis in the instantaneous direction of the total vector v* ; and that *all* these facts relate to the motion of *photons in bound states within every material body* relative to the body as a whole, under the sole requirement that the total velocity of *all* photons *everywhere* be given by the velocity of light c . It is shameful in the extreme that while these facts of Reality have been presented to the scientific community and to at least eight Nobel laureates since 1985, *all* those gentlemen have chosen to *forsake* their huge responsibilities as intellectual leaders of the world, for the *sole* reason that *these facts expose the blunders* of modern “science” and the *total baselessness* of the relativistic claims upon the Michelson-Morley experiment, and, *inexorably*, refer the *full* honors where they are due; namely, to the Author Himself of the physical Reality, Whom the *silly* professors *have consciously resolved not to recognize!!!* Now, Reality dis-abuses them “rudely” of their inordinate opinion of themselves!: It *proves* that, *every body recognizes instantaneously the natural and intrinsically unique direction of its total motion and contracts truly in every direction in accordance with Eqs. (18)*. Any two lengths, both measuring R when parallel, stand in the *real* ratio of

$$R_m = R_n [(1 - \rho^2 \sin^2 \theta_m) / (1 - \rho^2 \sin^2 \theta_n)]^{-1/2}, \quad (21)$$

when disposed at an angle θ between them, yet form angles θ_m and θ_n respectively with the direction of total motion. The experiment proves that, *every moving body recognizes instantaneously the natural and intrinsically unique direction of its total motion and contracts truly in every direction as given by Eqs. (18, 19)!* The contention of a *seeming contraction only in the arbitrary x-direction*, that is *essential* to the theory of relativity, *is shown false!!!* The idea that a *scientific* theory can ignore these *facts* and build on the premise that there is no preferred orientation is *space is no longer tenable!!!*

For the proverbial nail missing from the horseshoe, the entire kingdom *was* lost! For the blunder in the analysis of the Michelson-Morley experiment, for more than one hundred years, already the “scientific” establishment has been wallowing in *error!* And now, *the professors are unwilling to forego the error, even for the sake of Truth;* that demands a recompense to be made in intellectual honesty, moral courage, bravery before the irrefutable, humility before the true, and simple faith in oneself to stand up and admit mistakes, errors and blunders. Could that be because *every single one of them* (even when also a bishop of the “Church”) has been chosen to his chair *also for his lack of these qualities???* *Never* before had a *seemingly* scientific theory *ostensibly* based on Reality claimed so much for itself as has the theory of relativity, nor been believed so universally by professors, who armed with it as if with an Archimedean lever have been able (so they think!) to move even God from His Throne!!! *Never* before had so much “gold” turned into ashes; so much “sparkle” and “Albertosity” to eternal and infernal shame; so much self-congratulation of an entire “scientific” world to such unbearable, unquenchable Nemesis!!! *Never* before had the “brightest” of our world been so pitiable!!! Alas, wisdom is very hard to come by in our world, and none hate it more than the modern professors!!!

These are *only some* of the fruits the rebellion against God has now ripened! Now, let the professors speak! Let us hear their defense! Did they think they would escape the consequences even of their guilty silence since 1985? Can they truly, despite appearances, be so unintelligent as to expose themselves to the

terrible accusations of Reality, that this pen is now forced to put down on paper, mainly on account of their silence, in the unwavering pursuit of its own intellectual and moral duty??? Clever that they are, how could it *ever* escape them that God *is* tougher, harder, sharper than *any* nail, and only *utter fools* may choose to kick Him??? Only to think that one of them has had the temerity to proclaim that “the year 1905 was Einstein’s ‘*annus mirabilis*’—a date to set aside 1543 (when Copernicus published *De Revolutionibus Orbium Coelestium*) and 1686 (when Newton completed his *Principia*)”¹⁴!!! Only professors and only the relativists among them can be such accomplished Philistines and sycophants at once. But all this is only ἀρχὴ ὀδύνης, only the *beginning* of their pains! *There is worse* to come, for we only have finished with the spatial significance of Einstein’s transformation equations.

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Having produced the spatial “significance” of the relativistic ellipsoid (see F/note, p. 93), Einstein proceeded to produce the temporal “significance” of his equations: *Again most conveniently forgetting that those equations were valid only for the light front*, forgetting even that *only a few lines earlier*, in dealing with the spatial problem he had discovered their “meaning” by constraining the entire universe to accepting as binding the special case $x = \text{any}, t = 0$, he now proceeded to extract the temporal “meaning” by *again* constraining the entire universe to accepting as binding the *altogether different* special condition $x = x_{C'} = vt$, on the excuse that this represents the position of the clock moving with the system K' as seen from the system K . It is incontrovertible that, for *any* t , the x -coordinates of *all* points on the light front are constrained in the interval $-ct \leq x \leq ct$, so that for $t = 0$, x is necessarily zero. *Why* then was the constrain $x = \text{any}, t = 0$ (*non-physical* as regards the light front) imposed earlier, and *why* was the new constraint $x = x_{C'} = vt$, (selected out of the infinite number of values in the interval $-ct \leq x \leq ct$) imposed now, these are questions the sheepish followers of relativity *have never asked nor answered!*

¹⁴ A. P. French, Ed., *A. Einstein: A Centenary Volume*, Harvard University Press, 1979, p. 55.

You would think that if the spatial significance of ξ [appearing in the *Einstein* (“Lorentz”) transformations as a coordinate of the light front] can only be extracted from Eq. 5a when $t=0$, as

$$\xi = x(1 - v^2/c^2)^{-1/2}, \quad (22)$$

by analogy, so too, the temporal significance of τ can only be extracted from Eq. 5d when $x=0$, as

$$\tau = t(1 - v^2/c^2)^{-1/2}! \quad (23)$$

Not so, says he! *Don't* ask for a recognition or a *valid* scientific reason for this imbalance! His were the equations, his too, he thought, the “right” to use them as he wished! The position $x_{C'} = vt$ of the moving clock was much too “obvious” to compel questioning of his choice—*provided one would be willing to forget* that $x_{C'} = vt$, representing the *origin* of K' at which the clock counting τ , may *not* be used in the transformation equations as if it were a coordinate of the light front simply by dropping (“forgetting”) the subscript C' ! And in the “sparkling” light of this “obviousness”, the equality $x = x_{C'}$ sneaked through “unnoticed(?)”! What the use of $x_{C'} = vt$ has to do with the physics, that is, the *Reality* of the spherical light front out there; and so with the *whole* universe, the *whole* physical Reality, and with the *whole* Reality, *neither he then, nor he afterwards, nor any other relativist ever bothered to explain!* Undaunted, he proceeded to write

$$\tau = (t - vx/c^2)(1 - v^2/c^2)^{-1/2}, \quad (24)$$

and by means of the *thus sneaked through* use of $x = vt$, to write

$$\tau = t(1 - v^2/c^2)^{1/2} \cong t - [1 - (1 - v^2/c^2)^{-1/2}]t !!! \quad (25)$$

There can be no question that had he chosen Eq. 23 instead of Eq. 25, the “scientific” establishment would eventually have just as sheepishly followed him. Because with the all-important relativistic contraction factor $(1 - v^2/c^2)^{-1/2}$ being there present in the exact same form in which it also appeared in Eq. 22, the theory would have appeared formally simpler and stronger; more “beautiful” as they love to say, and, at least, the present criticism could not be made! Except, of course, for the certain fact that Eq. 23 would have presented *an insurmountable psychological barrier* that would have proven *catastrophic* to the acceptance of the theory by the general populace loving to travel, as it would make the traveling twin age faster! Who would then be willing to un-

dertake the toils of travel, even Earth-bound travel perhaps (remember those ultra-cautious souls that count even the seconds of their usually empty existences, who must not be discomfited by *any hard* choices!), if it meant not only danger but even a “scientifically” *assured* earlier death? Einstein, sensitive soul that he was, *cunning* fellow that he was, *was fully aware of the psychological effects of his propoundings!!!* The age of Einsteinism was also the age of Freudianism, and the two men were friends; or at least they corresponded! So, the simpler and theoretically stronger Eq. 23 *had* to be reversed for the good of the *universal* travel industry, and, *unmentionedly*, of the theory! *Except* for that other incontrovertible fact: that the relativists are creatures much too much Earth-bound and see traveling as going away from “home”! They have yet to understand that we *all*, the Earth as well as us on it *are in fact celestial bodies*, some of which (now, us!), have the freedom to undertake interstellar space-traveling. Which means that the ordinary *seeming* “return home” *is in reality another meeting of the twins somewhere in space*, the one traveling by himself, the other *no less also truly traveling through space* though still Earth-bound! So, naturally, here now comes the inevitable *in either case* question: who truly is staying younger, and who truly is aging faster? On this question, the relativists cannot but stay stupidly mute, along with their theory! Reality of course, is *not* mute: The twins parted at a certain universal age, and reunited at a certain *later* universal age: so, therefore, *they are just as old*, for all the ravages of time spent on peregrinating in space in this or that manner! But with this incontrovertible determination of Reality, gone also is the relativistic *altogether insane* notion of traveling to the past—or even faster to the future than the universal clock does indeed carry us all! But on this the “clever” ones can make no money! So they ignore the Reality and keep on advancing schemes acting as mints!

So reversal as we saw above was easily obtained: the “traveling” twin was by the din of theory declared *younger*, thus assuring both the health of the travel industry *and* the acceptance of the theory, according to which you only had to travel ever faster to become almost God-like in everlastingness (even as

traveling with the speed of light *removes both* the interest of the scenery *and* the thrill of memorable new experiences)!!! A Godless world could only be too eager to hitch its wagon on the siren train that promised both the *blurred* visual “thrills” of travel *and* nearly eternal youth! In such a Godless world, *inexplicably and stupidly fearing death, fearing even the fear of death* even more than a sinful yet *believing* world, where mere survival of self is valued as good in itself *even if it conduces to absolutely nothing other than total waste, even of self as well as of others*, it counts for *nothing* that the faster you travel the *less* you comprehend what you see, as millions and millions of tourists can testify, and the *sillier* you become in your well-traveled “expertise”, as even more millions upon millions of observers at home can sorrowfully, bemusedly vouchsafe yearly on seeing their traveling brothers return home full of new impressions but *not in the least* wiser! The hierophants of the new religion, *for that is what it is even as it attempts to pass for high “science”*, have *other* considerations in mind, namely, how to turn people *away* from God and make of them believers in the new faith. So, they are *not* about to tell the people, converts and prospective converts, that, in the process, they make silly fools of them all! To tell the truth, in their frantic efforts to convert others, they themselves have lost sight of the significance of the fact that whereas they claim that $\xi = x(1 - v^2/c^2)^{-1/2}$ is *only apparent and not real*, they then turn around and claim that $\tau = t(1 - v^2/c^2)^{1/2}$ is *truly real and not apparent*! But there is profit to be made from this inconsistency too!: The fair sex, and *not only* the fair sex, would be mortified to learn that they can purchase the near everlastingness promised by the $\tau = t(1 - v^2/c^2)^{1/2}$ but only at the expense of near infinite bloatedness, that is the price to be paid should $\xi = x(1 - v^2/c^2)^{-1/2}$ prove to be real! On this issue, they rely on the *appearance* from K of the sphere centered on K', that is seen “shriveling” in the direction of travel! *Hence* the advertisement of the bloatedness as only apparent, hugely painful as it too is to the fashion-conscious folks who value their appearance more even than their substance! Everlastingness, this Einsteinian defeat of death, has after all its price! For the former, even the fat lady can pay the price, if she can be persuaded that

she only *appears* to be fat, while nobody prevents her to be elegant! Thus, *cunning religious recruiters that they are, and inimitable snake-oil doctors*, the hierophants are *fully* prepared to give the converts *everything* they want: everlastingness *and* fashion; as well as, though not least, deliverance from accounting for their waste to Him who created the ground upon which they walk to peddle their pitiful wares to the gullible! About what this makes of the theory that itself “seriously” proclaims *half its truths only apparent and the other half real*, the hierophants could not care less! *Deception* is their game, *not science, not logic, not consistency, nor of course Truth!*

Do you think that I have been far much too harsh with professors even beyond all limits of polite intellectual discussion? Kindly do *not* forget that here the discussion has been about the *absolutes* of Reality, *not* about anyone’s *supposedly* “equally respected individual view that may *not* be criticized” to which *all* are entitled! This *is* a by-product of Einsteinian relativity, whether non-experts realize it or not! And do you find that the arguments I have already presented are not quite convincing, especially for their coming from a non-recognized authority? Kindly read on, as the problem of the twins, having caused so much debate, so much ink to flow, and so many miles of Hollywood films hides still more traps for the relativists, that the professors may no longer think they have said enough on it *by simply arguing emptily* from within the relativistic mathematical formalism they alone may turn as they wish, the physical vacuity of which we have not yet quite finished exposing!

For it is significant that Einstein *avoided* addressing himself to this specific problem, leaving it to others to pull this particular snake out of its hole, except by saying generally that points of ambiguity resulting from his relativistic considerations can be resolved by reference to “experience” and the “fixed stars”. He did, of course, realize that the theory could *not* decide from within itself which of the twins truly travels; or he would have produced the proof of it! What he did *not* realize in resorting to “experience” and the “fixed stars” is that he thus *admitted their being the objective spatial reference that alone could and would resolve all am-*

biguities, even those of his theory, even though he had denied the very existence of *any* ultimate reference right from the start, or he would *not* have embarked on his relativistic considerations!!! On this question, matters have *not* improved! This still remains the way “out” for the relativists! But they *now choose to “forget”* that the conception of the “fixed stars” *was different* in 1905 from what it is now! For them, in their desperate attempt to save face, what astronomy has learned since does *not* count! In 1905, *all* the universe was believed to be contained in the Galaxy, the Galaxy to be *all* the universe. Other galaxies were *not* known. The nebulae were thought to be *intragalactic*. The knowledge of the universe we now have was then still in the future, as was the rotation of the Galaxy. The “fixed stars” were stars of *our* Galaxy. It is *that* state of knowledge that the relativists still though mutely evoke in defense of their theory!: Suppose that somebody embarked on a journey around the Galaxy with a velocity of 250 km/sec. The relativists, in 1905 and ever since, would and will unhesitatingly call *him* the traveler, and him the younger twin upon his return! But it so happens that 250 km/sec is also the velocity of the Sun around the Galaxy. And our traveler *could* arrange the point of his departure and the direction of his travel such as to *cancel* the component of his velocity due to the motion of the Sun. Would he then be traveling around the center of the Galaxy, or would he simply be standing still relative to it? His proclaimed “return” *would in reality only be the return of the Sun* that continues as before around the Galaxy! *How* then can it seriously be denied that it shall be the *perceived* “traveler” (*who in fact does stay motionless “home”*) and *not* the *supposed staying* twin (who in fact truly travels with the Sun) that shall “return” *older*? Our *perceived* “traveler” does indeed *seem* to travel relative to the “fixed stars” (thought to be) in the Galaxy, but relative to the center of the Galaxy *it is then strictly true that he remains motionless*! When in 1905 Einstein called upon the “experience” of the “fixed stars”, he did *not* realize that he acted *against* his own theory, *nor* did he dream that a wedge *did in fact exist* between those stars and the center of the Galaxy, even as he “forgot”(?) the *logical inconsistency* of calling upon them for resolution of a *matter*

he thought to be one of absolute relativity (or else he would *not* have spent his time of his theory) that as such *is intrinsically irresolvable!!!* When will the professors finally get serious and realize that their theory left to itself *is totally helpless to save itself from itself*, and only exposes even more glaringly its own nakedness when it seeks resolution of the questions *it* raises in the Reality out there???

But we are *not* talking of *mere* “paradoxes” here! This is a *deliberate misnomer for intrinsic and ineliminable logical bungling!*: If Einstein’s contention be true that $\tau = t(1 - v^2/c^2)^{1/2}$, then looking in the opposite way, from that of system K' at a clock *seeming* to travel with the system K , we are honor bound to declare as *equally true* that $t = \tau(1 - v^2/c^2)^{1/2}$!!! To this, *no* self-respecting relativist may take exception! But then with both of these relationships being seemingly true, it *must* also be true that

$$\tau = t(1 - v^2/c^2)^{1/2} = [\tau(1 - v^2/c^2)^{1/2}](1 - v^2/c^2)^{1/2} = \tau(1 - v^2/c^2), (26)$$

even for non-zero values of v (just as we did before see with the length R , Eq. 16, p. 106)!!! This is what the “paradox of the twins” boils down to! Forests have been cut to produce the paper on which the relativists attempt to “explain away” the problem of the twins! This *simple* few-lined argument starting with the *If* and ending with the triple exclamation they have *not* dared address themselves to, for the truth of it is obvious even to the blind! Indeed, in so many ways is the theory strangled by its own snare! The relativistic “contraction factor” that produced the “marvel” of relativity proves to be its ineliminable noose!

As we have said, Einstein had decided to fill *otherwise* the vacuum in his soul, heart and mind that *he* created by expelling therefrom the God of his fathers. Relativity was the only way he could do it. That, in the process, Logic had to be made to stand on its head was of *little* concern to him! Here, if never before, it is finally shown that you *cannot* expel God *and* be logical! For Logic *is with* God, because *God is the Logos*. *None* of these concerned Einstein! He *had* to fill the vacuum, because Nature abhors the vacuum. It will probably be an injustice to charge him with an initial, conscious, deliberate and willful subversion of Logic. This doubtless came later when he had all the time to reflect on what

he had already proposed. It is the *fact* that he *then, for nearly forty years, did not even move a finger* for the restoration of Logic in “science”, for which he richly deserves all that he now receives. The relativity of time as he produced it, as explained above, was an even more important part of, and weapon in, his struggle against God. In this he failed miserably. The last forty years of his life *were all a waste, as are now seen to have been his earlier relativistic efforts!* Because, “Relativity” was the name of his *rebellion* against God; and in that he could *not* but fail! And when he died, he died in *doubt* of all that he had “built”! A pitiful death for a man that *could have accomplished far, far more and of lasting value* had he remained faithful to the God of his fathers! In the end, he had neither the courage nor the humility of Julian, the earlier apostate, to cry out in contrition the “Νενίκηκας Χριστέ!”, “Christ, Thou hast won!”!!! Desperately, pitifully for the human condition that the professors exemplify and exhibit in themselves, his followers struggle to hold on to his banner of rebellion, *doomed though they now know it to be!*

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For, in addition, neither they nor Einstein stopped before issuing their “profound” propoundings to examine the significance of Newtonian gravitation and what *it* had to say even on the matter of time, and whether it too is relative or not! So, when the results of that examination came in 1985, it was already too late for them! They had already committed themselves irrevocably, as it now appears, to utterings they now *must* swallow! To begin from the beginning, Newtonian gravitation is a *wholly different* “animal” from what casual observers are used to, that regard themselves free to set up their own system of reference. Einstein himself has acknowledged that he had recognized the fact that Newton’s (“fourth”) law of gravitation is entirely independent of his other three laws, for it cannot be derived either wholly or in part from them. We must see what this means. He has also admitted that he grew disenchanted with Newtonian mechanics (all four laws) because he did not consider it able to

describe the *real* mechanics of material bodies in the universe, for “lacking” an absolute frame of reference such as is subsumed in the first three laws. Until 1985, it had not been realized that this view was only due to the *superficial* “understanding” of *careless* thinkers and casual observers.

But what is the exact nature of Newton’s laws, and what is their weakness, *if such exist*? To put it another way, are Newtons’ first three laws man-made, or are they laws of Nature? Even if they *be* man-made, or be *partly* man-made, and be weak for *that* reason, one can see clearly that the fourth law is *not* man-made: The apple does *not* fall from the tree because man, even Newton, compelled it to fall on his head, nor, of course, does man have anything to say that makes a lead ball and a feather fall with the same velocity even from the height of the Leaning Tower of Pisa, except for the resistance of air. So also, if the former laws are at all defective, this does *not* adduce defectiveness to the fourth law. If they are defective, it behooves us to determine the *real* cause of their defectiveness and see whether their defectiveness is intrinsic in them, or whether it *only appears as* such for our incomplete understanding of the underlying issues. If Newton’s first three laws are also not man-made, or to the extent that they are not man-made, are we then prepared without a *thorough* investigation to adduce their *perceived* defectiveness to an intrinsic imperfection of Nature? What would be the *absolute* measure by which we should measure and judge the imperfection of Nature??? Who among the professors is so confident that he knows *all* there is to know about her that he may confidently lay the blame on her rather than on his own defective understanding??? Who among the professors has taken the measure of his own stature and found it towering over the universe, for him to be justified in laying down *his* principles for *its* operation??? If ever Nature produced “grapes from thorns and figs from thistles”, we might *perhaps* have an excuse. But we do *not have any such* excuse! In fact, it is only the *perplexed and convoluted minds of professors* that for their walking on clouds are missing the solid ground beneath their feet! Keep conscious of the ground, and it shall surely guide your feet! Keep the mind unconcerned with the information the

ground through your feet sends up to it, and you shall surely fall over the precipice! *This* is what *has* happened to them that *thoughtlessly thought* they understood the issues underlying Newton's laws and pronounced them defective!

They did *not* realize that, Newton's first three laws stand in relation to the rest of physics as *axiomatically* as Euclid's axiom of the parallels stands in relation to the rest of Euclidean geometry! Perhaps, they were confused by the use of the Greek names geometry, physics and axiom. *Despite* its name, "*geometry*" does *not* only measure the "earth"! It is only a *reminder* of how the process of measurement of space began! From the early measurements, the Greek Spirit extracted their bare essence; and with it, it constructed a *mathematical, not a physical, axiomatic* system of thought! It is, therefore, naive to say that Euclidean geometry is inapplicable to the study of physics solely for the fact that the mathematical representation it allows so far of some complex ideas we have about some physical quantities is not "simple". The *fact* remains that there is *no* line and *no* relationship between lines that *cannot* be represented *fully intact* in the Euclidean language. There are other geometries; and "lines" have been defined in them, *but only after essential characteristics of the concept of line* as understood in Euclidean terms *were dropped or drastically redefined*. Conversely, this change shows up as a clear defect *only* when you attempt to translate non Euclidean items to the Euclidean idiom. Take as an example a flat sheet of paper. In Euclidean geometry, it represents a *finite portion of the infinite plane* of which the sheet is a part, *such that everything you say about it you can also say intact about the infinite plane!* Crumple that sheet of paper. A clever mathematician can devise a Gaussian coordinate system that will describe the geometry of the crumpled sheet. But that geometry *no longer* possesses the property that what you say of the crumpled sheet of paper you *also* say of the crumpled *infinite* plane! There are infinite ways of crumpling, each unique for each object. While the Gaussian geometry you have defined *is blind to the rest of the world*, the Euclidean geometry remains unique and applies to *all* flat sheets.

It is therefore naive to insist that space is Gaussian or Rie-

mannian *when you cannot even begin to construct a Gaussian or Riemannian ruler that will do justice to measurements everywhere in that "space", and you are forced to use Euclidean measures, for the fact that only those are truly accessible to you!* Einstein has made much of "rigid" rods and "well constructed" clocks, as regards both special and general relativity. But *what* are these? If they are material bodies, or partake of the properties of ordinary material bodies, and all rods and clocks that we know *are* material either in the first or the second sense, their operation is *not* free of, but rather dependent on and determined by, their intrinsic material nature. Yet, Einstein *never* bothered to discuss the question of how the *intrinsic* nature of "rigid" rods and "well constructed" clocks affects the readings we obtain by using them! He *never* realized (nor have the professors who follow him) that by remaining incorrigibly oblivious to this truth and *happy* with extracting from the material nature of measures the *still unproven and physically dubious axiomatic characteristics of changelessness* (exactly as was being done all along in Newtonian physics) *he was in effect assuming tacitly Euclidean and Newtonian principles of measurement* to fight off what he perceived to be "weaknesses" of the Euclidean-Newtonian system of thought! We still extract and avail ourselves of the ideas of rod and clock in exactly the same manner in which the Greeks from the early measurements of geometry extracted and availed themselves of the *axiomatic* principle of the parallels, that was then made the basis of Euclidean geometry. But we miss the *full* significance of the *fact* that we *cannot* make sense of *any* other geometry before we have a *very clear understanding* of Euclidean geometry, because ultimately the infinitesimal elements dx_1, dx_2, \dots of *any* geometry *must* reduce to being *rectilinear*, or else we *cannot* logically write down *anything* in those geometries; which proves the *fundamental* nature of Euclidean geometry that underlies *all* other geometries! In the same way, *subsumed* even under such theoretical constructs as Gaussian or Riemannian rods and clocks and *implicit* in their proper operation, is the *inescapable* Euclidean-Newtonian principle, that remained unrecognized even by Einstein, of the idea of rods and clocks!

Similarly but antithetically, *physics* is *not* the professorial conception of abstract mathematicization of the relations of physical objects that *must* be understood *solely* in the manner professors want to portray them; which *they* call “physics”! *Physics* is what *truly* makes the physical universe function in its fullest details, *not* as we superficially “think” it does! The universe is *not* a heap of nonsense, as some *silly* professors proclaim; who set it as their own goal to make sense of it! *No* amount of professorial wit or will can possibly prove that *intrinsically nonsensical things* are made according to sense! Professors that think that that is just what they do are *not scientists*, do *not* understand the nature of *science*, and *only try to become magicians*! And those of them that *insist* that that is what science does, *at best*, are little better than little liars! But *also*, *no* amount of professorial wit or will can prevent *things intrinsically made according to sense* from eventually *proving* just *that* sense! Professors that try to do just that do *not* appreciate the magnitude of their folly nor of their eventual humiliation! It is the absence of recognition of this ineliminable aspect of Reality that has caused so much professorial waste! The law “no grapes from thorns, no figs from thistles” is *such a fundamental Law* of Reality that, *all* professors will profit *greatly* from its proper study!

The foundation on which *alone* the science of physics ought to be built is the Physis, the universe of objective physical entities operating under *discoverable Law* for a *discoverable Purpose*! If some professors do not find this to their philosophical liking, it is only because in their silly pride, they do *not* want to recognize *logical purposes that go over their heads and do not wait for “laws” to be discovered by professors before being pursued*. The Law that sees to the Purpose *already being pursued* is *not* man-made; but it is incumbent on man to find out *both* the Law *and* its Purpose! To their great loss, men have made physics *too artificially axiomatic and too axiomatically artificial*, a “science”, the purpose of which, you would think when you heard the modern professors speak of it, is to permit *them, and them alone, to make theories*! The modern professors of “physics” *lie* when they claim the *universe* to be the object of their studies! *They have long since ceased studying the*

universe! They prefer the figments of their own imaginations (and the theory of relativity is one such), which they seek to “justify” by extracting selectively from the universe limited and isolated pieces of “evidence”! They have never stood before the universe as an engineer; asking himself how he could duplicate it exactly, not just as a theoretical abstraction but as a fully functioning mechanism; and applying himself to the task of performing all the necessary “reverse engineering” that alone can help discover the Law of its construction and operation! If they had, they would long since have come to their senses! And they would have sought to find out why the known “laws” are defective, when it is a fact that no great engineering project can come to completion and no great engineered product can function perfectly for billions of years without a simple, complete, non-redundant, self-consistent, never self-conflicting set of specifications and laws, that alone can avoid confusion and chaos and alone can establish and maintain order! Instead, they prefer to read avidly each others’s theoretical concoctions, in order to be the first to add to each other’s house of cards! And “they do not have the time” to look out of the window to see, and to think about what they do see!!! They prefer to function as “scientists”, according to their own concocted, haphazard, unbalanced, uncertain terms; not as scientists, according to the certain terms established from the beginning by Reality, long before they appeared! So, in the objective and perfect Laws of Nature, they almost always read too much or too little! While about their own man-made “laws” of “physics”, they always make too much fuss! In order to draw attention to themselves as Gods!!! Not, of course, that God has any need to draw our attention to Himself! That misunderstands the Purpose of Creation; made perfect up to the fairest point, and awaiting us to add our finishing stroke! Alas. so far in vain!

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So, Einstein first objected to the first law of Newton, on the grounds that gravitation creates a Riemannian “space” that does not permit uniform motion along Euclidean straight lines. And he spoke of bodies moving uniformly and rectilinearly when

“sufficiently removed from other bodies”. But he *ignored* that this stipulation does *not* make such motion exact, for *nowhere* in a *universe* is there a place “sufficiently removed from other bodies”! Newton was *not* so careless! His law states that a body will do so move *if left unperturbed*, that is, *totally, not merely “sufficiently”, unperturbed!* Riemannian “space” *perturbs* bodies in it when viewed from the Newtonian perspective. But Newton’s law is *not* thereby made impossible! Rather, it is the law of motion *in an abstracted single-body universe* that *must* be subsumed, in a manner analogous to that of Euclidean geometry discussed above, as the *basic* mode of motion underlying *all* other motions and alone permitting sense to be made of them all.

Then, Einstein objected to the second law of Newton, because he believed that forces and accelerations are not well defined universally, depending heavily, *as it superficially appears*, on the frame of reference of the observer. He *never* stopped to think and realize that *only* pitifully myopic men, *not* Nature, suffer from this defect; and that the precision, accuracy and certainty of Nature’s works, *that never shows any signs of confusion*, betray no defect of definition or reference, betray, that is, the *existence of an absolute system*, reference to which *alone* can prevent *all* confusion!!! Consider this: *if* velocity truly depend on an observer’s system of reference, the *total* energy of the universe becomes *uncertain!* But the *total* energy of the universe *is a universal given*, that is *not in the least uncertain*, even if it be unknown to the *careless* observer! And the attention we drew earlier to the difference between the “fixed stars” and the center of Galaxy as references *should have been enough* to alert *every careful* thinker to the *fact* that there *are* references to be made that are *naturally superior* to others; which *perforce* culminates in the *existence of a single system of reference that is absolutely superior to all others!!!* Though the expansion of the universe was unknown in 1905 and 1916, when it was made known by Hubble in the 1920’s, *it ought to have alerted everyone concerned* to the *fact* that physical expansion, *according to our experience*, *bespeaks inexorably of a physical center!* But not even on this *fundamental* issue have the professors shown respect towards what they say they respect! Taking *unforgivable* leave of

experience, which they are so “proud” to claim is uppermost in their considerations, they exhibited an imagination *entirely disproportionate to every sane measure*, and thought they could save themselves from the jaws of the terrible vice by *concocting the non-physical notion of the “expansion” of space!!!* Professors of *physics* they??? Doing *science*??? Not by a long shot!!! Don’t ask them “in *what does space expand!*”!!! They will hate you!!! The *absolute fact cannot be escaped*: the center of universal expansion, *the point at which all momentum vectors in the universe sum up to exact zero*, constitutes the *absolute reference point to which all spatial relations of all material bodies refer!!!* And this *definitively invalidates* the foundation of relativity theory!!! *Only willfully myopic* professors can refuse to see the *screaming evidence* just beyond from right under their noses!!! Had they not been such, had they had the humility to *see*, they would also have learned yet another basic lesson of Newtonian gravitation that is still unlearned, which since 1985 *they have adamantly refused to learn*, only because it exposes the *entire* professorial myopia and gimmickry that fly in the face of Logic! Which, to their chagrin, *dictates the incontrovertible existence of the heretofore neglected physical Law*, of which Hubble’s discovery *is the observational verification*.

Then, Einstein objected to Newton’s third law, because he thought that the velocity of light sets a too narrow limit to the velocity of *reaction*; when it is *only* a limit to the velocity of transmission of mass and energy, and *not* a limit to the velocity with which the entire universe *recognizes and responds to* changes in the motion of its parts; which is an *altogether different matter* from the transfer of mass and energy over huge distances! Understand that “velocity of transmission of mass and energy” and “velocity of recognition and response, or simply, reaction to changes” are *not* the same thing! Inertia is the resistance, i.e., reaction, of the entire universe to the motion of a body. The experimentally determined identity of gravitational and inertial mass is *so high* that it leaves *no room for a lag* in the reaction of the universe, *that would be impossible to miss if the ever more distant parts of the universe took ever more time to react!* If things were not as here stated, no measurement of inertial mass would ever be possible, or any-

where near the gravitational mass, for it would keep on changing for billions of years after every change in the state of motion! The experimentally verified identity of the gravitational and inertial mass, therefore, is *not* resulting from Einstein's theoretical proclamation of it as a principle of his general theory. It is due *solely* to the *objective physical fact* that the universe *knows exactly and unerringly how and where to react to every particular change*; and indeed, as it has been shown, reacts to it *before any particular body has time to change yet again its mass even by however little*; as a result of which, we do *not* have *distinct* physical quantities of mass per body that *happen to be equal, or are set equal by law or theory*; but *only just one such quantity* that acts and is *immediately* reacted upon, far, far faster than even light can travel.

Finally, Einstein objected to the "not absolute" accuracy of Newton's fourth law. Yet, he *was so greatly and sufficiently impressed by the very high "practical" accuracy of the law that, he purposely designed his theory of gravitation to produce (not reproduce) a "gravitational potential" only formally similar, not substantively identical to that naturally produced by Newton's supposedly "imperfect" law!!!* This, to "a first approximation", even as there was *no standard by which the accuracy of laws could be judged beyond every approximation, i.e., absolutely, and all checks could only be carried out by the Euclidean-Newtonian scheme!* A situation that has *not* changed even now! He *ignored the fact that Newton was particularly careful not to make hypotheses regarding the cause of gravitation, which he accepted as a natural given; not because he was unable to make hypotheses, but because he did not feel that as basic a natural given as gravitation may be regarded lightly, without full consideration of everything else equally basic!* Compare this to Einstein's theory of gravitation *that came literally out of the hat, in complete contempt of everything basic physically given (except as noted above regarding the relativistic non-physical "gravitational potential" that he identified with, not proved the same as, the physical Newtonian gravitational potential)!*

Perhaps, this was Newton's "mistake", for which he is so little liked today. A *naturally given law is only a very short step away from God-given, that is, given consciously by God!* For the

professors have today decreed that even an insinuation to that effect *must* be eliminated from the books of “science”! Newton, *humbled* before the *universal applicability* of a law that took in its stride apples and cannon balls and moons and planets and stars, did *not* hesitate even from within his *Principia* to express his faith in a *personal* all-powerful Being that created the world such as so faithfully and universally to obey the law of gravitation! Of such humility, the modern exemplars of “science” will have none! Their arrogance will *not* permit them to bend the knee, *even before God, especially before God!!!* They *have signed* the Mephistophelean contract!!! Their souls *are sold!!!* For *pennies, and a plate of beans!* They shall *never* recognize God! To S. Hawking, sitting on the chair of Newton at Cambridge but still truly a disciple of the *atheist* Einstein, Newton was not a “nice man”! Even great professors *are men, can* at times be petty, *accuse* each other for *intellectually inconsequential* personal weaknesses discernible at times only under a hypocritical and spiteful high-powered microscope. Such attacks denigrate more the accuser, even if only “obliquely” he refers to such matters, than the accused. I, here, do *not* engage in a petty personal attack against the professors, but am hammering at them for *their thick intellectual dishonesty*, the existence of which I could not even dream a few short years ago, which is *not* a “petty matter” on *anybody’s* book!!! So, I *refuse* to acknowledge it as probable that it was truly only for “petty matters” that Hawking, coming three hundred years later, would call Newton a not “nice man”, based mainly on what the legal profession today calls “hearsay”! Hawking is on the public record for *not* believing in God! To an atheist, *any* man that forces him with all the weight of *science* to think of God *is by definition* today “not nice”! For he reads much too much of what the atheists keep secret in their hearts that *are open* to him, however much *they* try desperately to keep them shut. Today, the arrogant atheist professors of Nobel rank regard it *their* “privilege” to have the universe spend billions of years in order to produce luxurious leathers, wools and silks for them to dress up in; and exotic foods, fruits and drinks for them to feast on; and *others* to carry the expense of their travels over the globe, to mythical places where they receive

distinctions, rewards and prizes for what *is truly* their Blasphemy against Him Who designed the universe such as to provide those goods, services and amenities even to blasphemers! To such people, Einstein *was* “nice”! He did *all* he could, *he even twisted Logic*, to make you *forget of God!!!* For *that* singular objective did he elaborate his entire system of the most intricate falsehood *ever!* Whom, do *you* think, will a *knowingly guilty* world proclaim as their *ultimate* saint, if not *also* their *sole* “God”???

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In this light, it is now easy to see that it was *not* philosophically unimportant, rather quite the contrary that, from the beginning, Einstein disliked strongly both space in the Newtonian sense and the notion of “action at a distance”: They smelled too strongly for his nostrils of a God-imposed law, a *direct constant reminder* of Who alone can have the power to cause bodies in space to act at a distance! So, he substituted for them the “spatial extension of material bodies acting locally” (see f/note on p. 133), which, he must have thought, was ideally suited to his pantheism. But if this was not just the “artistry” of a magician playing *cheap* linguistic and “logical” tricks, *for there are no logical tricks*, by which he fooled even himself, he should *not* have failed to realize that *not even* for the remote parts of a spatially extended body acting at a *particular* point within itself is the idea of action at a distance eliminated, *but is rather integrated* in its internal action!!! Spatial extension of a body and velocity of action *are totally distinct* from the *inescapable* concentrating of action *at a point whenever it is needed*, i.e., from the *required internal mechanism* of concentrating *all* the reaction of a body at a point; in which mechanism, the recognition of spatial relations *is intrinsic in the exact same sense of the Newtonian action at a distance!* Whatever its details, such mechanism *cannot* be set up unless the need *is* first recognized that the body *must act at a distance* from *all* its *other* points; except, that is, from the *particular* point at which it acts. Even an ideally elastic body reacting as a whole to a local disturbance within itself *acts at a distance! Ineliminably! No wordy trick-*

ery and *no* mathematical manipulation can eliminate the *hard fact* of Nature that action at a distance *cannot* be made to vanish from a world that is *not* wholly contained at a point! *Action at a distance is an inescapable and ineliminable concomitant of spatial expansiveness as opposed to absolute pointedness. Only convoluted professorial minds, out to misrepresent the hard facts of Nature, can think that mere words are satisfactory and sufficient substitutes for those facts! As for the rest, that only mouth the words, not realizing that they carry meaning only if they truly represent the solid Reality out there, one must say that they inhibit tremendously by their vocal presence the smooth development of thought, as by their uncomprehending repetition of meaningless and devious words and clichés they establish the “democratic” right of the always easier falsehood to become the majority “opinion”!!!*

Nor was it philosophically unimportant, but even more to the contrary, that Einstein then thought that the slight “imperfection” of Newton’s law of gravitation needed correction! What *even he along with all other professors of physics have missed for three centuries* is that, in Newton’s discovering the *objective* physical law of gravitation and writing it down as

$$F = Gm_1m_2/r^2, \quad (27)$$

it is *not* intrinsically obligatory that *r* be measured along a *Euclidean rectilinear* path! This had been a *pure and unexamined assumption*, made at a time when only Euclidean geometry was known, and it was almost “natural” to think that separations “must necessarily” be measured along Euclidean straight lines! The significance of this fact had *completely escaped notice for three hundred years before 1985*, exactly because during *all* this time, people *never* stopped to think that the geometry of the path along which the separation *r* is to be measured *is an entirely separate logical issue, independent of the fact itself of gravitation, yet indispensable for the exact determination of the force of gravitation!*

Concerning this *cardinal* issue, *several separate facts have not been given the attention they deserve*: First of all that, *all our statements, and especially those regarding objective physical laws, must be examined with the finest comb to separate from them the assumptions that lie hidden in them!* It is now obvious that this principle had

not been recognized *nor* applied for three hundred years! Second that, *assumptions must always be kept clearly apart and tested first whenever things do not operate as smoothly as were originally expected they would*. It is now obvious that *neither* this principle was ever applied for three hundred years in this regard at least, *nor* could it be applied to assumptions remaining hidden and unrecognized! Third that, it is *unforgivably rash* to think that an *objective* Law of Nature is inexact and rush to “discover” (*devise*) and substitute for it an *obviously artificial* man-made theory about things, *itself based on a host of unevaluated assumptions* and (*thus*) bearing *no simpler and more direct* connection with the things it is supposed to speak about than the Law it attempts to replace, but *only* as “shall be determined” by “experience”, i.e., experiments and measurements *themselves based on yet another host of unevaluated assumptions!!!* It is now *obvious*, that Einstein acted *unforgivably rashly!!!* Fourth that, in seeking to comprehend Nature, the logical and *truly scientific* procedure to follow is to search for *further* simplification of the *objective* Laws. This means that it is *not* enough “simply” to devise a *seemingly* simple mathematical formula, yet, based on innumerable unevaluated assumptions and other far from well understood ideas; but rather that we *split* the physical operation to its *simplest and independent of its other logical components*, the bringing together of each of which under law constitutes the complete physical operation. Then it ought to become our task to search for and accept as Laws, each of them controlling *one* of those logically separate components, the *simplest* ones we can think of that *alone* make sense of the *entire universe* of independent logical components: It is *not* enough that a law be accepted that is the simplest for the *specific* component *in isolation of all others!* To form the *universe*, the law regulating each independent logical component *must be conducive* to forming the *universe*, i.e., *cognizant of all other logical facts* that together make the *universe!* This is *not* less necessary where the physical universe is concerned. To the extent that *even it must be split into independent logical compartments for it to be understood*, the above logical procedure *must be applied intact!* [How this applies to Nature and must be accepted by us as the only logical way to

consider these matters will be understood below.] Then, the set of these *simplest* logical Laws constitute the Complete Set of Laws regulating the universe in question. It is obvious to those who can follow at all the development of modern “scientific” ideas that this has *not* been the procedure the professors have *chosen* to follow in their search for an explanation of the world! As a result, *we are fully justified* to use for what today passes for “science” the quotation marks as *inseparable parts* of the term!

In whatever space, the distance between any two points is *not* fixed but depends on the *path* along which *you* choose to consider it! Logically inescapably, this is the province of an *entirely different and separate law, that must also be set down, logically before Newton’s fourth law, for the latter law to function!* How then, *without knowledge of that law as it operates objectively in Nature* can a *self-respecting scientist* proclaim that Newton’s law is *inexact*???

It is known, that the precession of a planetary ellipse is zero *only when* the *r* between Sun and planet *is truly rectilinear, and no other body has an effect.* But *only* of a *two-body* universe is this true! *The full* significance of this has *yet* to be realized! Consider: Even light *bends* its course under gravity! But because of its nature! *Not* because relativity demands that it *appear* to do so! *Understand* once for all what a *careful* science *ought long since to have realized* when it spoke of energy: Namely, that *we may not fail* to regard the *inescapable absolute reality* of the *mass* that carries the energy we call light! *Even the photon, for being energy, has in itself the exact real mass that corresponds to its energy, i.e., $e = mc^2$!* But *not* because so says Einstein’s relativity, but because *so demands the very definition of energy, $e = mv^2$;* that for the photon is necessarily written as the previous expression, since for the photon, $v = c$! As a result, even light *bends* under gravitational attraction; *but only for the true fact that it is made of true mass; not* because relativity says that light *must appear* to bend around massive bodies! In other words, *it was a miserably careless “science”* that had to wait for the *misrepresentation and usurpation* by relativity even of that function of Nature, before it could discover the bending of light! *So, not even the path of light is rectilinear!!!*

What then is the *true* “path *r* of gravitation”? We do *not*

know yet!!! So, *no* self-respecting professor has the right to say that Newton's law is inexact, *before he can show definitively that even with regard to that path is the law inexact!!!* But even as we lack that piece of knowledge, we have *no* justification for suspecting Nature of inexactitude!!! Rather, we now see that we have *every* reason to suspect the myopia of professors as the real culprit!!! Where then is Einstein's "triumph" over Newton that the relativists have for at least eighty years now been brandishing about so gloatingly? *Would they be so gleeful had they not thought that by deposing Newton's Principia they had also "succeeded" in expunging from the "respectable" publications of high "science" his ever so bothersome reference to God?* Einstein and they have been so happy for his "defeat" of Newton simply by designing a general theory and *adjusting* it to produce *the mere semblance, not the substance*, of Newton's fourth law as a "first approximation"! But is this not now seen rather like being joyful for discovering the polygon, and using *it* instead of the *wheel*??? I.e., for making only a *poor* copy of the *yet unseen Reality of things* and declaring it "superior" to the original??? As Newton *never* claimed he had designed, but only simply *discovered* a *hard* natural law, Einstein's and the relativists' joy can only be true if relativity, too, is a *yet harder law* of Nature; the sheer absurdity of which *is* now obvious; as it is now seen *how fundamental and inescapable are the logical and physical facts* that Einstein and they *neglected to consider!!!* But then, is it not *mere childish immaturity* [for *however precocious, a child is still only a child*] to *reverse* the order of things and claim that the *hard and misunderstood* Law of Nature only approximates the "superior" human theory; when *truly* the latter *was designed to copy and approximate to the former*, that was *perceived* as "imperfect" *only for the professorial failure to realize the inescapable absolute logical need that another natural law define the proper separation r entering Newton's law?* Does it not now look *entirely ludicrous* that men be proud for concocting a *mere semblance* when *Reality deals, and in the most logical manner, only with the substance*???

But as we have said and shall say once again, gimmickry and deceit is the domain of the relativists! Einstein proclaimed the *general* equivalence of all frames of reference, whether recti-

linear or curvilinear, whether “inertial” or under force, whether, that is, in uniform or accelerated motion; and to that end, he spoke in some detail of a cage suspended from, or accelerated by, a rope. You would have thought that this “general” contains the *complete* transcription (“transformation”) of *all* phenomena from any such frame to any other. NOT so!!! He *only* spoke of gravitation *as if* it were *unidirectional*, and *affected* a body as in the cage-rope case. He *most carefully and deceitfully avoided* discussing gravitation as it is *caused* by a body, though he recognized that its *complete* gravitational field, for being a *global* phenomenon, *cannot* be transcribed (“transformed away”) *generally!!! As he and every relativist knows* that such a thing is *not* possible, therefore, *he and every relativist knows* that, that “general” in the general theory’s title *is yet another shameless falsehood*, intended to “hide” the *general usurpation* of all acts of Nature under the banner of relativity!!! Moreover, *no self-respecting scientist* proclaiming his infinite respect for experience and measurement may proceed to expand upon, and thereby “secure”, that *inexcusable* first falsehood by devising a *thus necessarily no less false* “theory” of gravitation based on the idea of a gravitational field in a *space empty of all matter and energy*; because such an idea goes *axiomatically beyond* measurement and experience!!! Einstein *might!!!* Because, in the pursuit of his ultimate “philosophical” (or rather, *religio-psychological*) objective of the *general relativity of everything*, he would respect *no limits, not even those axiomatically set by measurement and experience!!!* It is the supposed *first* concern of the *careful scientist* to secure the *perfect* operation of his rods, weights and clocks. Despite his lip service to the contrary, this, however, was the least of Einstein’s concerns!!! For how did he not *dishonor* at least *that* concern and even *abolish* those measures when he declared himself free to speak *in such megalomaniac fashion* of the “gravitational field” of *empty* space??? For how is gravitation in *empty* space to be understood in light of what we know of *non-empty* space??? *What* is it that causes *that* field? *What* is it that gravitates, and towards *what* does it do so? *What* is it that *proves* the *existence and operation* of such a field in *empty* space? How do *you* measure field and effects in a space where *by definition* you have *absolute-*

ly nothing to measure and nothing to measure by? A self-respecting engineer, i.e., a person who earns his living and protects even *your* life and limb by the *careful* application of rods, weights and clocks, dares *not* dream of such vacuities!!! His world *is definitely "not nice"; it enjoys hurting the careless foot, if need be in every one step, in order to keep in the straight and narrow the wandering mind!!!* A "self-respecting" physicist *dares!!!* His is a "nice" world; in it, even the most absolute vacuities do *not* impede; and how can they, where *everything* is permitted, even the usurpation of the acts of Nature? A "nice" world, indeed, made all the "nicer" by the "expulsion" of God, a world so "awfully nice" and so "awfully sweet" that, it *cannot* even dream of discomfiting, you even by the slightest insinuation of the *fact* that, that "expulsion" belongs *only* in an *insecure mouse's dreams*, where alone is it able to assuage its otherwise *unforgetful and unforgettable fear* of the Cat!!!

Neither Einstein nor any relativist has realized (or, *admitted*, which goes straight into the matter of intellectual *dishonesty*) that you *cannot* build on falsehood; and that even if you "succeed" to "build" falsehood on falsehood, you have *no* right to claim a "general" blanket exoneration of your procedure by the final "verification" of your 'predictions'. Logically, those "predictions", *even if truly verified*, remain *no* truer than the falsehoods on which you "build" them! Verified predictions can *only* be claimed as proofs of the legitimacy of a procedure when *every* step of the procedure *still stands after the most uncompromising logical examination!* There is *not a single* "verification" of the so-called general relativity that can still stand as solely due to relativity when *everything* that *must* be included in the considerations is given *proper* attention! *Only by hook and crook,*¹⁵ *only* by "building" on the *misunderstandings* of professors and unloading those misunderstandings on Nature as her own supposed imperfections, and

¹⁵ Compare, for example, A. Einstein's own "Note to the Fifteenth Edition" of his *Relativity* (Crown Publ., Inc., New York, 1961, p. vi), where he claims that "physical objects are not *in space* but ... are *spatially extended*, [and] in this way the concept 'empty space' loses its meaning"! The terms "*in space*" and "*spatially extended*" may *appear* different! But *can* non-zero-volume-possessing physical bodies be in space yet not be spatially extended; or be spatially extended yet not be in space??? *How* does the *Reality* behind the words become *any* different by the mere change of *terms*???

*only by grossly falsifying the truth of Nature and Logic, are the “predictions” of general relativity concocted, when none of them is obligatory: Einstein himself showed this when, in order to make his pantheistic “god” eternal and immutable, he added arbitrary elements to his own equations to force the desired outcome!!! And he showed it again later, when he just as easily dropped that addition and even called it the “greatest blunder of his life”; after Friedman, not Einstein, discovered that Einstein’s “plain vanilla” equations (i.e., without the added “cosmological term”) permitted the expansion of four-dimensional “space” of “average ... everywhere the same and different from zero” density of matter and Hubble proved observationally the expansion of the three-dimensional universe; which, nevertheless, Einstein never quite gave up regarding as infinite! Einstein and the relativists did not hesitate to usurp the Hubble expansion as a “proof” of the Friedman expansion and thus of the Einstein general theory!: Even as late as 1952, Einstein claimed that “Hubble’s discovery can, therefore, be considered to some extent as a confirmation of the theory”; while only a few lines later, he insisted that “I further want to remark that the theory of the expanding [four-dimensional] space, together with the empirical data of astronomy permit no decision to be reached about the finite or infinite character of (three-dimensional) space, while the original ‘static’ hypothesis [that is, his “greatest blunder”] of [four-dimensional] space yielded the closure (finiteness) of [four-dimensional] space”¹⁶!!! In this quotation, *only* the material in the brackets has been added to avoid all possible misunderstanding of the true meaning. What does *all this* prove, coming straight from the horse’s mouth, other than that he wanted to have it both ways, and that he remained unpersuaded of his really having made any mistake as “the theory of the expanding space together with empirical data of astronomy permit no decision to be reached”? And what does it declare about the *objective* value of a “theory” *totally unable to tell anything of substance about the physical universe, not Einstein’s imagined “universe”, even when aided by the practical science of astronomy; a situation that in the eyes of the professors has not changed to this day???**

¹⁶ Ibid. p. 133-4.

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Is it then serious to believe that modern “science” is serious??? Is it not *patently silly* to believe that Nature *can*, for example, *always produce only roses and never a single lily out of all rosebuds*; and *can moment by moment know the exact direction of motion in space of every body*, as shown by the Michelson-Morley experiment; and its position, as shown by the *instantaneous and to the point* reaction of the universe to every change in mass, demonstrated by the equality of gravitational and inertial mass; *none of which facts the relativists can deny*; yet still be unable to make Newton’s law exact??? In other words, is it not *solely the silliness of the professors* that has pronounced Newton’s fourth law inexact??? Dispose of that silliness and you find that by writing Newton’s fourth law in the form of

$$G = Fr^2/m_1m_2, \quad (27a)$$

you may *not* ignore (a) The *fact* that *the universal gravitational constant G is a most particular and ineliminable part of physical Reality calling for our full attention* for the *fact* that it enters *every* gravitational interaction, yet, by its very constancy *proves* that it is *not* determined by *any one* of them!!! And (b) that as the physical dimensions of G are thus found to be (force) \times (distance)² \times (mass)⁻² = (density)⁻¹ \times (time)⁻², G can ALSO be written in the *exact* form of

$$G = a/dt^2, \quad (28)$$

where a is a pure numerical constant and d and t represent respectively density and time. And (c) that you *must* then ask yourself, *what* density and *what* time? But *what density and time would and could do justice to that colossal fact* (a)? That sort of universality demands that the quantities d and t ALSO be *universal*, i.e., properties of the *entire* universe and *not* just properties of *some particular lesser accumulation*; for in that case, *you would be at a loss* to give a *logical* reason as to *why* the properties d and t of *that* lesser accumulation should be given *such a universal function*!!! In this way, you are led *naturally* to setting d = D, the *average* density of matter in the universe given by $D = M/V$, the ratio its *total* mass over its *volume*; and t = T, the *age* of the universe. Note the *absolute* Logic of this procedure, *that is free of all assumptions*!!! Note

also this other great advantage: In accepting D only as the average, not the uniform average, density of matter, the question of uniformity of the density of matter is left open to be decided later by the hard facts and is not decided in advance, as is by "science" through the introduction of a possibly unwarranted assumption!!! Thus freed of professorial prejudice, you realize that, of only the last of the five quantities G, D, M, V and T, can you be absolutely certain that it varies; meaning that the universe truly ages and changes as time flows, which is what Heraclitus said so long ago!!! And, then, you find that there are only eight ways in which the four quantities G, D, M and V can each be constant or variable while constrained by $G = a/DT^2$ and $D = M/V$. In this way, also forever gone are the blinkers the professors put on themselves in making theories about the universe!!! The unimpeachable Logic of every step in this analysis of the objective universal hard fact of gravitation and the unquestioned certainty with which Logic and the universe can answer as to the inapplicability of seven out of those eight possible ways are exactly the ground that sorts out the boys (that in their intellectual immaturity thought they were free to think as they pleased about the universe) and the grownups (that only dare do that sole sort of true science that will not conflict with even one of the naturally given hard facts)! And the analysis shows that the universe obeys the Laws: G is constant, M is constant; as a result of which, and in total agreement with the hard fact of gravity, the universe shows itself to expand, as its volume thus becomes proportional to the square of its age, $V = GMT^2/a$!!! Remember the reservation of Einstein discussed at the end of the previous section, compare it to the impregnable Logic of the present finding, and you begin to see how the "science" of boys differs from the science of grownups!!! In their ignorance, the boys dared speak of "space", even as they knew nothing of the universe!!! Here, it is seen that it is the ordinary three-dimensional volume of the universe, of the ultimate physical body, that expands!!! As is only proper, in a world in which "logical" and linguistic tricks have no place and the logical and thus also linguistic difference between space and volume remains intact.

What does this prove then other than that at $T=0$, $V=0$; and that there was nothing outside the then zero-volumed universe to

impede its expansion? And does this not then justify *fully* the idea of the universe being a sphere having volume $V = 4\pi R^3/3$ and expanding, externally unconstrained, *equally* in all directions? But then, with $R \approx T^{2/3}$, and $dR/dT \approx T^{-1/3}$, *who* can argue against the conclusion that the initial velocity of expansion *was infinite; contrary* to the current professorial idea that the *present* velocity of light sets the limit? And *who* is to say that $dR/dT = c$ is *not also* the velocity of light itself, the fastest moving *physical* material??? And *who* then can deny that the universe expands in empty space *as spherically as light itself; for all its internal constraints?* And, then, *who* is to disallow that by setting $d^2R/dT^2 \approx T^{-4/3}$ equal to the gravitational retardation $-GM/R^2$ that alone slows down the expansion, you *may* indeed conclude that

$$\begin{aligned} \alpha &= 1/6\pi, \\ D &= (6\pi GT^2)^{-1}, \\ R &= [(9/2)GMT^2]^{1/3}, \\ c &= [(4/3)GMT^{-1}]^{1/3}, \\ d &= (9\rho\pi GT^2)^{-1}; \end{aligned} \quad (29)$$

and that for $t = 12$ billion years, $M = 1.15 \times 10^{56}$ gm, $R = 1.7 \times 10^{28}$ cm and $d = 5 \times 10^{-30}$ gm/cm³??? Are *not all* these within *one* order of magnitude of the very best values that *experimental* science has produced with so much toil??? And *who* then can object that in order that light have a *common velocity everywhere in the universe at the same time, it is necessary* that the local distribution of matter in it be given by the last of Eqs. (29), where $\rho = r/R$, r being the distance of the particular locality from the center of the universe? Are *not all* these findings *totally unimpeachable*???

Why then are the professors *so totally mute* since 1985? Or are they mute *only in order to prove in also this petulant boy's manner* how boyish they have been all along, claiming among other things even the relativity of time, here shown to be as absolute though variable, as G and M are absolute though invariable? Which G , M and T are now shown to be the *absolute universal quantities* that determine even the velocity of light??? Which G , M and T are *both absolute and having had a beginning*, a mere 12 billion years ago? What does *this* make of a universe, that the pro-

fessors thought was infinite and eternal, for only *thus* could they set it up as “God” itself? Doesn’t their muteness now prove them *unworthy beyond redemption of their high calling as the supreme educators of the world???* Newton’s law of gravitation is shown to be the key that *truly* opens the door to the understanding of the physical universe; the key the professors impudently rejected in their unbecoming arrogance! Now that the key *has* been used and that door *has* been opened before their very eyes, those self-proclaimed paragons of learning, for their mortally wounded pride, *refuse* to look inside, lest they learn!!! *All that they ever wanted to know is now served to them free!!!* But they, more desperately now than ever before, *still* try to find another “solution”, as hungry beasts try to find food, *in the trash heap of their pseudo-intellectual, pseudo-philosophical, pseudo-scientific figments*; that they still search *demonically*, no longer for possible values the heap *never* had, but *only because* upon “findings” unearthed there can “possibly”, now *impossibly*, be erected ever higher *their Tower of Blasphemy!!!*

Professors, Nobel laureates, congratulations!!! You finally *have* succeeded!!!: Now *everyone* will know *who* you truly are; *who* has branded your foreheads and your right arms; and *whom* you yourselves have branded; *with the very same infernal sign of Blasphemy, the diabolical χξς, the number of the ΕΚΘΑΜΒΟΣ ΛΙΘΟΣ*, [could it indeed be how St. John foresaw on Patmos the *name and number* (Rev. 13, 18)?] of the *man* Albert Einstein [self-blinded and blinding by his fake “brilliance”], recall what we have cited about his own views on Authority on p. 57; whom though dead and with his *two* theories now *totally* discredited you still worship as God, rather than *the Living God*, Whom you *impudently refuse to acknowledge* even as He stands in *all His Glory* in front of your depraved minds and souls!!! *If you dare, if you can, do say and show that all this is not so!!!* Here is ancient Rhodes! Here, too, is the jump! Do show us, *if you can*, how *all* this Lawmaking has *just happened* and not so been ordered by *the Living God-Logos!!!*

a “science” that *never* was except in your imagination, what you are frontally being accused of here is your *total* rebellion against God!!! But as you know all too well, the above exposes *only half* of your rebellion!!! With only the above in mind, *the world can only know half of who you truly are*; for they cannot yet know full well *where* you come from!!! With only this, the knowledge of *who you truly are is necessarily incomplete!* Even as on the question of your origin, you have kept us *fully informed*—those, that is, of us who *do* understand!!! You yourselves are so proud of where you have come from, that, you have *not* hesitated to tell us!!! You are proud to wear the number of the man, by which you have been branded and are still branding others!!! But Einstein was *not* the brander. *Einstein was only a mark and a front!* When concentrated too much upon, the number of Blasphemy only helps to *hide* the Blasphemy that attempts to hide behind it, that can only be *greater* than the number itself; *greater* than the rebellion of the man himself! So, the infernal number $\chi\xi\varsigma'$ *only begins* to describe the Blasphemy! You march under the banner of Einstein all right, but as with *all* infernal banners, *it is only a front of worse things*, that have *already* begun visiting us!!! His atheism that we have taken such great pains to document here was *not* in your eyes, *nor indeed objectively, quite complete!* *Only yours is!!!* And in this, in order to show us where you *truly* come from and who your *true* master is, you have exceeded *even your proclaimed master!!!* From him, you took *only* what you needed to wage *total* war against God! In itself, his relativity was *not* quite *your* relativism, *only the first important step* leading to it!!! You yourselves have *not* much use of a relativity that is *not* quite absolute relativism!!! So, you *refused* to take his reservations and objections to your *far worse* designs! We showed him for the rebel that he was! Yet, his rebellion was *not* as absolute as *you* wanted to make *yours!* He “only” sought to depose the *personal* God! But even he *refused* to accede to *your* demand that even the word “God” be done away with! Even his pantheistic “God” was *too* spiced for your taste buds with the spice of law, on account of which, *not all* insinuation and *all* possibility of a *thinking* and thus *personal* God could *thus be completely* eradicated! As *you* have “seen” things, there is

only one way to declare absolute lawlessness, and thus the total impossibility of any God: By making it believed that, what appears as law is not at all law, but only the illusion of a semblance of law; appearing out of nowhere at all, for no reason at all, by the chance operation of pure chance!!! And you refuse to permit anyone to press you too much for absolute logical consistency!!! Which is not your game, as you have resolved to do away with all absolutes!!!! Only deceit is!!! You refuse to talk of origins, even of that "chance"!!! You much rather prefer your diabolical indeterminate "somehow" as the remotest origin of things! That even the "somehow" must reek of Science and Reason is not what you are willing to accept!!! Infernal speculators that you are, you know full well that, seeking deeper causes will set you off to admitting an Origin—precisely what you have sworn to deny! Thus your strained self-limitation to that "somehow"! This was the "philosophy" of denial of Reason that not even Einstein could tolerate, just in order to please you!!! And this is where you felt let down even by Einstein; in conscious opposition to whom you decreed that for the sake of your ulterior designs, you henceforth only appear, for mere appearances' sake, for the sake of fooling only the fools, to gather around him, even as you would continue to work in the direction where even he refused to tread!!! You needed a "scientific" cover for your activities! Learning from him how "successful" a "scientific" cover can be in hiding the truth from people who do not understand, you sought yet another; and you "found" it as he had "found" his—you made it up as he had made up his!!! You have commented on the fact that Einstein's relativistic speculations did not concern themselves with the particulate, namely, the quantum structure of matter; that they concerned themselves only with the macro-, not also the micro-phenomena of the so-called "field". It was on the issue of the micro-phenomena of Nature, where relativity was singularly unsuccessful, that you decided to make your absolute stand of Blasphemy against God and His Law and Reason: By decreeing in favor of the pure illusion of the semblance of law; and of chance as the ultimate arbiter of all things!!! Despite even Einstein's advice that you desist; that you promptly ignored!!!

A beginning in the study of the micro-phenomena had been

made by Balmer and Rydberg who had found the mathematical law of the optical spectrum of the hydrogen atom. But you heralded it as a “singular success” when Bohr “succeeded” to flesh out “physically” the mystery of the Rydberg constant; though his was a “success” *marred from the beginning by blatant failure!* For his model of the electron in the hydrogen atom was *totally non-physical*, and *you knew* it! The hydrogen atom, as *all* atoms, gives *every* appearance of being spherical; or at least quasi-spherical when perturbed. Crystallography has been successful as the *exact* science of the physical arrangement of hard, or at least quasi-hard, spheres. Bohr’s model of the atom was *not* the model of a ball, but of a *dipole* one pole of which revolved around the other and formed a *very thin disk!* So, *you knew* that Bohr’s theory was *not* correct! You tried to replace it with a *physically correct* theory, but could not do so!!! And *unnatural haters* of Reason that you are, *your faith in Reason being non-existent*, you had *no* motive to persist in the effort to find a *physically correct* model!!!! *Eternal and infernal distorters of the truth that you are*, you thought you could make a silk purse out of a sow’s ear: So, *you contrived* to replace the *hard physical fact of the objective atom remaining spherical in real time* with the *pure idea, and totally speculative at that*, of an *only rarely spherical, probabilistic over time distribution function* of the electron in the atom; while *refusing to give reasons* as to *why* or even *how* the electron is coerced to move about within the atom! *You purposely blurred the sharp distinction of a hard fact of Nature with the pure figment of your thought*, and for your “success” in that endeavor, you even awarded Nobel prizes to each other! Even crystallography, that *visibly concrete* science of the *finite concreteness* of the atomic world, did you brush aside *even as you could not abandon it*; as you rashly rushed to declare that atoms *can* reach even infinite dimensions; that it is, *as you insist*, from an *infinite* radius of revolution that the electron escapes as the atom ionizes!!! Out of respect for the non-expert reader who *cannot* be expected to understand the *many* reasons why your current quantum theory is *not* correct, I shall constrain myself to mentioning only *this* feature of your theory that *everybody* can understand!: That *you almost see, and certainly play with, and we*

*all use free electrons here and now in the **finite** world!!! Yet, not even this logically sufficient reason could dissuade you from espousing the probabilistic nonsense that your own experience thus has already and definitively disproved!: Pray explain this: If, as you say, ionization can occur only from an infinite radius, how on earth do you and we all know of electrons in the **finite** region???*

Even as Bohr depicted it *falsely*, the physical hydrogen atom remained a *very* remarkable thing! But for your unwillingness to confess your failure to explain even that simplest of atoms physically, you sought to abolish its physicality and replace it with your mere "concepts"! But though you think you have succeeded in this, you still cannot escape using Bohr's false model, a modification of the false Rutherford model, on which you have based your concepts, every time you cannot escape the need to visualize the atom! Without doubt, the real physical hydrogen atom and the more complex atoms of the other elements are far more remarkable objects in themselves than you are letting on with your mere and failed concepts!: The whole macro-world is made up of them—and it does not disappoint! Surely, even you must realize that, the world out there is made of things, not of concepts! And even less of your concepts, that do not even tally with Reality!!! So, Professors of "science", do tell us: was it just your unwillingness to confess your protracted inability to solve the "mystery" of the atom that stopped your efforts to determine physically its real structure and the law of organization of electrons in it? Or was it, far more likely, the realization that after suffering that "humiliation" on the way, in the end, you would suffer an even greater and far truer humiliation, as you would have to account for, that you are adamantly unwilling to confess, the existence and origin of the Law itself that governs that structure; which even idiots would never take as your creation???

Surely, about the certified idiots you do not give a damn. But about those other idiots whom you have certified to roam the streets free, labor all day, produce wealth intended to trickle up, pay taxes going to waste, play the odds at the casinos as you have taught them to do, you truly care a lot! As they must never wise up!!! For if they ever do, they will cease to believe that a single Law of organization of electrons in all atoms

can have been the product of blind chance; which *you so faithfully, yet consciously falsely, advertise* as being the “sole true” original operator in the world!!! If you continued to seek an *honest* understanding of the atom, *you knew you would indeed be rewarded for it in the end!!!* But by *that* success, *you would make it impossible* for yourselves to continue selling the LIE OF GODLESSNESS to the idiots that now pay happily your way!!! Of *ordinary* idiocy, no one in his right mind would ever accuse you! Gentlemen, *what is now suspected is your honesty!!!* Of course, how non-idiotic it has been thus to expose yourselves to the charge of dishonesty, *certainly, that is fully within your extraordinary intelligence to assess!!!* So, the *entirely possible* success in the pursuit of elucidating *physically* the structure of the atom raised in your hearts the terrible specter of *intolerable* fear of the *equally certain* exposure of the master whose slaves you truly are!!! So, *only your religiously driven unwillingness* to succeed in that effort was the inhibiting force in your heart of hearts that truly held your efforts in that direction!!! And with *that* force holding you back from behind, *indeed, from deep inside*, your inability to see ahead clearly, made still worse for your total lack of Faith in Reason, could only become self-fulfilling!!! Cunning, diabolical blasphemers of *Reason* that you are, feeding solely on your own poisoned gall of hatred against His Light, you had the gall to declare the “non-existence of law”; idiotically oblivious to the *fact* that, the discovery of the Law, the existence of which you denied with all the weight of your *false* “science”, *would expose terminally* your dark designs in *all* their abyssal diabolicity!!! So it was that you became the self-proclaimed “vindicated” prophets of the “failure” to find *Reason*, of the “absence” of Reason, in the micro-world!!! The *dirty sow’s* ear of your *willful* unwillingness to justify the *finite concreteness* of the world on *Reason*, that *without Reason yet for the abyssal diabolical reason of denying the existence of Reason* you thought you turned into the “silk” purse of a “scientific” theory, now hangs in midair for all the world to see!!! Your *unreal intellectual figments* of mathematical probabilistic functions, that you have had the gall to substitute for the *objective concreteness* of the *real* physical things, *now hang exposed!!!* As does the reason for your *shameless* call, in fur-

ther support of that your effort, that we modify even the age-old language, in order to accommodate *your substitution of plainly false concepts for the real things that make a Cosmos of the world out there!!!* Blasphemers of Logos, *what other if not a permanent divorce of the logos of man from the Logos of God did you seek to obtain by that your infernal attempt???*

If this were not your *sole ultimate ulterior motive, why did you not jump for joy in 1985 when the Principia Physica Universi demonstrated the ABSOLUTE LIE of the current quantum theory and abolished all difficulties associated with it, as it showed the true nature, shape and operation of the electron in the hydrogen atom, and of all electrons in all atoms, under the operation of a single law???* Why, if not for *that* reason, have you remained silent???

Are not the *voluminous* numerical data of the atomic spectra, that *you* have obtained, now *all* accounted for by a *single Law, sufficient proof of the operation of that Law; of which they all are expressions???* For the *partial* accounting of *only a small fraction* of those same data, Balmer, Rydberg and Bohr made history! Now that *a single Law has been found that accounts fully for all those data, how much more history has been made???* So, *your suppression of the finding of the Law has nothing to do with science and history, but only with the intolerable to you truth itself of the Law, that you cannot deny; and the darkness-dispersing evidence of Superior Intelligence, that it brings directly to the fore, that you no longer can call illusory or assess to mere chance!!!* For when the host of electrons in an atom far from ionization are *not* your “point charges” moving *inexplicably* about, but *are a series of concentric hollow spheres of finite wall thickness vibrating explicably, spherically symmetrically, in perfect tune with each other, and all sharing an equal amount of energy;* and when as ionization is approached, the *innermost* electron begins to acquire more energy and expand and at ionization it ruptures and escapes from a *finite* diameter, *as measured;* and when *all* electrons in corresponding states in the atoms of *all* elements possess *nearly the same* amount of energy; and when the energy levels of the atoms are given by

$$R = R_{\infty} (q/n_1)^2 (1 + n_2/n_1 + n_3/n_1 + \dots + n_q/n_1) \xi^2, \quad (30)$$

where R_{∞} is the Rydberg constant, q is the number of electrons in

the atom, n_1, n_2, \dots, n_q are the quantum numbers of electrons 1, 2, \dots, q , respectively, with electron 1 being the innermost, and ξ^2 is an arithmetic parameter determined by the geometry and vibrational velocity of *all* electrons and having a value *approximately but not quite* equal to $1/q$ at energy levels far from ionization; pray, tell me, Professors, *how* in the world *such* a thing “just happened” and “just keeps on happening”??? You *all are highly cultured* people! So, you *all know* that a full symphony orchestra is today made up of about ninety instruments; or ninety two instruments, if you include two harps. It so happens that ninety two is *also* the number of chemical elements existing naturally on Earth today, and so *also*, the largest number of electrons in a naturally existing atom on Earth, the atom of uranium. Do you not think that, just as it is impossible for the orchestra to produce a *symphonic* sound unless *all* musicians are *very highly trained and follow exactly* the conductor’s orders, so too the electrons *cannot* remain perfectly tuned to each other *unless they too are at least as highly trained and they too follow their Conductor’s orders*??? When before did you ever hear of a *symphonic* sound that “just happened”??? So, *why* is it that *all this that happens inside the atoms fails to excite you*, Professors? Where is your *intellectual honesty*, Professors??? Since each atom comprises 1 to 92 electrons, each atom *is* an orchestra playing in *perfect* tune and having up to as many as 92 instruments! So, since the world consists of an equivalent of about 10^{80} hydrogen atoms, it *also* consists of between $10^{80}/92$ and 10^{80} orchestras!!! All of them playing the *same* symphony!!! So, Professors, *not only do you betray an unconscionable intellectual dishonesty; but you also show yourselves how uncultured you truly are; as the existence and the truly celestial sound of so many orchestral spheres fail to excite in your morally depraved souls the stirring feeling of Musical Harmony and Divine Bliss that fills the Cosmos!!!* In which *only* they are *barbarously, devilishly self-left stone cold* deaf to the Loving Warmth, that sets to singing God’s praises even the “unfeeling” electrons!!!

For people who find that the above discussion throws them directly in yet unfamiliar too deep waters, let us remind them that quantum theory makes use of a new concept, represented

by h , not used in classical mechanics, the concept of action, first found by Planck in his studies of the black body radiation, independently by Einstein in his study of the photoelectric phenomenon, and *introduced a priori* by Bohr in his early and entirely *non-physical* model of the hydrogen atom, in which the atom is *not* a sphere but a *dipole*, with the electron circling about the nucleus in a diameter, by analogy, *greater* than that of the Earth around the Sun! Physically, action being the product of (energy) \times (time), or (momentum) \times (distance), having respectively the dimensions $(ML^2T^{-2}) \times T$ and $(MLT^{-1}) \times L$, namely, in both cases the dimensions of (ML^2T^{-1}) , has so perplexed the quantum mechanics that they eventually followed Heisenberg's suggestion to regard it as the forever exactly given (and thus *determined!*) *constant measure* of indeterminacy as understood in the uncertainty principle, made a decisive part our present "understanding" of the atomic structure with the electron in it to be conceived no longer as a physical item but as a mere concept! The quantum theory still taught in all the universities of the world follows that strict suggestion, in practice *forbidding* consideration of what have been called "hidden parameters", that *would* allow studying the *physical* items constituting the atom in terms of *classical* dynamics. As classical dynamics deals in *given physical* items, whereas the followed suggestion replaces those by "concepts", the field was thus laid wide open to taking the next step of considering the world "meaningless", since it is thus seen to depend on man-made *figments* rather than concrete *hard* facts standing out there in the wide world independent of the sayings of professors! Who, moreover, *never* bothered explaining how in a world, according to them governed by uncertainty, that uncertainty is *determined by a ubiquitous determined and forever constant* measure, a statement that in itself constitutes its own self-contradiction!

Had the professors followed Lorentz's wise suggestion to consider and study the electron as a *spherical* shell surrounding the nucleus, *all the glaring logical problems implicit, yet mutely accepted, in the still taught quantum mechanical theory would have been completely avoided*, as *nothing* would conflict with the indubitable observation that the unperturbed atom is truly a sphere. And for

a sphere, the very simplest form of motion that in no sense can destroy its permanent sphericity is none other than a spherical symmetrical oscillation, pulsation or vibration about the nucleus at the center. Had Lorentz's wise suggestion been followed, it *would* have been found so very much sooner that the *rate of change of the moment of inertia of the electronic spherical shell*, dI/dt , has indeed the physical dimensions of action! The quantum theory *would* have been seen as a natural extension of classical dynamics, with the least correction necessary to bring that to agreement with all physical facts! And it would have been concluded that action is no longer some peculiar concept, as had perplexed the physicists starting with Planck, but a fundamental property of matter, that controls *every* physical operation! And that in a strict sense, action reveals that even the electron, even if nothing else still deeper, is "*breathing*"; which demonstrates that what we call "*life*" is *not* unique only to animals, but *is in fact a universal characteristic*, altogether amazing as this statement on first reading seems!

The presence of action shows that *not any* quantity of energy in *any duration* of time can be exchanged between physical bodies, as had wrongly been thought up until then as a non-negotiable part of classical dynamics, but only such that *every single* step of that exchange be governed by the Law stating that

$$(\delta\epsilon)(\delta t) = (\delta p)(\delta x) = h = 6.626 \times 10^{-27} \text{ cgs}, \quad (31a)$$

so that, nothing grosser physical can occur unless

$$(\delta\epsilon)(\delta t) = (\delta p)(\delta x) = nh, \quad n \text{ a cardinal number } \geq 1. \quad (31b)$$

meaning that a given (the *exactly* required) quantity of energy can be transferred in an *exact* (and *no lesser than it*) period of time, and that momentum can be transferred provided that the reacting physical bodies are found at such a distance between them that the above products (31a, b) be satisfied.

Thus understood, the concept of action poses, however, questions of truly universal significance: Because, *every* Democritean atom, *and* the entire universe produce and partake of action, that moreover is a peculiar *cumulative* quantity, in the following sense: If we ask what is the *present total* action of the universe, we can only answer that it *cannot* be other than $H = ET$,

where E is its *present* total energy and T its *present* age, so that introducing Eqs. (29),

$$\begin{aligned} H &= ET = Mc^2T \equiv n_0 h \\ &= M[(4/3)GMT^{-1}]^{2/3}T = [(4/3)^2G^2M^5T]^{1/3}T, \end{aligned} \quad (32)$$

where n_0 is the total number of Democritean atoms, to each of which there *also* corresponds the *present least possible* action, and meaning that the *present* total value of the universal action is

$$H = 3.904 \times 10^{94} \text{ erg}\cdot\text{sec}, \quad \therefore n_0 = 5.891 \times 10^{120}, \quad (33)$$

while the total universal mass *cannot* be other than

$$M = n_0 m_0, \quad \therefore m_0 = 1.947 \times 10^{-65} \text{ gram}. \quad (34)$$

It is obvious then that, we can no longer speak of a constant value for h , since action is dependent on the one-third power of the universal age. It *is* logical that at $T = 0$, the universal action were zero, as no action at all had yet been acted. Both h and H have since then been rising, the above being their present values. Were the present value of h constant from the beginning, no action at all could ever have taken place, as there indeed was, immediately after the beginning a short period of time during which even the total action H of the universe could only have been *less* than the present value of h !!!

The above added to Eqs. (29) present a *complete* picture of the universe, all the way from $T = 0$ to its present age, and from the Democritean atom to the total mass of the universe. No professorial theory to date has ever produced such a *complete* picture of the physical world, and that based on no other than Newton's Law of Gravitation and the *logical* requirement that the atom be spherical as it truly appears, and *not* some non-physical dipole replacing the *spherical* atom! It is also *these* indubitable hard physical facts that the professors conspire since 1985 to keep hidden from the world, including first of all their students, who indeed pay their salaries and expect to be taught the Truth rather than outdated theories! Indeed, the misbehavior of professors *is thus become a direct insult* to the entire physical universe, that *so* presents its unshakable evidence of Him that all the professors of the world conspire to keep unacknowledged! So, World, complete thy picture of thy teachers!!! Know, at last, who lead you where!!!

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The physical universe as a whole *is axiomatically the single true closed-yet-expanding system in existence*. The atoms of the elements are quasi-closed systems of their own, until they exchange a quantum of energy. If the world as a whole and each atom in itself be self-adequate systems, then, it must *also* follow that the Laws they obey *must* have sprung into existence *solely* from whatever exists inside those worlds. So, Professors, do you not think that *you* have to *show sufficiently how all* the Laws we have discussed here and *all* the Laws we have not discussed here have *all* been produced solely from within those closed or semi-closed worlds, *before* you can dismiss the conclusion of God being the Immaterial outside Agency that imposed those Laws and sees to their perfect operation; a conclusion becoming *logically necessary and inescapable* by *your own inability* to show how *all* this happened from within, now that it *cannot* be disputed that the Laws apply??? In other words, is this operation of physical Law not, then, the *objective and absolute proof* of the existence of God? And is not your *guilty silence*, Professors, the *proof of the absolute unshakability* of this conclusion??? Are you not then, once again, and now with *absolute finality*, shown to have been *silly* in insisting that there is no proof of the existence of God, now that the very “matter” that you thought was the perfect weapon against Him is shown to have been singing from its very beginning *His, only His, praises*???

Now then, following the example of Newton, was it not *only fair* that the author of the *Principia Physica Universi* go beyond even Newton’s example in ascribing *only to God* the *full* honors for the *indisputable* intelligence and logicality of the natural Laws, that are obeyed blindly by the unintelligent in-itself physical universe that can *only obey but not comprehend; in direct proportion to the importance of the new findings relative to that of the old?* How then can it be *otherwise than for merely that ascription* that, *you*, Professors, *refuse* to recognize the *Principia Physica Universi*; when some of *you sought explicitly to dissuade me* from publishing that book *solely for its reference to God*, and even *offered* to help me write, in-

stead, *expurgated* articles designed to meet, if that could ever have been possible, with the approval of *your Godless* “scientific” establishment??? When years ago, you declared your *false* theories, did you really fail to realize that you went out on a limb? Did you really think that the *falsehood* of your “philosophy” that had led you to the formulation of those theories would not itself *also* be deservingly exposed when the *falsehood* itself of your theories would be exposed? Or *had you already agreed from that early beginning to suppress, whenever they would be made, all future findings that would show your lies, in order that you never be found out???*

When that book was published costing *me all the expense and the rest of the world not a penny*, in order that *even in this* that work, giving Glory to God as the sole Author of Reason and Science, *differ from yours (that cost you nothing as you charge to others the full cost of your Blasphemy)*; and copies of it were sent out to you for review in the “scientific” press, *why did you refuse to review it, why did you even refuse to acknowledge its receipt among the “books received”, why did you refuse to put it on the selves of the libraries of your “fine” institutions of “learning” even when donated, where you have not hesitated to elevate, in the name of freedom of speech, even products of sheer prurience???* Why did you not offer even a dry “thank you” for receiving the book, *totally free to you?* Why when some of you were *politely* asked for some, *any*, comment, some of you *refused outright to explain your outrageous silence*, while some others of you *denied any obligation to explain your behavior*, giving as a “reason” that “you had not solicited the book”; as if that *could* be a reason for so-called “honorable” men of learning and science *to act so dishonorably; as if you solicit the publishers for copies of the books that you do review!!!???*

Why when articles were written discussing the fallacy of your theories and the findings of that book, did you *reject* those papers; either offering, the more competent of you, *absolutely no reviewer’s comments*, under the *dishonorably transparent excuse* that your “esteemed” publications, the very “best” in the world, “are out of the business of publishing papers on those subjects”, an *oral* statement that you felt safe to make over the telephone, which, however, *cunning fellows that you are*, you *refused to put down in writ-*

ing even when challenged to do so; or offering, the less competent of you, or should I say, the incompetent among you, "reviewer's comments" all skirting the substance of the matter, that were not even worth the paper you wrote them on, which you only dared write under the secure protection of anonymity???

I do not speak of *unknown* professors here! I speak of some of the very best professors, *including Nobel laureates*, in some of the most prestigious universities and laboratories of the world! Must I publish your names, one for one? *Are you not stigmatized enough already in your own consciences? Must you be stigmatized in person to the public opprobrium of the entire world???* Has he, Angel of Darkness that controls your spirits, so emasculated your understanding that *you no longer have any conception even of what shame is???*

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What still greater accusation can be leveled against a world and its "civilization" when its own "luminaries", leaders, professors, and men of "knowledge" and "enlightenment" are shown in their naked faces and souls to be the willful agents of Darkness??? But Darkness *is not objective*: It exists *only as a willful denial of Light in the hearts of men self-blinded in face of the undeniable supremacy of Light!!* And it becomes complete, *only* when that denial becomes complete!!!

Dante has written eloquently of Hell in medieval terms. But Hell *is nothing other than the willful denial of Light, in the midst of Light!!!* No other, absolute category of things exists, than Light: *Everything and everyone, Paradise and Hell, angels and devils, are only to be found in the Loving Embrace of God, are only bathed in His Light!!!* It is the acceptance or rejection of It and of Him that spells out the tragic difference between them that stand for or against Him!!! *Only God exists in His own right, and only He is the Light and the Joy and the Cooling Breeze that soothes when He is accepted!!!* At the very same time that *He also becomes, solely by His being perfect, the Cause of Darkness; in which those determined to reject Him solely for their sheer hatred of Him choose to en-*

fold their eyes and souls; even as they *do see only Him ready to receive them*, if only they repent, *with Hands outstretched in Love*, even from upon the Cross embracing *all there is, even them that put Him there!!!* The same Darkness in which *they* have chosen to hide their shame and hatred, that is *permanently pierced by the eternal Lightning of His Everpresence*, that is thus *only Light*, except only in *their eyes!!!* That so also is the sole Cause of Sorrow that fills their hearts, that only *thus* becomes ever bleaker and blacker by their ever sleepless *certain* knowledge of His unforgettable Presence!!! *Who* can defeat that Lightning, and *who* that Burning Fire, that are both *Bliss and Torture*; forever blessing the blessed and consuming unconsumably the cursed *who have cursed themselves to hate Him???* What could be more intolerable than the wounded pride, intolerant of everything that stands higher and beyond, of them determined to see no higher and no beyond, that cannot but know that there is indeed higher and beyond???. And *who* could feel hotter than those choosing to boil in hatred and in wrath, only because *He* chose to place the Truth and everything Holy so far above and so far beyond the dirty reach of them all that stand determined to distort the Truth and prostitute every eternal value; of them all that turn everything priceless into anything profane, cheap and false???. But is this not the essence, if not yet the recognized definition, of absolute Hell???. Do you, Professors, not now see that *you thus have proved even the existence of Hell and where it is???*

Dear Reader, *my Brother!!!* Indeed, wrath and exposure and even some sarcasm do here find a place, *along with all the deep sorrow that they bring!!!* For it has been the Professors that tempted the Fates!!! So, *they* now before you stand here naked who sought to reduce even *your* holy soul to *nothing*, having already attempted to profane first their own!!! Have pity on the *empty* skeletons they have made of their souls; even as they still attempt to walk importantly among those that still live!!! *Don't* insist that you learn their names, beyond the one that *had* to be mentioned to prove the magnitude of the Deception and of the

Blasphemy, and protect you from him and them that march under his banner!!! Give them time to repent!!! As they still walk, even those skeletons *can*, with God's Loving Help, produce flesh upon their nakedness and be saved! If only they believe, *no, accept what is now proven!!!* If even only the fear of exposure manages to save them, forcing them to accept what is now wide open before their eyes; (which *they shall do, if they still are sane, when they recognize the priceless value of faith in themselves as imperishable icons of God*), will their salvation be any less complete for the fear that led them to it??? *Isn't our God Great enough to be the first to rejoice upon the return of even the last, the worst, Prodigal???* *Don't* try to deny God that rejoicing by insisting on having now the names of so many Prodigals, so high up!!! And if you *must* feel angry and sarcastic for what they have attempted to do to *you*, that, too, *is part* of the price they *must* meet for their rebellion against God!!! Brother, for God's Love, *don't* lash out at them—*except only in words of Truth and acts of the Spirit*; for more than anything else, *pity* is what they deserve, as much as it is the *Truth* that they need!!! So, if you must also shed a *hot* tear for them, shed it for their *yet unrealized possibilities*; that they sacrificed by selling *so cheaply their souls* in their desperate pursuit of the *impossible sick dream, turned into a nightmare*, of their possessed imaginations dreaming of defeating God *in His game in His own world!!!* Who knows??? That *hot* tear of yours *may* finally begin to dissolve, as does burning acid, the petrification of their hearts, and so to cure as healing balm the putrefaction of their spirits!!! And even if, alas, it does not, let it be by that *hot* tear, too, that, for the Nature of Things, you shall, at the same time, offer the *Final Amen*, that belongs to *you simultaneously to say* along with the *Gloria* and the *Inferno* : the Δόξα Τῷ ἐν τοῖς Ὑψίστοις and the Νέμεσις τοῖς ἐν τοῖς κατωτάτοις!!!

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 - this then *is* how God created lovingly the world, as this *is* how He would try to bring man back to his senses, even when all would seem lost; *not* humiliating him as a person but by letting him see for himself how Heaven and Earth *can* at last unite in Joy, as *every honest* man will freely declare his defeat in wonder and relief on finding that Logos *is* with God 77
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 - hundreds are killed for the proverbial “one dollar” of the Wild West, that America has yet to conquer in the streets of her “proud” cities, giving the example of “politically correct” civic duty to all the world,

- no* leader [even in America, the “city on top of the mountain”], despite empty words, is expected to do more or denounce the use of force, that *all* leaders keep jealously as *their always open most valued option* when it suits *them*, but *always saying* “in pursuit of the national interest”,
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CONTRA
PHILISTINES
AND
SYCOPHANTS

or,
Falscher-
Götter-
Beschämung

by George P. Stavropoulos

During a late afternoon in the Fall of 1973, after another of a lengthy series of designed experiments he had been preparing since early morning had just been put under way, the Author sat down to rest; and to refresh himself fetched *The Encyclopedia of Physics*, edited by R. M. Besançon. He began reading the article on gravitation. To obtain the dimensions of Newton's constant in a form more understandable than that of $N \cdot m^2 \cdot kg^{-2}$ given in the Table of Physical Constants, he rewrote it as $Density^{-1} \cdot Time^{-2}$. Then, it struck him!: *If Newton's G is truly a universal quantity, necessarily, the equivalent product $Density^{-1} \cdot Time^{-2}$ is also a universal quantity, as are also the Density and Time components of that product!!!* Within twenty minutes, he found how Newton's G relates *explicitly* to the mass, volume, mass density and age of the universe, as *also* to the velocity of light!!! He then *knew* that he had *something major*, waiting there since the time of Newton!!! A long process thus began, during which no question relating to the universe was left unexamined. The examination showed that *this our universe has constant G, constant mass, and expands! Its expansion had a beginning at zero universal age!!! The universe is finite in extent and duration!!! A Creation subject to given, and now discovered, Laws!!!*

With that settled, it remained to be seen what could be learned of the atom that would reduce it, *too*, to a system *also* governed by Law. The *physical sphericity* of the atom guided the way. All atoms were found to be onion-like arrangements of concentric electrons *vibrating in perfect tune around the nucleus, under a single Law of construction!!!*

The bullet *had* to be bitten: *Real Law implies a real Lawgiver!!! But no physical Lawgiving center and no mechanism of transmission of Laws exist in the universe!!! A second bullet had to be bitten: The Lawgiver is external, non-physical, immaterial, purely Spiritual!!!*

In 1985, the manuscript of the book *Principia Physica Universi* was complete, the professors were informed and publishers were queried. The professors were *either silent or furious!!!* Some suggested that the book *be scrapped* and articles published *piecemeal* in the refereed journals!!! Some offered to "help" publish such articles!!! Some suggested *explicitly complete refrain* from mentioning God!!! The publishers were *much* more receptive and *spent money* to obtain reviews—*inevitably, from the professors!!!* The professors would provide *neither* favorable recommendations *nor* cogent arguments against the *solid substance* of the book!!! The book was published at own expense and reviews sought. They were *refused!!!* Professors and scientific societies claimed it their prerogative to *refuse* reviews, acknowledgments or comments on material "they had not solicited"!!!

Few were the brave souls that admitted that there was nothing wrong with the book!!! And that the silence of the academic establishment was, is, a world-wide conspiracy!!! Here, after ten more years comes the *exposure* of that conspiracy, that concerns *every human soul!!!* Now, it is clear: *Of all people, only the professors are immune and safe from external criticism!!! And for a very long time now, they have been abusing that sacred privilege and feeding the world shameless and dangerous falsehoods!!!* But when they conspire to keep that secret, *this is major news!!! Those that foot the bill have a right to know!!!* Of *both* the professors' conspiracy *and* their dark ulterior motives!!! Here, they are delivered to the public opprobrium!!!

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